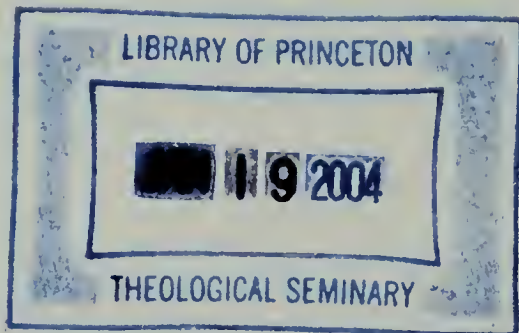


ANNUAL OF THE SOUTHERN  
BAPTIST CONVENTION

-1906-



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Southern Baptist Convention.  
Annual of the Southern  
Baptist  
Convention.

ANNUAL  
OF THE  
SOUTHERN BAPTIST  
CONVENTION  
1906

CONTAINING THE  
PROCEEDINGS OF THE FIFTY-FIRST  
SESSION, SIXTY-FIRST YEAR

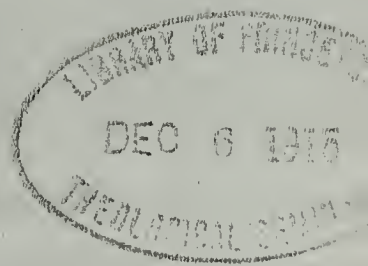
HELD AT CHATTANOOGA, TENN.  
MAY 11-14, 1906

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AND REPORTS OF THE BOARDS OF THE  
CONVENTION, GENERAL DENOMINATIONAL STATISTICS  
AND LIST OF ACTIVE PASTORS

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NASHVILLE, TENNESSEE



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# CONSTITUTION.

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We, the delegates from missionary societies, churches, and other religious bodies of the Baptist denomination in various parts of the United States, met in convention in the city of Augusta, Ga., for the purpose of carrying into effect the benevolent intentions of our constituents by organizing a plan for eliciting, combining, and directing the energies of the whole denomination in one sacred effort to the propagation of the gospel, agree to the following rules and fundamental principles:

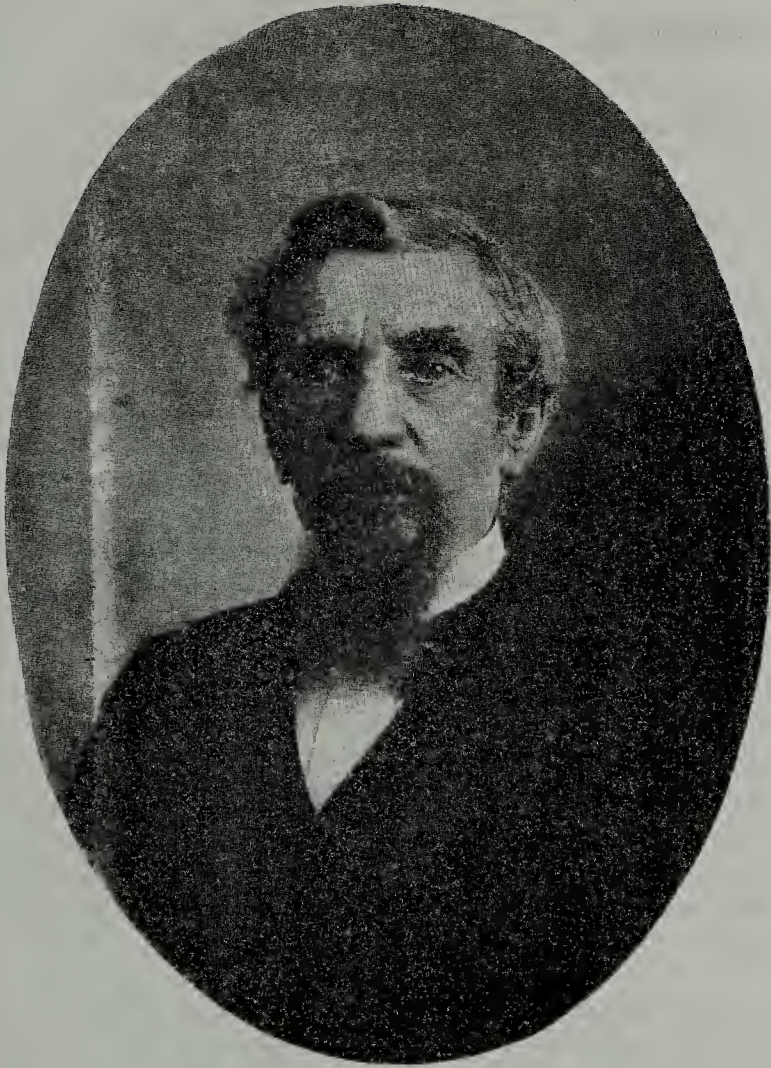
ARTICLE I. This body shall be styled the "Southern Baptist Convention."

ART. II. It shall be the design of the Convention to promote foreign and domestic missions, and other important objects connected with the Redeemer's kingdom, and to combine for this purpose such portions of the Baptist denomination in the United States as may desire a general organization for Christian benevolence, which shall fully respect the independence and equal rights of the churches.

ART. III. The Convention shall consist, (1) of brethren who contribute funds, or are delegated by Baptist bodies contributing funds for the regular work of the Convention, on the basis of one delegate for every \$250 actually paid into the treasuries of the Boards during the fiscal year ending the 30th day of April next preceding the meeting of the Convention; (2) of one representative from each of the District Associations which co-operate with this Convention, provided that such representative be formally elected at the annual meeting of his District Association, and his election certified to the Secretaries of the Convention, either in writing or by a copy of the printed Minutes.

ART. IV. The officers of this Convention shall be a President, four Vice-Presidents, a Treasurer, an Auditor, who shall, in event of the death or disability of the Treasurer, act as such officer, and two Secretaries, who shall be elected at each annual meeting, and hold their offices until a new election; and the officers of the Convention shall be, each by virtue of his office, members of the several boards.

ART. V. The Convention shall elect at each annual meeting as many Boards of Managers as, in its judgment, will be necessary for carrying out the benevolent objects it may determine to pro-



SAMUEL HOWARD FORD, D. D., LL. D.,  
VICE PRESIDENT, 1893, 1894, 1896, 1900.

BORN FEB. 19, 1819.

DIED ST. LOUIS, MO., JULY 6, 1905.





mote—all of which Boards may continue in office until a new election. Each Board shall consist of a President, Vice-presidents, Secretaries, Treasurer, Auditor, and fifteen other members, seven of whom, including one or more of the officers, shall form a quorum for the transaction of business; provided, that any of the Boards may have the same person to fill the two positions of Corresponding Secretary and Treasurer. To each Board shall be committed, during the recess of the Convention, the entire management of all the affairs relating to the objects with whose interest it shall be charged; all of which management shall be in strict accordance with the constitutional provisions adopted by this Convention, and such other instructions as may be given from time to time. Each Board shall have power to make such compensation to its Secretaries and Treasurer as it may think right, fill the vacancies occurring in its own bodies, and enact its own By-laws.

ART. VI. The Treasurer of each Board shall faithfully account for all moneys received by him, keep a regular entry of all receipts and disbursements, and make report of them to the Convention whenever it shall be in session, and to his Board as often as required. He shall also, on entering upon the duties of his office, give competent security to the President of the Board for all the stocks and funds committed to his care. His books shall be open at all times to the inspection of any member of the Convention and of its Board. No moneys shall be paid out of any of the treasuries of the Board but by an order from that Board from whose treasury the money is to be drawn, which order shall be signed by the presiding officer.

ART. VII. The Corresponding Secretaries of the several Boards shall maintain intercourse by letter with such individuals or public bodies as the interest of their respective bodies may require. Copies of all such communications, with their answers, if any, shall be kept by them on file.

ART. VIII. The Recording Secretaries of the several Boards shall keep a fair record of their proceedings, and of such other documents as may be committed to them for the purpose.

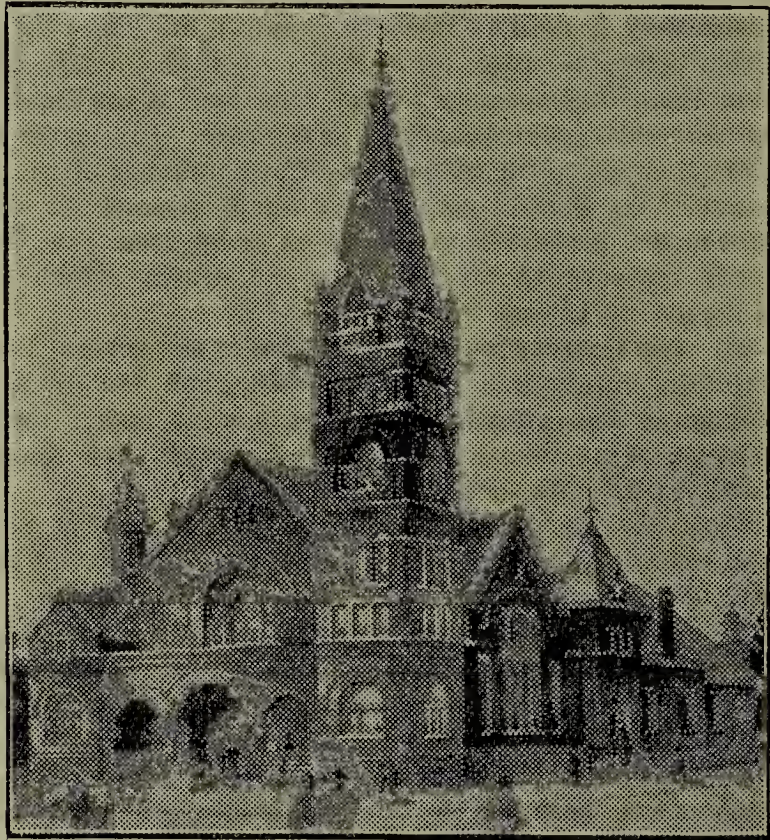
ART. IX. All the officers, Boards, missionaries, and agents appointed by the Convention, or by any of its Boards, shall be members of some regular church in union with the churches composing this Convention.

ART. X. Missionaries appointed by any of the Boards of this Convention must, previous to their appointment, furnish evidence of genuine piety, fervent zeal in their Master's cause, and talents which fit them for the service for which they offer themselves.

ART. XI. The bodies and individuals composing this Convention shall have the right to specify the object or objects to which their contributions shall be applied. But when no such specification is made, the Convention will make the appropriation at its own discretion.

ART. XII. The Convention shall hold its meetings annually, but extra meetings may be called by the President, with the approbation of any of the Boards of Managers. A majority of the attending delegates shall not be necessary to make a quorum for the transaction of business. The President, or in the event of his death, any of the Vice-presidents of the Convention, may, at the request of two of its Boards, change the time and the place of meeting of this Convention, when it may be deemed by him inexpedient to convene at the time or place appointed.

ART. XIII. Any alterations which experience shall dictate may be made in these Articles by a vote of two-thirds of the members present at any annual meeting of the Convention.



PROSPECTIVE CENTRAL BAPTIST CHURCH,  
CORNER McCALLE AVENUE AND PALMETTO STREETS, CHATTANOOGA, TENN.

## BY-LAWS.

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Impressed with the obligations resting on the Convention to endeavor more energetically and systematically to elicit, combine, and direct the energies of the whole denomination in one sacred effort for the promulgation of the gospel, we adopt the following By-laws:

1. That the Boards of the Convention be directed to form the closest possible connection with the State Boards, where such exists, in such a way as shall be mutually agreeable, and in other cases to secure such agency as each of the Boards may deem best, in both cases providing for the necessary expenses incurred.

2. That the Secretaries of the Boards of the Convention be instructed to secure frequent distribution of information relating to their work by means of newspapers, tracts, leaflets, and otherwise, as may be found expedient among the mass of the people.

3. That the Committee of the Nomination of New Boards be instructed to nominate, as Vice Presidents of Boards, men known to be identified with the interests of the Convention, and of their own State Boards, and unless special reasons exist to the contrary, men who make efforts to attend the sessions of the Convention. These Vice Presidents shall be expected to co-operate with the Boards, both giving and receiving suggestions as to work to be done, and they also shall be expected to present at the next session of the Convention a brief report in writing of what they had been requested to do, and of the way in which they have complied with these requests, with any suggestions they may have to offer as to the conditions and needs of their respective fields. It shall be the duty of each Secretary in due time to furnish the Vice President of his Board with suitable blanks for such reports, and to call their attention to this article, and to make any proper effort to secure the due preparation of these reports. In case any Vice President appointed is unable or unwilling to comply with the requests herein mentioned, it shall be the duty of the Board, if possible, to find some person who can, and request him to do so; and, furthermore, the Vice President for each State shall be desired, as speedily as possible, to prepare a roll of the associations, churches, and Sunday

schools in that State, to be used for the distribution of information, and to ascertain as far as possible which of the churches and Sunday schools are contributing to the funds of the Board and the annual amounts, and to make systematic effort each year to increase the number and amount of such contributions.

4. The Boards shall report at each session of the Convention what special efforts they have been able to make toward carrying out the objects of these By-laws.

5. Immediately after the reading of the reports of the Boards each year, a committee of five shall be appointed, to whom shall be referred so much of these reports as pertains to the carrying out of the By-laws, and also the reports of the Vice Presidents.

6. The President, Vice Presidents, and Secretaries of the Convention shall be elected by ballot; provided, however, that when there is only one nomination for the same office, the Secretary, if there be no objection, may be instructed to cast the ballot for the Convention.

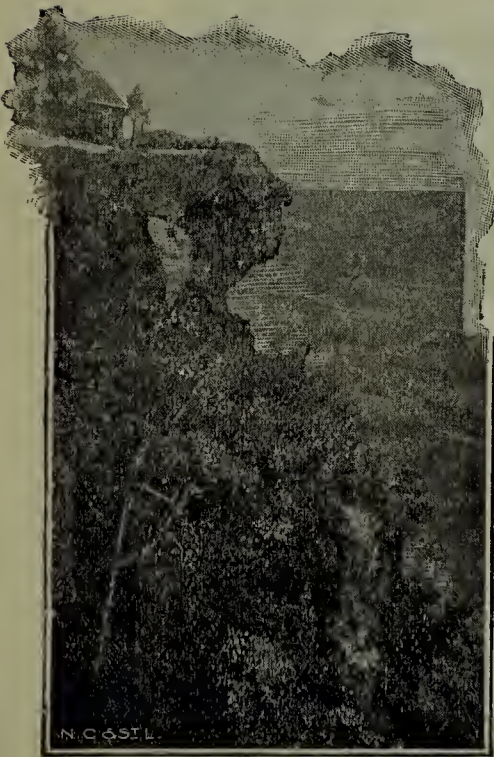
7. Applause on the floor of the Convention is out of order, and it shall be the duty of the presiding officer to promptly suppress all such demonstration.

8. No speeches advocating the claims of any brother nominated for an office of the Convention be allowed but one speech of nomination, and one speech seconding the nomination; also, that addresses and responses of welcome be limited to one address not more than fifteen minutes in length, and one response of not more than ten minutes.

9. These By-laws may be altered at any time by a majority vote except on the last day of the Convention.

# PROCEEDINGS.

CHATTANOOGA, TENNESSEE, May 11, 1906.



**T**HE Southern Baptist Convention met this day in the Auditorium of the city, and at 10 o'clock was called to order by E. W. Stephens, Missouri, President of the last Convention.

2. Prayer was offered by W. J. Northen, Georgia.

3. The Mayor of the city, Mr. W. L. Frierson, made an address of welcome in introducing Pastor Luther Freeman, who spoke words of welcome on the part of the Christian community; to which response was made for the Con-

vention by Henry A. Porter, Oklahoma.

4. The roll of delegates, instead of being read in full, was ordered to be referred to a committee to perfect and report. The committee was made to consist of W. C. Golden, Tennessee; A. V. Rowe, Mississippi; W. B. Crumpton, Alabama; William Ellyson, Virginia; R. G. Bowers, Arkansas; J. B. Gambrell, Texas; L. D. Geiger, Florida; M. J. Breaker, Missouri; L. Johnson, North Carolina; J. G. Bow, Kentucky; E. O. Ware, Louisiana;

B. J. W. Graham, Georgia; A. J. S. Thomas, South Carolina.

5. On motion of J. M. Frost, Tennessee, it was ordered that a Committee on Order of Business be appointed. The committee was made to consist of William T. Lowrey, Mississippi; G. A. Lofton, Tennessee; John E. White, Georgia; C. S. Gardner, Virginia; W. W. Hamilton, Kentucky.

6. Edwin W. Stephens, Missouri, having been nominated for the office of President, and there being no other nominations, it was, by unanimous consent, ordered that the Secretaries cast the ballot of the Convention, and he was chosen.

7. The following brethren were nominated to be Vice Presidents: Henry R. Pollard, Virginia; Charles A. Smith, South Carolina; J. C. Stalcup, Indian Territory; and J. J. Taylor, Kentucky. There being no further nominations, it was ordered, by unanimous consent, that the ballot of the Convention be cast by the Secretaries for them, and they were chosen.

8. Lansing Burrows, Tennessee, and Oliver F. Gregory, Virginia, were elected Secretaries by acclamation, no one objecting.

9. T. T. Eaton, Kentucky, from the committee appointed at the last Convention to procure a testimonial in recognition of twenty-five years' continuous service of the Secretaries, reported in an address, at the conclusion of which he presented to each of them a medal of gold and jewels, appropriately inscribed, for which the Secretaries responded with appreciative addresses.

10. George W. Norton, Kentucky, was reelected Treasurer, and William P. Harvey, Kentucky, was reelected Auditor, by acclamation, no one objecting.

11. A paper containing the action of the Baptist State



LANSING BURROWS, D.D.



O. F. GREGORY, D.D.

SECRETARIES SOUTHERN BAPTIST CONVENTION FOR TWENTY-FIVE CONSECUTIVE YEARS.

Convention of Georgia, on the subject of "Crimes and Lynchings," was presented to the Convention by George Hillyer, Georgia.

12. Pending which, the Convention adjourned until 2 o'clock.

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### FIRST DAY, AFTERNOON SESSION.

13. The Convention reassembled at 2 o'clock. The Convention having heard of the serious illness of William E. Hatcher, long a member of the body, prayer and intercession for him was made, led by T. S. Dunaway, Virginia.

14. On motion of T. H. Ellett, Virginia, it was ordered that a telegram of sympathy be sent Brother Hatcher by T. S. Dunaway.

15. A telegram, signed by J. J. Tigert, Secretary, was read: "The General Conference Methodist Episcopal Church, South, sends greetings. The grace of our Lord Jesus Christ be with you." One of the Secretaries was directed to appropriately respond.

16. A. W. Bealer, Georgia, was appointed the Official Reporter of the Convention.

17. G. A. Lofton, Tennessee, from the Committee on Order of Business, reported the hours for meeting and adjourning and outlining the work for the remaining part of the first day. It was adopted.

18. The communication from the Georgia Baptist State Convention, which was pending at the close of the morning's session, was read, whereupon certain resolutions upon the topic of "Crimes and Lynchings" were read by George Hillyer, Georgia; and all the papers were, on motion of N. W. P. Bacon, Mississippi, ordered to be



referred to a special committee. The committee was made to consist of N. W. P. Bacon, Mississippi; George Hill-  
yer, Georgia; J. B. Hawthorne, Virginia; W. C. Latti-  
more, Texas; F. C. McConnell, Missouri; E. E. Folk,  
Tennessee.

19. The Convention was addressed by W. M. Bruce, of  
Louisville, Kentucky, on Rescue Work.

20. An abstract of the report of the Sunday School  
Board was read by J. M. Frost, its Corresponding Secre-  
tary, and also the report of the Treasurer of the Board,  
which report was ordered to be referred to a Committee on  
the General Work and Policy of the Board.

21. An abstract of the report of the Home Mission  
Board was read by its Corresponding Secretary, B. D.  
Gray, Georgia, and also the report of the Treasurer of the  
Board; all of which was ordered to be referred to Commit-  
tees on Work among Negroes; Cities and Foreigners;  
Cuba, Isle of Pines, and Panama; Frontier Work and  
Church Building Fund; Mountain Schools; and the Out-  
look of the Board.

22. An abstract of the report of the Foreign Mission  
Board was read by R. J. Willingham, its Corresponding  
Secretary, and also the report of the Treasurer of the  
Board; all of which was ordered to be referred to Com-  
mittees on Pagan Fields, Papal Fields, Woman's Work,  
Finances, and Items of Special Interest.

23. The following resolution, offered by Joshua Lever-  
ing, Maryland, was adopted:

WHEREAS, This Convention has been informed that there exist  
the following vacancies in the membership of the Board of Trus-  
tees of the Southern Baptist Theological Seminary—viz.: One  
from Maryland, two from Georgia, two from Tennessee, one from  
North Carolina; therefore

*Resolved*, That a Committee be appointed to nominate three  
brethren residing in said States, for each of said vacancies to this  
Convention, from which the Board of the Seminary may fill the

existing vacancies in accordance with the fundamental laws of the seminary.

24. The committee provided for in the foregoing resolution was announced by the Chair to be: F. C. McConnell, Missouri; T. C. Skinner, Maryland; J. K. Pace, Georgia; F. D. Hale, North Carolina; J. H. Burnett, Tennessee.

25. In accordance with the provision made by the preceding Convention the body was addressed by the President, Edwin W. Stephens, Missouri; and on motion of T. T. Eaton, Kentucky, the Sunday School Board was desired to print and distribute it generally.

26. A number of fraternal visitors were introduced, and the body was addressed by C. M. Hill, Oakland, California, and H. F. LaFlame, of Canada.

27. J. N. Prestridge, Kentucky, presented a proposed change in the Preamble to the Constitution, as authorized the previous year, and, after some discussion, the proposed change was laid on the table.

28. W. D. Turnley, Florida, presented a memorial from the Florida Baptist State Convention, which, upon motion of E. Y. Mullins, Kentucky, was referred to a committee consisting of E. Y. Mullins, Kentucky; M. J. Breaker, Missouri; T. S. Potts, Tennessee; J. L. White, Georgia; W. L. Pickard, Virginia.

29. On motion of J. J. Taylor, Kentucky, it was

*Resolved*, That we instruct our Secretaries to convey to Dr. A. E. Dickinson, at Richmond, and Dr. W. E. Hatcher, at Lynchburg, Va., our assurances of sympathy in the afflictions that have kept them from attending this meeting, and to assure them of our hope that they may be speedily restored to health.

30. F. C. McConnell, Missouri, from the committee appointed to nominate brethren to be Trustees of the Seminary to fill vacancies, reported the following nominations: From *Georgia*: E. J. Smith, P. A. Jessup, John G. Harrison, J. C. Brewton, John D. Jordan, J. P. Nicholls.

From *Maryland*: J. Harry Tyler, Charles H. Dodd, Curtis L. Laws. From *North Carolina*: W. C. Tyree, R. T. Vann, M. L. Kessler. From *Tennessee*: A. J. Harris, G. C. Savage, G. A. Lofton, J. W. Dillard, A. V. Boone, J. A. Crook.

31. Several resolutions relative to a standing committee on future locations of the Convention were read by B. W. Spillman, North Carolina; having been read, were, on his motion, ordered referred to a committee, which was made to consist of B. W. Spillman, North Carolina; C. S. Gardner, Virginia; M. B. Adams, Kentucky; D. M. Ramsey, South Carolina; T. P. Bell, Georgia.

32. And then the Convention adjourned, with prayer by A. J. Barton, Arkansas.

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### FIRST DAY, EVENING SESSION.

33. After a service of song the Convention met at 8 P.M., and was led in prayer by J. W. Rowe, Oklahoma, and A. F. Baker, Kentucky.

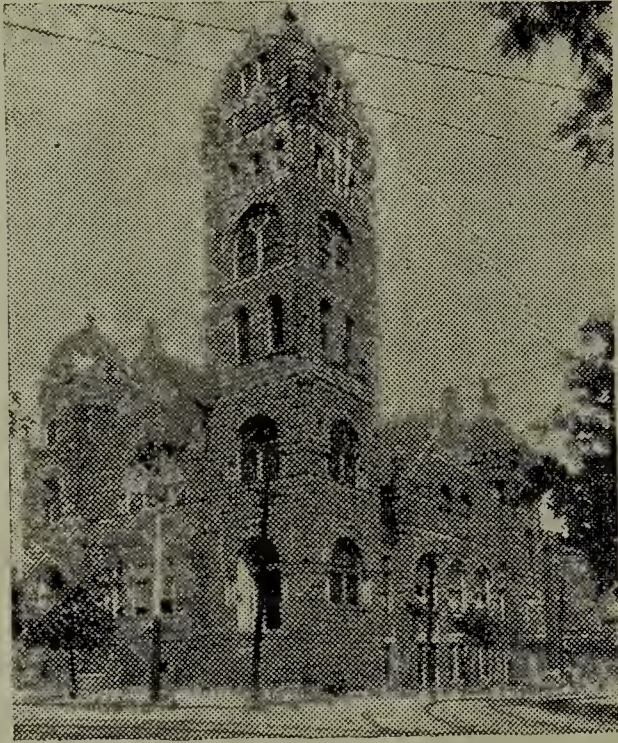
34. The Committee on Order of Business reported, outlining the work of Saturday and Monday, and the report was agreed to.

35. The annual sermon was then delivered by W. R. L. Smith, Virginia, from Matthew 19: 27.

36. The report of the committee appointed by the previous Convention, on the subject of "Evangelization," was read by L. G. Broughton, Georgia.

37. After discussion by L. G. Broughton, Georgia, the report, on motion of R. G. Bowers, Arkansas, was made the special order for Sunday at 3 P.M.

38. And then the Convention adjourned, with prayer by J. S. Dill, Kentucky, until 9 o'clock Saturday.



FIRST BAPTIST CHURCH, CHATTANOOGA, TENN.

## SECOND DAY, MORNING SESSION.

CHATTANOOGA, TENNESSEE, May 12, 1906.

39. The Convention met at 9 o'clock, and was led in prayer by B. H. Carroll, Texas.

40. The journal was read and confirmed.

41. The following committees were announced:

**General Work and Policy of Sunday School Board.**—J. W. Bailey, North Carolina; Weston Bruner, District of Columbia; P. E. Burroughs, Texas; G. W. McDaniel, Virginia; L. R. Christie, Georgia; R. G. Bowers, Arkansas; C. C. Carroll, Florida; W. H. Harrison, Kentucky.

**Cities and Foreigners.**—R. W. Weaver, Maryland; F. C. McConnell, Missouri; James Buchanan, Virginia; E. H. Yankee, Tennes-

see; W. J. E. Cox, Alabama; J. S. Campbell, Louisiana; O. L. Hailey, Texas; W. A. Hobson, Florida; M. P. Hunt, Kentucky.

**Work among Negroes.**—E. M. Poteat, South Carolina; A. J. Dickinson, Alabama; T. H. Ellett, Virginia; H. W. Battle, North Carolina; W. S. Splawn, Texas; Alvan D. Freeman, Georgia; R. A. Kimbrough, Mississippi; J. J. Hurt, Arkansas; J. A. Householder, Tennessee.

**Cuba, Isle of Pines, and Panama.**—E. B. Pollard, Kentucky; C. A. Stakely, Alabama; W. J. Mahoney, Louisiana; Wm. Lunsford, North Carolina; W. A. Borum, Mississippi; I. J. Van Ness, Tennessee; L. D. Geiger, Florida; R. N. Pratt, South Carolina; T. T. Eaton, Kentucky.

**Mountain Schools.**—W. M. Vines, Virginia; J. J. Kimsey, Georgia; F. P. Covington, South Carolina; G. W. Perryman, Tennessee; J. A. Jenkins, Alabama; C. L. Laws, Maryland; M. E. Parrish, North Carolina; W. F. Yarborough, Mississippi; J. A. Burns, Kentucky.

**Frontier Missions and Church Buildings.**—G. W. McDaniel, Virginia; W. P. Pledger, Texas; S. M. Brown, Missouri; C. Stubblefield, Indian Territory; John Ayers, Arkansas; H. A. Porter, Oklahoma; C. F. Winbigler, District of Columbia; I. M. Wise, Louisiana; B. G. Lowrey, Mississippi.

**Outlook of Home Board.**—R. R. Acree, Tennessee; C. B. Willingham, Georgia; J. W. Perry, South Carolina; Paul V. Bomar, Alabama; Charles H. Dodd, Maryland; J. H. Tucker, North Carolina; G. T. Leitner, Florida; E. J. A. McKinney, Arkansas; E. E. King, Texas.

**Pagan Fields.**—F. D. Hale, North Carolina; J. F. Kemper, Missouri; J. H. Snow, Tennessee; A. M. Bennett, Georgia; E. P. Jones, Virginia; L. M. Roper, South Carolina; R. H. Purser, Mississippi; A. C. Davidson, Alabama; D. F. Lawrence, Louisiana.

**Papal Fields.**—Preston Blake, Kentucky; W. W. Landrum, Georgia; C. W. Tomkies, Texas; J. H. Boldridge, South Carolina; Milford Riggs, Missouri; W. L. Pickard, Virginia; H. A. Griese-mer, Maryland; H. A. Sumrall, Louisiana; J. M. Shelburne, Alabama.

**Woman's Work.**—A. J. Barton, Arkansas; H. A. Bagby, South Carolina; T. S. Potts, Tennessee; W. O. Anderson, Missouri; R. G. Patrick, Alabama; B. F. Riley, Texas; C. J. Thompson, North Carolina; Jno. B. Brewer, Virginia; Chas. G. Elliott, Mississippi.

**Reports of Vice Presidents.**—I. P. Trotter, Mississippi; R. G. Kendrick, North Carolina; J. C. Armstrong, Missouri; L. E. Barton, Georgia; Ross Moore, Arkansas; E. G. Townsend, Texas; W. J. Stewart, Tennessee; G. W. S. Ware, Florida; A. C. Graves, Kentucky.

**Time and Place of Next Meeting.**—S. M. Provence, Alabama; William Ellyson, Virginia; H. L. Schmeltz, Virginia; W. J. Northen, Georgia; B. H. Dement, Texas; T. B. Ray, Tennessee; A. J. S. Thomas, South Carolina; C. H. Jones, Kentucky; M. J. Breaker, Missouri.

**Finances Foreign Board.**—J. T. M. Johnston, Missouri; F. W. Moore, Tennessee; W. F. Holtzman, District of Columbia; J. D. Norman, Georgia; J. G. Stanley, North Carolina; H. J. Vanlandingham, Mississippi; J. T. Slade, Kentucky; F. C. Edwards, Florida; W. H. Kable, Virginia.

**Items of Special Interest.**—G. W. Truett, Texas; C. A. Ridley, Florida; Jno. B. Turpin, Virginia; W. B. Crumpton, Alabama; P. B. Jones, Tennessee; J. T. Christian, Arkansas; W. T. Strain, Louisiana; C. P. Stealy, District of Columbia; C. V. Cook, Kentucky.

**Nominations.**—C. E. W. Dobbs, Georgia; C. H. Nash, Kentucky; B. W. Collier, Florida; W. T. Amis, Arkansas; J. E. Trice, Louisiana; S. W. Sproles, Mississippi; H. A. Brown, North Carolina; W. M. Blackwelder, Alabama; H. W. Kemp, Maryland; Geo. E. Truett, District of Columbia; M. D. Earley, Oklahoma; J. H. Bennett, Indian Territory; M. L. Thomas, Missouri; Ryland Knight, Virginia; J. D. Chapman, South Carolina; J. Pike Powers, Tennessee; G. W. McCall, Texas.

42. J. W. Bailey, North Carolina, read the following report on

**General Work and Policy of the Sunday School Board.**

Within the brief period of fifteen years our Sunday School Board has established itself in the esteem of the brotherhood, the work of the churches, and in the economy of our Convention as a factor second to no other.

It has made rich contributions to our benevolences, the amount for this year being more than \$30,000, the total for fifteen years being about \$200,000, the amount always increasing with the increase of the Board's business. In addition to this magnificent contribution, the Board's present assets, including a reserve fund of \$50,000, amount to fully \$200,000. But we could not make a greater mistake than to measure the work of our Sunday School Board in money. Great as the aggregate of its contributions is, the aggregate is insignificant in comparison with the actual service rendered by the Board. It has supplied our churches with a Sunday school literature, text-book and periodical, of the highest quality, representative of our best writers and commentators, and commanding alike the admiration of the most critical judges and the support of our ministers and teachers to a very remarkable degree.

Moreover, the Board has with great wisdom and boldness seized upon its opportunity of directing the religious educational activities of our churches. It is not content to supply them with an appropriate literature, but by means of appropriations to State Boards and the direct employment of traveling instructors has succeeded in reaching thousands of our teachers and workers and communicating to them a knowledge of the better methods in their great calling and implanting within them the aspiration to acquit themselves worthily.

Of the same import is the Seminary Lectureship, which has had the effect of calling attention throughout our country to the pastor's central place in the Sunday school, and the new Chair of Sunday School Pedagogy in the Seminary, an original and yet orderly step forward, from which we may confidently expect a far-reaching improvement in our teaching work.

It is safe to say that, in consequence of the policy of our Sunday School Board, we have throughout our churches a freshening of

zeal, an interest in and respect for our Sunday schools, and a conception of their function, which amounts to a revival of the best sort.

By reason of its literature and its policy of practical helpfulness, the Board is a factor in our denominational economy of the first importance. It is vitally related to our churches in their teaching function, which is at once the point of the layman's greatest usefulness and the churches' hope of progress. The Board is not only a great business; it is a dynamic institution.

We would call attention also to the Book Publishing Department. Its service by means of the Bible Fund is highly honorable to us; while its book business gives promise of the hour when this Board shall be the patron of our authors, the number of which is surely to increase. In truth, we should prepare our Board for the hour, by instructing it to accumulate a fund adequate to conduct a great book publishing plant, when from an extensive and rising constituency shall proceed an order of religious works that will command the admiration of Christendom.

We recommend that our Sunday school teachers take the excellent normal courses of the Board; that our churches render a more generous support to the Bible Fund; that a vote of thanks be tendered Secretary J. M. Frost for the gift of his book, "The Moral Dignity of Baptism."

J. W. BAILEY, Chairman,  
P. E. BURROUGHS,  
GEO. W. McDANIEL,  
C. C. CARROLL.

The report was discussed by J. W. Bailey, North Carolina; C. C. Carroll, Florida; M. L. Thomas, Missouri; J. H. Burnett, Tennessee; B. W. Spillman, North Carolina; E. Y. Mullins, Kentucky; Lansing Burrows, Tennessee; J. T. M. Johnston, Missouri; and it was then adopted.

43. The special order being the consideration of the Southern Baptist Theological Seminary, the Convention was addressed by E. Y. Mullins, its President; B. H. Dement, lately called to the new Chair of Sunday School Pedagogy; W. O. Carver, one of the professors; E. E. Folk, Tennessee; Joshua Levering, Maryland; H. R. Pollard, Virginia; B. G. Lowrey, Mississippi.

44. The Convention adjourned, with prayer by Milford Riggs, Missouri.

## SECOND DAY, AFTERNOON SESSION.

45. The Convention reassembled at 2 P.M., and was led in prayer by Curtis L. Laws, Maryland.

46. With Vice President Stalcup in the chair, the Convention considered the report of the Committee on

**Cuba, Isle of Pines, and Panama,**

as read by E. B. Pollard, Kentucky, as follows:

When Columbus set his foot on Cuban shores a new world swung into view. When our Lord Christ comes in power on this island a new world will open to Cuban life, and through it to a vast territory to which Cuba is but the key.

Every war fought by Americans has thrown new religious duties into our laps. Early Indian wars were not battles of extermination simply; they laid the spiritual destiny of the Red Man upon our hearts. The war of the Revolution opened an immense continent of Home Missionary enterprise. The Mexican War gave us Texas, which, under Home Missionary labor, is passing rapidly from one of our greatest missionary fields to one of our noblest missionary forces. The Civil War gave us new responsibilities toward "our brother in black"; and, last of all, the Spanish war opened new duties in the islands of the sea. Of these, none is strategically so important as Cuba.

All our missionaries there are writing in a spirit of enthusiasm and hope. The signs are encouraging for a work of immense proportions in the years just ahead of us.

The following are some of the elements of peculiar encouragement:

The strong evangelistic spirit which seems to pervade the island. The number of conversions already reported is a cause of fervid gratitude to God.

The new feeling of political independence renders the land, in a sense, virgin and fertile soil for the gospel as we preach it. Such centers of influence as Havana and Matanzas are rapidly growing, and furnishing to us fields of peculiar opportunity. The work of Superintendent W. N. McCall, the entrance of Dr. L. T. Mays and Miss Hattie May Moody upon the fields in Havana have encouraged greatly those who had already been so faithfully laboring. But, brethren, Cuba needs men and women. It needs chapels in which to preach. We cannot afford to do a mere peripatetic work in Cuba; we must have local habitations, if we would have there a name, respected and influential. We must secure lots and build houses. We are to let the people know we have come to stay and to grow up with their country. Let our churches respond liberally to the call for money to build suitable houses, and to place men of power in important centers to shed the radiance of the gospel light to all Cuba.

The needs are many and great, but pray do not forget that there are two things we must have—buildings for the preaching



of the Word, and men to respond to the evangelistic calls which cry out in the island on every hand. Three or four more American preachers should be put into the fields at once, if we are to reap the harvest already white.

#### Isle of Pines.

About fifty miles south of Havana lies the Isle of Pines—a field we have entered with more encouraging prospects. Since people of the United States are going to this health-giving climate in large numbers, there are reasons to believe that in the near future a strong work may be built up in this delightful island. But we must not delay, if we are to make it a possession for our Lord.

#### Panama.

But the eyes of the world have been lately upon the canal zone. Baptists of the South, let not the political agitations and commercial features of this gigantic and far-reaching enterprise blind us to our Christian responsibility. Indeed, the material aspects of the undertaking should rather aid us to a better vision of duty. It is an enterprise which is destined to shift the center of population of the world, and give to the Western Hemisphere another new emphasis, the real meaning of which we can now but dimly realize. During last month (April), 27,000 workmen were employed upon the canal. These alone furnish a field of no mean importance. There have appeared godly men among those sent to Panama by the government—men like the sainted Robert R. West, a Southern Baptist who laid down his life in the service of his country and his God. But we must have men who can devote their whole lives to this important field of spiritual service, which promises so much in the future progress of Christ's kingdom on this continent.

In the days of Rome's greatness, the Mediterranean Sea was a huge Roman lake. In the material progress of this hemisphere, the Gulf of Mexico is to become a gigantic American lake, the center of an immense trade, the teeming highway for a prolific life. And unless signs fail, the key that is to unlock the continental situation, and open the doors of both Americas to the gospel of Christ, will not be so much through Central America, the countries immediately south of us, as through the islands of West Indies and the zone of the great canal. We are to be in our generation both seers and apostles, in discerning and in executing the commands of our God as he bids us close up this battle line, far-flung, but full of hope and glory.

E. B. POLLARD, Chairman,  
WM. LUNSFORD,  
I. J. VAN NESS,  
T. T. EATON.

The Convention was addressed by B. D. Gray, Georgia, Secretary of the Home Mission Board, and T. T. Eaton, Kentucky, and the report was adopted.

47. R. W. Weaver, Maryland, read the report of the Committee on

#### Cities and Foreigners.

Three movements characterized the nineteenth century—the spread of education, the extension of democratic government, and the growth of great cities. The first two movements contributed to the spread of Christianity as interpreted by Baptists. The last movement has created for Baptists their most perplexing and most baffling problem.

In 1800 America had but one city with a population of 60,000; in 1906, forty cities with a minimum population of 100,000, while the six largest cities contained 12,000,000 of people.

In 1930 the urban population will exceed the rural population, and the city will hold the reins of national government. For the follower of Christ, the political and religious conditions of our cities are matters of the greatest concern.

Evangelical Christianity is facing the most acute situation since the Thirty Years' War. The crisis has come in our great American cities. Evangelical Christianity has sounded the retreat from these centers of population, and the peoples of alien religions are in many instances occupying the churches of our fathers. Our harbors are crowded with vessels bearing reinforcements to the enemies of the evangelical faith, and these reinforcements are taking possession of the cities. Large areas of population formerly occupied by well-to-do evangelical Christians are now the abiding places of foreigners—Roman Catholics, Jews and heathen. Among these peoples, the hope of establishing self-supporting churches is too remote to even be considered. The nations to whom we have been sending our foreign missionaries have arrived at our very doors. Does not the situation call for the same holy passion that our foreign mission leaders, acting under the inspiration of the Great Commission, have awakened in the Baptists of the Southland, as they have portrayed the condition of the lost heathen world?

Shall we take a deeper interest in the spiritual condition of the lost men and women in China than we take in the spiritual condition of the lost men and women who have come to us from other lands, and who are now our fellow-citizens and our neighbors?

Patriotism and loyalty to Christ both urge us to immediate action; for this social avalanche of foreigners, crowding our great cities, threatens our civic and religious institutions.

Although the Baptists of America have increased fourfold during the last thirty-five years, the per cent of increase from 1870 to 1880 was 74 per cent, while from 1880 to 1900 the per cent of increase was 36. We are still gaining rapidly in numbers throughout America, but our per cent of increase has declined steadily with the rapid growth of the great cities, and nowhere has our growth been so small as in these centers of population.

Southern Baptists are not a city folk. The census of 1890 showed that less than four per cent of Southern Baptists lived in cities of 25,000 and over. There is no reason to think that in the past fifteen years there has been an increase in the percentage. During the past ten years the total population of St. Louis, Balti-

more, and New Orleans increased 400,000. The net increase of the Baptist churches in these cities has been only 1,300. The gain of these three cities in population has been three hundred times as great as the gains of membership in their Baptist churches, and in all the Baptist brotherhood there are not to be found better men in the pulpits, or more faithful laymen in the pews, than are to be found in the churches of these cities. They are not equal to the colossal undertaking of evangelizing their social environment.

The Home Mission Board has aided to its utmost capacity all the large cities of the Southland in building new edifices, in supporting the weaker churches, and in employing competent and consecrated missionaries. The assistance given in the construction of new church buildings in Baltimore, Louisville, Memphis, New Orleans, and other cities during the past year, has been of the greatest permanent value.

It is suggested that the Home Board consider the advisability of placing in each of these great cities a special representative who shall study the religious conditions, and then advise the Home Mission Board as to the widest means and methods for successfully solving the mission problem of each separate city.

For Southern Baptists, their nearest duty and most difficult problem is the Christianizing of the irreligious native and foreign born within their own boundaries. Home Missions is Christian patriotism, and he who best serves his country, his denomination, and his God, can do so through generous giving to the Home Mission Board for work in our cities.

R. W. WEAVER, Chairman,  
 F. C. McCONNELL,  
 JAMES BUCHANAN,  
 W. J. E. COX,  
 J. S. CAMPBELL,  
 O. L. HAILEY.

The report was discussed by R. W. Weaver, Maryland, and W. L. Pickard, Virginia, and the report was adopted.

48. E. M. Poteat, South Carolina, read the following report on

#### Work among Negroes.

Our commission reads: "Unto the uttermost parts of the earth."

From the point of view of Southern Baptists, the uttermost part of the earth is not China, or Thibet, or the heart of Africa; but the negro quarters in your town, your village, your plantation. The negro here is a severer test of our loyalty to Christ than the Chinaman in Canton; and we cannot maintain our Christian consistency while we glow with generous pity and melt to tears upon the recital of the blessing of God upon our work for negroes in Africa or Brazil, and freeze to hardness on seeing with our own eyes the pitiful destitution of the negroes here at home. The love of all men is a thrilling sentiment, but it often suffers a sudden blight by the finding of a particular individual on our doorstep. And we must remember that almost if not quite the severest

indictment Jesus ever launched, he launched against a man who despised a certain loathsome bundle of humanity laid at his gate, full of sores. Our Lord said of that man that he went to hell. Which is to say that we must interpret our Christianity in terms of helpfulness toward the man next us, or we run the risk of forfeiting the favor of God upon our work in the ends of the earth.

We note with satisfaction the glowing unity of our negro brethren in their national work, and the hearty approval of their recent National Convention of the plan of co-operation between their Home Mission Board and ours. And we indorse the cautious yet steady aggression of our Home Board in approaching and compassing the task of helping the black man in the South.

The statistics of this work, as printed in the report of the Board, are full of encouragement, and give us faith to believe that at last we Southern Baptists are coming to a clear and definite sense of our obligation here and to a method of meeting this obligation which will more and more command our support and receive the blessing of God.

Respectfully submitted,

EDWIN M. POTEAT, Chairman,  
W. S. SPLAWN.

The report was spoken to by E. M. Poteat, North Carolina; J. F. Kemper, Missouri; A. J. Barton, Arkansas; J. William Jones, Virginia; and J. M. Frost, Tennessee; and then the report was adopted.

49. The following report on

**Mountain Schools**

was read by W. M. Vines, Virginia:

The Department of "Mountain Schools," as incorporated in the work of our Home Mission Board, is based upon the profoundest theological and scientific principles. There are two methods of proclaiming the gospel to a lost world. The one has been denominated the "heralding," and the other the "planting" method. One plan is to go everywhere witnessing for Christ and announcing the glad tidings of salvation; the other scheme is to announce the truth of the gospel, but to plant schools and train workers and build patiently and hopefully, expecting "the Lord of the harvest" to slowly but surely guide his servants to ultimate triumph. The second method is the sane and Scriptural one. Through the regeneration of the individual and the harmonious development of all his powers, through the church and the school, the preacher and the teacher, the kingdom of Jesus Christ is to ultimately conquer the world. "We must educate, we must educate, or we must perish." Evangelization and education are the two great watchwords of our denomination.

The mountain section of our Southland, with its pure and energizing atmosphere, its sublime and inspiring scenery, its rugged but often fertile soil, its vast and limitless resources of water power, timber, and minerals, produces the strongest and

most powerful and resourceful type of man found on the face of the globe. The salvation and education of the mountain people means much to our denominational life in the South and in the world. To ignore this fact is folly and suicide; to foster our denominational schools in the mountain sections is the highest wisdom, and second to no task before our Home Mission Board. Out of these schools now established under the supervision of our Home Mission Board have already gone out some of the greatest men in all the various vocations and professions of life, and some of the greatest preachers of the world, and some of the most efficient workers in the kingdom of Christ in all lands.

Our colleges and theological seminaries discover that the finest type of students comes from these mountain schools. Our great denomination will continue to be revitalized and strengthened intellectually, financially, and theologically by these schools. No investment in our denominational progress pays better than the money spent on our mountain schools.

In the States of Alabama, Georgia, Kentucky, North Carolina, South Carolina, and Tennessee there are now 22 of these institutions, employing 96 teachers, with 3,919 pupils and 41 ministerial students. During the past year there were 164 conversions in these schools. The emphasis of the past year's work has been mainly in developing and better equipping the schools already established. However, two new schools have been added, three new buildings erected, five new dormitories built, and others added to or improved. The sum of \$50,000 has been spent in the improvement and better equipment of these schools during the past year.

Too much could hardly be said in praise of the superintendent of this department of our work, Rev. A. E. Brown. His management has been characterized by great wisdom, aggressiveness, consecration, and general efficiency.

Your committee would earnestly recommend the better equipment of these schools as to furniture for school buildings and dormitories and better libraries. We should establish at least four new schools next year—one in Virginia, one in Tennessee, one in North Carolina, and one in Alabama.

As a special feature, your Committee most heartily commends the spiritual and religious work emphasized as exhibited in the teaching of the Bible and the training of preachers. We also earnestly urge all our schools to co-operate with and to enlist under the Home Mission Board of our Convention.

The superintendent of this department should be encouraged to continually, and as rapidly as possible, push forward his work, increasing, enlarging, and better equipping these schools. To this end the enthusiastic and hearty moral and financial support of our people is asked and urged.

W. M. VINES, Chairman,  
J. J. KIMSEY,  
F. P. COVINGTON,  
G. W. PERRYMAN,  
J. A. JENKINS,  
C. L. LAWS,  
M. E. PARRISH,  
W. F. YARBOROUGH,  
J. A. BURNS.

This report was discussed by A. E. Brown, Superintendent of this work; J. A. Burns, Kentucky; and J. S. Dill, Kentucky; and it was then adopted.

50. The report of the Treasurer was presented and ordered to be printed:

### STATEMENT.

*Southern Baptist Convention in account with G. W. Norton,  
Treasurer*

1905.		RECEIPTS.	
April 15.	By balance in hands of Treasurer...		\$184 55
July 1.	By cash, for rent dividend No. 10, due July 1, 1905, on \$1,500 (60 shares) Nashville & Decatur R. R. Co. stock .....		56 25
Dec. 20.	By cash, for rent dividend No. 11, due January 1, 1906, same as above..		56 25
1905.		DISBURSEMENTS.	
May 27.	Remitted Walker Dunson, Treasurer Home Mission Board, Southern Baptist Convention, at Atlanta, Ga., in accordance with instructions contained in minutes of said Convention of 1905.....	\$184 55	
1906.			
Jan. 10.	Remitted Walker Dunson, Treasurer Home Mission Board, etc. ....	56 25	
Jan. 10.	Remitted J. C. Williams, Treasurer Foreign Mission Board, Southern Baptist Convention, at Richmond, Va. ....	56 25	
			<hr/>
		\$297 05	\$297 05

Louisville, Ky., April 2, 1906.

Respectfully submitted,

GEORGE W. NORTON, *Treasurer.*

Audited and found correct:

W. P. HARVEY, *Auditor.*

51. Under reconsideration of the report of the Committee on Order of Business, the hour of 3 P.M. Monday was set for the consideration of Woman's Work.

52. E. Y. Mullins, Kentucky, from the Committee to which was referred the memorial of the Florida Baptist.

State Convention, reported as follows, and the report was adopted without discussion :

**Florida Memorial.**

Your Committee appointed to consider the overture from the Florida Baptist Convention requesting this Convention to eliminate the financial basis of representation from our Constitution, beg leave to report that while respecting fully the convictions of the brethren sending said overture, and with all courtesy and regard for their motives in the matter, we deem it entirely inexpedient to raise this issue again in our Convention. It has been frequently presented in one form or another in past years, and has always resulted in no action at all or in action unfavorable to eliminating our financial basis of representation. At Kansas City one year ago the Convention declined to take the matter up when urged to do so by the General Association of Baptists of the United States of America, which held a meeting some time before.

Believing, therefore, that this Convention regards its present basis of representation as Scriptural in principle, and abundantly justified by experience, we recommend that no action be taken looking to a reopening of the question.

Respectfully submitted,

E. Y. MULLINS, Chairman,  
J. L. WHITE,  
MANLY J. BREAKER,  
T. S. POTTS,  
W. L. PICKARD.

53. On a motion to reconsider the action of the Convention fixing 3 P.M. Sunday as a special order for the consideration of the report on Evangelism, the house divided: Ayes, 188; noes, 252. Whereupon, a number of motions being made, which were decided to be not in order, it was finally determined, by general consent, that this report should be made the subject of discussion at 3:30 P.M. Sunday, without passing upon the business details involved, which, on motion of J. J. Taylor, Kentucky, were made the order for 4 P.M. Monday. It was further ordered that a memorial service for the distinguished dead should be held at 2:30 P.M. Sunday.

54. The report of the Committee to which were referred the resolutions of B. W. Spillman, relative to the creation of a standing Committee on Location of Meetings of the

Convention, was presented, but, on motion of M. P. Hunt, Kentucky, its consideration was postponed until the hour of 4:30 o'clock Monday.

55. The announcements for preaching services on the Sabbath were made by Howard L. Jones, from the Committee of Pastors of the city.

56. The Convention then adjourned, with prayer by J. H. Dew, Missouri.

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## SECOND DAY, EVENING SESSION.

57. The Convention met at 8 o'clock, and was led in prayer by J. W. Lowe, Missouri.

58. On motion of George Hillyer, Georgia, the consideration of the report of the Committee on the Paper of Georgia Convention on "Crimes and Lynching" was made the special order for 4:40 P.M. Monday.

59. On motion of M. J. Breaker, Missouri, it was

*Resolved*, That we express our horror of the atrocious cruelty practiced by Leopold of Belgium upon the natives of the Congo country, and we direct our President and Secretaries to send a strong communication to the Secretary of State of the United States, urging him to exert himself to abate these crimes to which our treaties make us party.

2. That we rejoice with the people of Great Britain on their recent victories in behalf of soul-liberty, and we hope they will continue the good fight till perfect freedom is theirs.

3. That we congratulate the French people, and especially our French Baptist brethren, on the separation of church and state in France.

4. That we behold with heartfelt thanksgiving the inauguration of constitutional government in Russia, and sincerely pray that this great movement may turn out to the furtherance of the gospel.

60. G. W. McDaniel, Virginia, read the report of the Committee on



### Frontier Missions and Church Building.

By frontier missions we mean missions west of the Mississippi River. It embraces the four States and two Territories of Missouri, Arkansas, Louisiana, Texas, Oklahoma, and the Indian Territory—that is, a territory of 499,320 square miles, with a population of 10,500,000.

This country properly belongs to the Southern Baptist Convention. The obligation for its evangelization rests primarily upon Southern Baptists. If any part of it is lost to this Convention we shall be deprived of our rightful possession.

On the frontier field last year the Home Board expended \$38,033.38 upon the co-operative plan. The visible results are 10,206 baptisms and 257 churches constituted. Perhaps this represents a larger number of baptisms in proportion to the money expended than is shown by any other work among us or any other people. One person was baptized for every four dollars expended upon the co-operative plan, and one church was constituted for every \$155 expended upon the same basis.

This Convention should be encouraged by the marvelous results which have been achieved on the frontier, and should be aroused to more heroic endeavor by the urgent needs and limitless possibilities of the vast West as a mission field.

We call attention to the needs. Whole counties are without preaching of any kind. One hundred important railroad towns in Missouri are without Baptist preaching. Some of the county seats of Arkansas, and many new communities, have no Baptist preaching. Louisiana presents the sad spectacle of only sixteen self-supporting churches with all-time preaching, and sixteen parishes in which there is not a Baptist church or preacher. Some settlements in Oklahoma and Indian Territory have never been visited by a minister. In Texas, sections of destitution larger than States cry for the bread of life. Offerings to the Home Board must be increased greatly in order that men may be sent to supply this destitution.

Newly organized churches are without meetinghouses, and older churches are worshiping in buildings wholly inadequate to their needs. We are safe in saying that there are 1,700 homeless churches on the frontier. Our churches should be trained to contribute systematically and proportionately towards a church building fund. It is difficult to raise money for this object, but it can be done. When the older and stronger churches rightly understand their obligation to the younger and weaker churches, then shall we have an ample church building fund. In some instances money should be loaned, and in other cases it should be donated, to struggling churches. There are situations that may be saved by a reasonable loan or donation from the church building fund.

The opportunity for the Baptists on the frontier is unparalleled. There the population is increasing rapidly, and we are in favor with the people. It is a period of remarkable industrial and commercial development. At least six trunk railroads are being laid through this section today. Now is the time to occupy this field. Ten years from now will be too late. The Board is alive to the situation. It is anxious to meet the people as they come, and

determine their habits and religious affiliations. It is anxious to spiritualize with the gospel that whole region so endangered by material prosperity. Will the churches provide sufficient means? Let the answer be, "No," and the house of Southern Baptists will be left desolate. The voice of neglected opportunity will cry, "Oh, that thou hadst known the day of thy visitation!" Let the answer be, "Yes," and the mind is lost in the calculation and wrapt in the contemplation of what this section will become in the kingdom of our Lord.

GEO. W. McDANIEL, Chairman,  
I. M. WISE,  
B. G. LOWREY,  
JOHN AYERS.

The report was spoken to by G. W. McDaniel, Virginia, and B. D. Gray, Secretary of the Home Mission Board, and was adopted:

61. Paul V. Bomar, Alabama, presented the report of the Committee on

#### The Outlook of the Home Board.

The outlook of the Home Mission Board is an outlook upon work that needs to be done, and to be done immediately; for if it is not done now, it can never be done.

No matter in what direction the view, whether Panama, Cuba, Isle of Pines, the negro population, the foreign population, our cities, our farms and villages, our mountains, what is seen is a mighty work. The field of labor, instead of getting smaller, is growing larger. As our land grows in numbers, in wealth, in intelligence, the pressure of the work becomes the greater. More work needs to be done in our cities than ever before; more work among the mountain population; more work in the country and villages. Again, it is an outlook upon work that must be done. It must be done, or God will hold us responsible for failure in duty. It must be done, or we are lost. No man can neglect his brother, and yet himself be saved.

Again, it is an outlook upon work that can be done. God has not commanded aught we cannot do. He has given us both the men and the means. Never before have Southern Baptists had such glorious opportunities. Never before has the future been so full of promise and so full of peril.

Again, it is an outlook upon work that is being done. We have not performed our full duty; but, on the other hand, we have not been altogether unmindful of our opportunities and responsibilities. Over 4,000 churches have been established by the Home Board during its history, and more than 3,000 meetinghouses have been built, while the labors of our missionaries have resulted in about 200,000 additions to our churches.

The work this year is full of encouragement. The number of workers has been greatly increased. Last year we had 718 missionaries, while this year we have 880. Last year there were

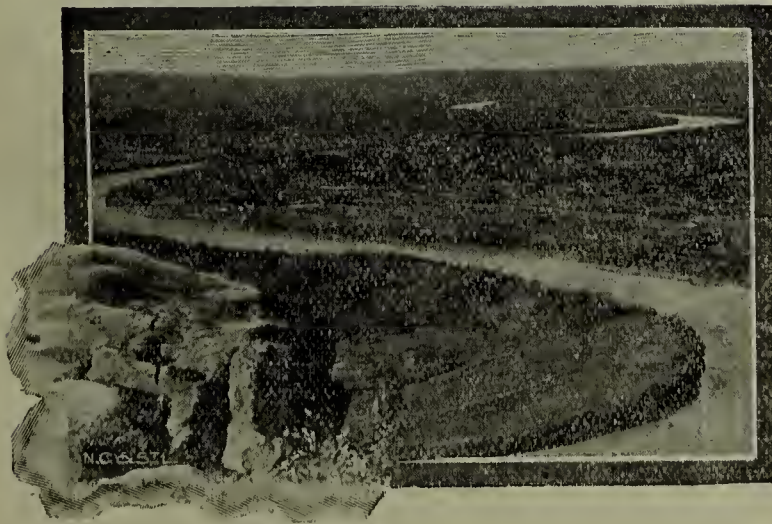
10,551 baptisms; this year, 15,436, while the contributions, in spite of many adverse conditions, increased more than \$30,000, enabling the Board to report no debt. But note, no debt is reported because \$20,000 of the Board's appropriations were conditioned, and not binding in case the funds were not received. Again, the outlook is an outlook upon a future bright with the promise of God if only we do not fail in our duty. God grant we may not fail! But that we may not fail there is need that pastor and people see with clearer vision the vastness of the need at our doors. Home Missions has not received the emphasis it deserves, nor the emphasis it must and will receive in the future. There is need of greatly increased contributions. Why should we not give to Home Missions next year as much as we gave to Foreign Missions this year? The Board asked for \$250,000 this year, and must have at least that amount for the work of next year. And there is need of an ever-increasing sense of personal responsibility and of earnest prayer that God will both provide the men and the means and bless abundantly the work of the laborers.

Respectfully,

R. R. ACREE, Chairman,  
PAUL V. BOMAR,  
J. W. PERRY,  
CHAS. H. DODD.

The Convention was addressed by R. H. Edwards, Maryland; and after concluding remarks by Secretary Gray, the report was adopted.

62. And then, after prayer by J. H. Kilpatrick, Georgia, the Convention adjourned.





MAJOR JOHN WILSON THOMAS,  
VICE PRESIDENT, 1904.  
BORN NASHVILLE, TENN., AUG. 24, 1830.  
DIED NASHVILLE, TENN., FEB. 12, 1906.

## THIRD DAY, THE SABBATH.

63. Various appointments for preaching at churches of the city and adjacent towns were filled by brethren in attendance upon the Convention.

64. The Convention assembled at 3 o'clock in the city Auditorium to appropriately note the decease during the year of several distinguished brethren who had borne official relations to the body. President E. W. Stephens was in the chair. W. T. Campbell, Missouri, led in prayer.

65. Addresses were made by T. T. Eaton, Kentucky, relative to Samuel H. Ford, at one time a Vice President; by Lansing Burrows, Tennessee, relative to John W. Thomas, at one time a Vice President; and W. J. Williamson, Missouri, relative to the large number of ministers and laymen who have departed during the year.

66. In the interest of the general subject of "Evangelism," addresses were made by G. W. Truett, Texas; F. C. McConnell, Missouri; M. P. Hunt, Kentucky; J. B. Gambrell, Texas; and L. G. Broughton, Ga.

## FOURTH DAY, MORNING SESSION.

CHATTANOOGA, TENNESSEE, May 14, 1906.

67. The Convention met at 9 o'clock and was led in prayer by A. F. Baker, Kentucky.

68. The journal was read and confirmed.

69. The report of the Statistical Secretary was presented and ordered to be printed in the minutes. It is Appendix D.

70. Preston Blake, Kentucky, read the following report on

**Papal Fields.**

The wisdom of sending missionaries to nominally Christian lands is questioned by some, and even among some Baptists an appeal for Italy or Brazil does not kindle the same enthusiasm as does an appeal for China or Japan. This fact arises from the groundless supposition that they have sufficient truth, though distorted and obscured, to lead them to the cross of Jesus Christ for salvation. But a more intimate knowledge of these lands has forced upon us the profound conviction that the papal lands are as much in need of the pure gospel of Jesus Christ as are the pagan lands. In fact, their system of religion is paganism clothed in Christian nomenclature. One of our missionaries in Italy, summing up the conditions as he sees them, asks the question, Shall we acknowledge an institution to be a true church of Christ which persecutes his true followers, withholds the word of God from millions, enslaves the mind, binds the conscience, robs the living and the dead, sells salvation, worships images and saints, fosters ignorance, teaches a corrupt system of morals, and is more a political than a religious institution? and answers the question with a "God forbid."

Whatever of Christian truth they may possess is so obscured by error that its beams of light never fall upon the great multitudes of her people. In all their splendid churches, with their multitudes of priests, no preacher's voice calls the people to righteousness or points them to the Lamb of God that takes away the sin of the world. The only points of true light that bring to men the light of life in papal as well as pagan lands are the mission stations that dot the country here and there.

In the splendid report made on this subject last year by Dr. Poteat, he says: "We believe that, as Baptists, we have a special call and mission to papal lands because we carry none of the toggerly of Rome among our clothes. We have never yet put a church or any of its ministrations between the individual soul and God, and we do not carry in our blood the taint of the virus of salvation by works. We believe God cleanses hearts by faith,

and that the faith of the believer, and not the faith of some one else. If we are right in our view that people are admitted into the family of God by faith, and faith alone, then we must do what in us lies to stop the long, long procession of the blind who follow the blind."

The reports from these fields fill us with profound gratitude to God for what has already been accomplished and are bright with hope for the future.

	Churches.	Out-stations.	Members.	Baptisms.
Italy .....	31	68	774	90
Brazil .....	77	122	4,330	910
Mexico .....	45	76	1,544	177
Argentina .....	2	2	17	4
	<hr/>	<hr/>	<hr/>	<hr/>
	155	268	6,665	1,181

These figures represent the results of the toil and prayers and tears of some of our best and noblest men who have gone forth to carry the word of life. But these are not all the results, for the result of preaching the gospel, whether at home or abroad, can never be fully known until the secrets of all hearts are revealed.

We note with pleasure the increased activities among some of these churches, especially in Brazil, in their effort towards self-support, in their evangelistic power, in their missionary zeal. The results already accomplished give us renewed evidence that our gospel is a conquering gospel, and foreshadow the fulfillment of the promise that "the kingdoms of this world shall become the kingdoms of our Lord and his Christ."

PRESTON BLAKE, Chairman,  
 J. M. SHELBURNE,  
 H. A. SUMRALL,  
 W. L. PICKARD,  
 J. H. BOLDRIDGE.

71. F. D. Hale, North Carolina, presented the report of the Committee on

**Pagan Fields.**

In contradistinction to papal fields—where the three hundred million Catholics preach a perverted gospel—pagan fields are where the ten hundred million people have never heard of the Christ, and to whom the one hundred and seventy-five million evangelical Christians must send the pure gospel. Many of these are men of intellect and wealth, and, when converted, become a mighty factor in sending the message on to the poor and ignorant, to all of whom Jesus wishes the gospel preached.

The Baptist is only one of many denominations of evangelical Christians engaged in this work, and God is blessing them all in the conversion of many thousand annually.

Our organized brother Baptists of the North, and in Europe, are active and liberal in the prosecution of their part of this

world-wide enterprise committed to his disciples by our absent Master; and so Southern Baptists, in the seventeen States and Territories comprising our Convention, are forging to the front in the great procession of Christ's friends, bearing the good news of salvation to a lost world. The fields we have chosen in which to work are China, Japan, and Africa. In these three fields we have 121 foreign missionaries and 159 native ordained and unordained helpers. The 6,209 men and women now living who have been won to Christ are organized into fifty-nine churches. During the past year 1,264 of these were received for baptism.

In following the spirit of Christ's command, our method of work, as co-operating churches, is by means of a "Foreign Mission Board" (or committee appointed by the Convention), through whom we transact the financial part of this stupendous business enterprise.

Because of the co-operation of the churches and the blessing of God on our efforts in foreign fields, the work has grown to that point where our home methods are, as rapidly as practicable, now being introduced among the foreign churches. "Co-operation" is the word over there as here. District associations are being formed. The churches, through their delegates, meet annually for conference and fellowship. Day schools and Sunday schools, for the mental culture and religious education of our children, are vigorously pressed. Theological seminaries for young preachers, training schools for workers; publication societies for printing and distributing books, periodicals, and other necessary literature; hospitals, medical missionaries, etc., are the order of the day.

Because of momentous changes and epochal events now taking place among Eastern nations, brought about by Western missionaries and Western civilization, conditions are such, among the rapidly awakening heathen, that many multiplied times more work can now annually be done than was possible a few decades ago. Great opportunities and great possibilities lie out before us in the immediate future.

Other evangelical denominations are going grandly forward in the glorious work, and God will bless us, too, if we are wise and united and liberal and aggressive and prayerful.

There is wonderful missionary zeal abroad in this country, indicated not only by the activity of individual denominations, but by the interdenominational Students' Volunteer and Young People's Missionary Movements. Baptists, however, must wake up and keep step, or they will fall behind in the procession.

In Japan, during the year just closed, with seven churches and 224 members, there were forty-five baptized. In Africa, with fourteen churches and 936 members, there were 216 baptized. And in China, with thirty-eight churches and 5,049 members, there were 1,003 baptized. That is an average of one convert for every four members. If the churches of our Convention had done as well at home, we would have secured 475,000 converts. It took four times as many of us to win a soul to Christ in this favored land as it did of Baptist Christians at work in heathen lands. The cost to our Convention, of both men and money, in soul-winning in the home land, is above four times as much as



it is on the foreign field. It pays richly to invest in Foreign Missions in pagan fields.

In the prosecution of our Foreign Mission work the pastor is the key to the situation. A missionary church is the product of a missionary pastor, as a harvest is the product of seed. We recommend:

1. That the pastor supply himself with a missionary library (in addition to the Bible), and keep informed on the subject of world-wide missions.

2. That the pastor open his pocketbook and set his people an example in giving to missions.

3. That the pastor pray and preach and work as if the command of our Lord meant something to him.

FRED D. HALE, Chairman,  
J. H. SNOW.

72. J. T. M. Johnston, Missouri, read the following report on

#### Finances of the Foreign Board.

With gratitude we acknowledge the leading of God during the past year into larger giving to Foreign Missions than ever known in our sixty-one years of history.

We have increased our offerings to Foreign Missions this year more than forty thousand dollars, reaching the sum of \$320,000. With the increase of gifts we have the consequent results, the largest number of conversions ever reported. Ten years ago the gifts of Southern Baptists to save those who have never heard of Jesus were \$120,000. We have almost trebled this amount this year, yet our increase is not proportionate to our material blessings. The Southland in the last decade has made mighty leaps toward industrial and financial supremacy. In these times of unprecedented world-wide prosperity, America has led all nations, and in the United States the Southland has taken the lead. Shall not Southern Baptists exercise the high grace of appreciation to Him "who giveth power to get wealth" by being faithful stewards?

The Committee recommends an increase in our offerings to Foreign Missions of twenty-five per cent besides the debt. We should increase it one hundred per cent, for if Southern Baptists should average one cent each a week to Foreign Missions, we would have \$900,000.

The Committee also recommends that the churches, so far as possible, take their collections in the beginning or middle of the fiscal year, instead of waiting until the last month. This would save interest. While our Board, because of its high standing with bankers, has been able to secure money at the low rate of five per cent, yet the interest amounts to considerable, as many of the larger churches have gotten into the habit of taking their offering at the very close of the year. A debt of \$20,000 is caused by the increase of an outlay of over \$60,000, and should be promptly met.

We commend the wisdom of the Board and Secretary in their enlarging vision of the work in hand, and especially for their

undertaking to provide better facilities for our workers on foreign fields. A growing necessity for theological training schools, chapels, hospitals, and homes for our missionaries is apparent.

One brother has just given \$10,000 toward a Theological Training School in North China, and a sister has given \$5,000 toward building a hospital and homes for our missionaries. We commend these special appeals as needs of the hour. We prayerfully commend to Southern Baptists the basal element to larger giving, the Christian stewardship. The teachings of Jesus encourage the accumulation of wealth when the spirit and method of its getting are in harmony with the divine principle of Christian stewardship. In fact, the ability to accumulate has grown with the spread of the Christian religion. In nations where we find the greatest advance in the Christian religion we find the largest accumulation of wealth. The law of industry, honesty, and thrift is a cardinal plank in Christ's platform.

Scripture teaches that the diligent hand, coupled with frugality, shall be rewarded.

God does not condemn the accumulation of wealth if honestly acquired. Abraham, Joseph, David, John the beloved disciple, Nicodemus, Joseph of Arimathea, were men of means.

In the parable of the talents, Jesus commends the man who, entrusted with five talents, by business acumen made it ten, but it was also Jesus who said, "To whomsoever much is given, of him shall much be required."

Much has been given to Southern Baptists, and of them much is required. America is now the richest, the most potential, the most highly blessed of all the nations of earth. Four-fifths of the Baptists of the world live in America, and three-fourths of these live within the borders of our Southern Baptist Convention.

Shall Southern Baptists be true to their trust and make their possessions factors in the purposes of God—in redeeming a lost world?

JOHN T. M. JOHNSON, Chairman.

73. The above reports were spoken to by F. D. Hale, North Carolina; Preston Blake, Kentucky; J. T. M. Johnston, Missouri; W. L. Pickard, Virginia; and R. J. Willingham, Secretary of the Foreign Board, who presented a number of missionaries returned and under appointment. Addresses were made by T. W. Ayers, China; Ira L. Parrack, designated to the Amazon Valley; W. H. Clarke, Japan; C. T. Willingham, Japan; G. W. Bouldin and J. H. Rowe, designated to Japan; J. W. Shepard and O. P. Maddox, designated to Brazil; and several women missionaries were introduced.

74. G. W. Truett, Texas, read the report of the Committee on

**Items of Special Interest in the Report of the Foreign Mission Board.**

Your Committee notes with grateful joy the large increase in the number of baptisms on the foreign fields, the number reported for the past year being 2,445; and we note also with joy the caution of our missionaries abroad in not swelling the number of baptisms by the reception of doubtful candidates. It is a cause for profoundest gratitude that the seed sown has been watered, and much of it brought to fruitage. While the evident blessings of God upon the work do not constitute the supreme argument for missions, it is nevertheless a great encouragement to the workers, both at home and abroad.

It is also a matter for profoundest thanksgiving that a large number of our churches have gone forward, in a most godly fashion, in their gifts, some going up many hundreds per cent. This indicates that missions as a doctrine is taking hold upon our churches with increasing power.

Your Committee has also heard with much satisfaction that there has been a noteworthy advance in personal gifts, ranging from \$500.00 to \$10,000.00. Certainly, many of our people who are rapidly increasing in worldly goods should honor the Master and bless the world by increasingly large offerings for missions.

The fields now open are marvelous for opportunities, along all lines of missionary endeavor. The calls are coming to us for help from the whole round world. The God of Providence, who is also the God of Missions, has so ordered the affairs of nations, and so tempered the minds of the many peoples of the earth, as to make the present a time of unparalleled opportunity. There is the most urgent need in all the fields for church buildings, hospitals, and schools. The Empire of China, with its 400,000,000 people, is now in the early morning hours of a new day. And Japan, destined to be to the far East, in its advancing civilization, what England has been to Continental Europe and the world, is now waiting, from her great centers of population, far back into her remote country neighborhoods, for the rising of the Sun of Righteousness. If the Christian people of the world shall do their duty, Japan will, in the highest sense, become the Sunrise Kingdom of the far East. And Manchuria, lately the scene of the most meaningful battle in modern times, is ready to become a battlefield of spiritual forces, and should now be entered with a strong force of missionaries of the highest type.

As we look on the wide-open, waiting fields of the world, it is thrilling to see how God is timing his movements. At this very hour, there are scores of men and women here in our Southland, ready and pleading to go afield, as messengers of the King. Many scores of other consecrated men and women are now in training in the schools for work on all the fields.

In the face of all these opportunities, with missionaries waiting to go and with wide-open doors to every field under heaven, what should be the attitude of Southern Baptists? That we are abundantly able to support the advance movement that the situation manifestly calls for, cannot be questioned at all. The enormous increase in the wealth of the South should enable us to double our missionary forces, both at home and abroad, with less real

sacrifice than was required of us to support the forces on the fields even five years ago. The supreme problem before us, as a people, is the consecration of our increasing wealth to the service of God and humanity.

It is also noted with hopefulness that last year every State within the bounds of the Convention went forward, in gifts, except two. It will appear from the report that Texas fell behind her previous year's record, but in fact the State advanced several thousand dollars. The miscarriage in the mails of a check for \$8,750.00 is the explanation for the seeming decrease in gifts from this State. This check will reduce the debt which the Board reports by that much.

The disagreeable fact of a real debt of some \$20,000 should, in the opinion of your Committee, in no way slow up the work. It should the rather mean that the churches everywhere should increase their offerings for the new year, to meet this debt and to maintain a forward movement of the Board. It seems that the situation ought to appeal powerfully to men and women of large incomes. Every great movement for missions, or education, or other benevolence, should have back of it an "old guard" which will see to it that temporary disadvantages are always turned into victories. Certainly this is not an hour when our Baptist people of the South can halt, or even hesitate, to meet an opportunity for world-wide evangelization, unequaled since Pentecost.

GEO. W. TRUETT, Texas, Chairman;  
 C. A. RIDLEY, Florida;  
 JNO. B. TURPIN, Virginia;  
 W. B. CRUMPTON, Alabama;  
 P. B. JONES, Tennessee;  
 J. T. CHRISTIAN, Arkansas;  
 W. T. STRAIN, Louisiana;  
 C. P. STEALEY, District of Columbia;  
 C. V. COOK, Kentucky.

Further addresses were made by F. N. Sanders, designated to Mexico; John W. Lowe, of China; and R. J. Willingham, Secretary.

75. Waldemar, Baron Uixkuill, of Russia, a Baptist minister, was introduced and addressed the Convention.

76. On motion of J. N. Prestridge, Kentucky, the following was adopted:

WHEREAS, The British part of the Baptist World Alliance has called a Baptist Continental Congress to meet in Berlin, Germany, in 1908, and has employed a special secretary to visit the empires of the Continent to gather information regarding Baptist missions, education, and publication; and,

WHEREAS, It is announced that American Baptists have been asked to confer with British and other Baptists regarding these affairs; therefore,

*Resolved*, That the Southern Baptist Convention appoint a

committee, of which the President shall be a member, to confer with all parties interested in these matters, which committee shall report to this body at its next regular meeting.

*Resolved*, That when our Foreign Mission Board may see its way to enlarge and broaden our work on the Continent, we will rejoice.

77. The Convention adjourned, with prayer by J. L. White, Georgia.

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## FOURTH DAY, AFTERNOON SESSION.

78. The Convention met at 2 o'clock, and prayer was offered by J. William Jones, Virginia.

79. The Committee appointed to consider the memorial of the Georgia Baptist State Convention reported through its Chairman, N. W. P. Bacon, Mississippi, as follows, and it was adopted:

### Hillyer Resolutions.

The resolutions sent up by the Georgia Convention give in emphatic and succinct terms the views of that body on this important subject, but are so framed as not to be adapted for direct action by this Convention, and complying with the suggestion of the Georgia Convention, your Committee deem it appropriate that resolutions be specially framed and submitted for action by this body as follows:

God speed the day that, when by suggestions like those we here submit, or by better ones, if any can make them, men and women and girl children, and all the innocent and the good, may be safe as they come and go, and in their homes, whether such homes be in castle or cabin!

The law is very weak and imperfect. "We speak this to our shame." But lynching is not the remedy. Lynching blunts the public conscience, undermines the foundations on which society stands, and if unchecked will bring on anarchy.

We should not stop with merely writing and teaching and praying against the lynchers, leaving the helpless and innocent victims of crime with no adequate or sufficient protection. Our condemnation is due with equal emphasis, and in many cases with much greater emphasis, against the horrible crimes which cause the lynchings.

President Roosevelt, in a public address delivered at Little Rock, Ark., in October of last year, as reported at the time in the public press, amongst other things said:

"We urgently need in this country methods for expediting punishment—methods for doing away with delay, methods which will secure to the public an even chance with the criminal. At the present the right of appeals in criminal cases so abused as to make it a matter of the utmost difficulty ultimately to punish a man sufficiently rich or sufficiently influential to command really good legal talent.

"If the law is reasonably speedy and reasonably sure, it takes away one great excuse for lawlessness. If some horrible crime is committed, and the people feel that under the best circumstances there will be an indefinite delay in the punishment of the criminal, and that the punishment will be uncertain, even when the time for administration of it comes, then a premium is put on that kind of law breaking which more than other is a menace to the law.

"I earnestly hope that some substantial improvement shall be made in the direction of securing greater expedition and greater certainty in the administration of justice, especially in the administration of criminal justice."

Let it be observed that the complaint here is not in regard to what the law declares to be crime or in the punishment which the law denounces against crimes, but the difficulty lies in the remedies given in legal administration for the enforcement of the law; the trouble being, not as to what the law is, but as to carrying it into effect.

The daily papers are teeming with accounts of horrible tragedies and crimes, and they seem to be growing worse and more numerous. The law as now contrived, in the hands of offenders of all classes, offenders and defenders, who know how to use or misuse the law, is but a poor protection and dependence for the innocent and the good.

The evils above named and the remedies needed are confined to no part of the United States, but crimes and lynchings have become so general and so frequent in nearly all parts of our common country as to form an appalling aggregate—enough to make any Christian shudder or sadden the heart of a patriot.

But what shall we do about it? The answer is: Make the law better and make it stronger. Amend the law. Give it more promptness and more wisdom and more justice and more certainty in its own enforcement. Astonish the murderer and rapist by its quickness and its certainty. If the law will protect the innocent and the good in all the States, the innocent and the good in all the States will respect the law. Enlarge the powers of the courts. Take away the unreasonable provisions by which so many advantages are given to the criminal in the trials. Give the State the right of appeal or to have a writ of error just like the criminal has, and in every criminal trial put the State and the accused upon terms of perfect equality, so that innocent and good people may rely on the law for protection rather than rush into irregular and dangerous force under methods of their own.

Your Committee are well aware that this Convention has no ecclesiastical jurisdiction, but it is recommended that all our membership guided by Bible precept, and with prayers for the blessing of Almighty God, agitate for and insist on amendments in the criminal laws and judicial procedure until all men know that the courts will surely visit just and speedy punishment upon the guilty in every case.

It is hoped that the discussion of this important subject may be taken up and continued by the different State conventions and district associations until combined public sentiment shall demand and obtain the needed and appropriate remedies and amendments of the kind indicated. Respectfully submitted,

N. W. P. BACON, Chairman,  
 GEORGE HILLYER,  
 W. C. LATTIMORE,  
 J. B. HAWTHORNE,  
 F. C. McCONNELL,  
 E. E. FOLK.

80. S. M. Provence, Alabama, reported from the Committee on

**Time and Place of Next Meeting,**

which, after some discussion and amendments, was adopted, as follows:

On condition that sufficient guarantees be given the officers of the Convention as to satisfactory accommodations and rates, on or before the tenth of January next, the Committee on Time and Place of the Next Convention unanimously recommend,

First, That the next Convention be held in the city of Richmond, Va., beginning at 8 o'clock p.m., on Thursday preceding the second Sunday in May, 1907.

Second, That A. J. Dickinson, pastor of the First Baptist Church of Birmingham, Ala., be requested to preach the Convention sermon, and in the event of his noncompliance with this request it be transferred to R. T. Vann, of Raleigh, N. C.

Third, That if the date assigned be found to conflict with the great naval display in connection with the Jamestown Exposition, the officers of the Convention be authorized to change the date a week earlier or later as shall seem most expedient.

Fourth, In case of failure to meet the conditions mentioned as to accommodations and rates, the President and Secretaries of this Convention be authorized to select a suitable place where these guarantees can be obtained.

S. M. PROVENCE, Chairman,  
 WILLIAM ELLYSON,  
 H. L. SCHMELTZ,  
 W. J. NORTHEN,  
 B. H. DEMENT,  
 T. B. RAY,  
 A. J. S. THOMAS,  
 C. H. JONES,  
 M. J. BREAKER.

81. The following resolution, presented by S. M. Provenance, Alabama, was adopted:

*Resolved*, That, in view of the years of faithful and arduous and unstinted service on the part of the Secretary of the Foreign Mission Board, Dr. R. J. Willingham, he be invited to visit, in his discretion and that of the Board, and at the expense of the Board, our mission fields in the far East, and such others as he may find it practicable to visit, in order that he may obtain such recreation as may result from travel and rest, and that our workers in far-away lands may receive such heartening as may come from his personal touch with their work.

82. E. Y. Mullins, Kentucky, offered the following:

WHEREAS, The statements of a multitude of veracious eyewitnesses regarding the appalling outrages inflicted by Leopold the Second upon the native population of the Congo have been confirmed by the conclusive testimony of an official commission of inquiry; and,

WHEREAS, A conference of fifty-two evangelical missionaries, representing six different countries, held on January 11, 1906, unanimously declares that these cruelties continue unabated, and that millions of defenseless people seem doomed to annihilation;

*Resolved*, That, inasmuch as the United States was the first power to recognize the flag of the Congo State, it is fitting that it should be foremost in efforts to ameliorate the terrible lot of that helpless people;

*Resolved*, That we urge upon the President and upon Congress to take all possible steps, whether by remonstrance, by diplomatic correspondence, or otherwise, to end conditions which are a reproach to the civilization of the twentieth century, and repugnant alike to religion, justice, and humanity;

*Resolved*, That a copy of these resolutions be sent by the Secretaries of this Convention to the President of the United States and to the Secretary of State, and that we urge all our people to unceasingly pray and labor that this unspeakable crime against God and man may be brought to a speedy end.

The Convention was addressed by Herbert S. Johnson, of Boston, on the conditions on the Congo, and the resolutions were adopted.

83. The objects of the Juvenile Reform Association were explained by Crawford Jackson, by unanimous consent.

84. On motion of M. L. Thomas, Missouri, it was

*Resolved*, That the Secretaries of the Convention be instructed to print and distribute ten thousand copies of the Annual, and



that they receive one hundred dollars each as compensation for their services.

*Resolved*, That they be authorized to correct the minutes of today without reading.

85. A. J. Barton, Arkansas, read the following report on

**Woman's Work.**

Your Committee is pleased to report that the year just closed has been one of large blessing and gratifying growth in the work of the Woman's Missionary Union. The record of its eighteen years' existence is a record of faithful service and loving sacrifice, linked with wise planning and resulting in uninterrupted growth. At the close of the first year of organized effort—namely, in 1889—our good women were able to report contributions to the amount of \$30,773.69. So steadily has the work grown that this year the report records gifts as follows:

Foreign Missions .....	\$62,719 70
Home Missions .....	37,391 50
Sunday School Board .....	304 16
Margaret Home .....	3,186 54

Making a total cash contribution of....\$103,611 90

This is an actual gain over the previous year of \$15,131.67. Leaving out the special contribution of \$10,000 for the Margaret Home made the previous year, the gain in the regular contributions is \$25,131.67.

Besides this munificent cash contribution, there were sent to missionaries laboring under appointment of the Home Board and Sunday School Board, boxes valued at \$49,171.49. During the eighteen years of co-operative organized effort, the contributions have reached the splendid aggregate of \$1,286,370.49. But these contributions, large as they are, and demonstrative as they are of loving service and joyful sacrifice for our Lord and his cause, do not and cannot represent the value of our Woman's Mission Societies in the churches. The systematic study of the great field, both at home and abroad, by these societies; the regular and special seasons of devotion and prayer for missions, resulting in the quickening of the spiritual life not only of the members of the society, but of the entire church; the intelligent and sympathetic help rendered the pastor in his efforts for the development of the church; the distribution of tracts and other literature and the general dissemination of missionary information—these are some of the contributions made by each woman's society and by this general organization of our sisters.

Your Committee notes with keenest regret that Miss Annie W. Armstrong feels it her duty to resign the position of Corresponding Secretary, which she has occupied continuously from the organization of the Union to the present. Both she and her work are too well known throughout our Zion and she is too much respected and too warmly loved to need any elaborate word of

commendation from us. But we beg the privilege of recording at least in a brief word our appreciation of her worth and work and our thankfulness to the Father that he ever gave to us such a worker and leader. Possessed of a power to grasp and master details that amounts to genius; given a vision of the possibilities of organization and development among our people that few have ever had; having a love for souls amounting to a passion; loving God fervently and willing to make her life an unbroken day of sacrificial service to him, she has been to us and our work what few others could have been. Eighteen years of unremitting and unselfish toil, unremunerated so far as money goes, tell the story of her unique position and service amongst us. We are profoundly regretful of her decision to retire from the position she has filled so long and with such distinction; we shall invoke the divine blessing upon her as we shall cherish the memory of her heroic service and carry forward the work which she more than any other bequeaths to us.

To succeed Miss Armstrong as Corresponding Secretary, Mrs. Jno. O. Rust, of Nashville, Tenn., was elected. But we are advised that she declines the position. No doubt a Secretary will soon be elected and appropriate announcement made in the denominational press.

As previously announced in the denominational press, and as recorded also in the report, the Literature Department of the Southern Baptist Convention, formerly the Maryland Baptist Rooms, was lately discontinued, and the assets returned to the Maryland Baptist Union Association. The work of this department is too well known to need more than mention, and its fruitfulness too apparent to need emphasis. Your Committee is of the opinion that if the Maryland brethren, always forward in their devotion to the causes and interests of this Convention, should see fit to commit the assets returned to them to the Woman's Missionary Union, in trust, for the continuation of this work, it would inure to the advancement of all our interests, and thus increase our debt to them.

A. J. BARTON, Chairman,  
H. A. BAGBY,  
B. F. RILEY,  
T. S. POTTS,  
JNO. B. BREWER.

After discussion by the Chairman, it was adopted.

86. The Committee on Nominations reported through C. E. W. Dobbs, Georgia, and the report was adopted, as appears on page 2 of these Proceedings.

87. On motion of Weston Bruner, District of Columbia, the following was adopted:

WHEREAS, A great calamity by earthquake and fire has come upon San Francisco and vicinity, causing vast destruction of property and cutting off the incomes of thousands of people; and,

WHEREAS, Four Baptist churches were totally destroyed, one wrecked, a dozen or more seriously damaged, and many of our Baptist brethren lost their property and business; therefore be it

*Resolved*, By the Southern Baptist Convention, that we express our deep sympathy with our California brethren in distress.

*Resolved*, That we heartily endorse the Emergency Call of the Baptist Relief Committee, with its office at 906 Broadway, Oakland, Cal., to the Baptist brotherhood of America for money to help in rebuilding these churches, and that we recommend that an offering be taken in every church for this object; and,

*Resolved*, That a committee of three be appointed by this body to further this deserving cause, through our denominational press and otherwise.

The Committee was subsequently announced to be Weston Bruner, District of Columbia; T. T. Eaton, Kentucky; V. I. Masters, South Carolina.

88. The Committee on Credentials reported the attendance of the Convention to be as appeared in the roll of representatives.

89. On motion of V. I. Masters, South Carolina, the following was adopted:

WHEREAS, Brother M. W. Barcafer, of Kansas City, having acted as Director of Music for this body, at its last and present meeting, in a way satisfactory to the body and much to the benefit of its worship in song,

*Resolved*, That this Convention warmly appreciate the excellent service of Brother and Mrs. Barcafer, and hereby expresses its hearty thanks for the same.

90. P. T. Hale, Tennessee, introduced the following, which was adopted:

That a Committee of five be appointed upon the subject of General Denominational Education within our bounds. This Committee shall be instructed, first, to gather statistics and other information which a broad study of the field shall yield; second, to confer with the Committee on Order of Business at the next session of this body and arrange a time at which this report shall be submitted to the Convention next year.

91. On motion of A. J. Barton, Arkansas, it was

*Resolved*, That it is the sense of this Convention that the Home Mission Board should plan its work for the next year on the basis of \$250,000.

92. The special order for the hour being the consideration of the report of the Committee on Evangelism, the Convention was addressed by B. H. Carroll, Texas, and the report was adopted.

#### Evangelism.

The spirit of evangelism is abroad in the land. From every part of the country there come the tokens of increased revival fervor among the churches of all denominations of Christians. The man who has failed to see this has failed to keep abreast with the religious movements in our country.

In many of our great cities there has been very distinct and extraordinary evangelistic enthusiasm. More people have been reached by the gospel in our great cities through evangelistic agencies within the last year than ever before. This seems specially to be true of the centers of population, where it has hitherto been so hard to reach the masses.

Generally speaking, the notable revivals of this year have been of a co-operative character, either different denominations coming together or groups of churches of the same denomination. The large central meeting, or a number of simultaneous meetings in the same general movement, has usually been the order of the evangelistic work of the past year so far as the cities are concerned. Great halls, theaters, skating rinks, and other large central meeting places have been utilized by evangelists, and thousands of nonchurch-goers have been reached in this way. This seems to have been the general order for much of the evangelism in the great cities for the last few years. Upon much of this God seems to have put his seal of approval.

The country sections and small towns have likewise shared in the evangelistic sweep of the country. While it has been impossible for them to inaugurate and carry forward large evangelistic campaigns, they have in one way or another come in touch with the great city movements, caught the fire, and in their own way set on foot movements that have blessed their own communities. Indeed, we have failed to estimate the proper value of these large, central, evangelistic meetings. The souls directly saved do not begin to measure the scope of the work. Through the press and by individual contact and participation in the enthusiasm, other communities are stimulated and great blessing follows.

In this connection it seems proper to make special mention of the recent great pentecostal revival within our own bounds in the city of Paducah, Ky. More than a thousand people united with the First Baptist Church alone, as the result of a revival which lasted from November to March. It was a great meeting. Our beloved Brother Cheek, the pastor of the church, already weakened in health from the very outset, broke himself down in this great meeting, and God saw fit to take him home to rest. Viewed from one standpoint it was a sad culmination of such

a useful life, but viewed from the proper standpoint it was a glorious ending of a devoted, consecrated ministry.

Baptists are pre-eminently the people to lead in this evangelistic movement which is only at present seen in part. Our church polity is such as to give us every advantage. The spirit and temperament of our people is another advantage.

In talking with a distinguished English minister after an extended tour in this country, he said to a member of this Committee, "I am now going back to England, and I want to say to you that the Baptists of America have the opportunity of their history." This was said by a man who is not a Baptist, but who has observed from every standpoint the situation among the churches of this country.

Southern Baptists more than any others have this opportunity. They are generally evangelistic. They believe in old-time religion. They take no stock in any other sort. The problems that occupy the minds of the brethren of other sections have not begun to agitate us much. If there comes along a man with a blue pencil and scissors attempting to destroy our Bible, or any part of it, whether much or little, he is at once made to feel that there are "no vacancies," and that he might as well move on to other quarters. Southern Baptists believe the Bible from Genesis to Revelation; they believe in its doctrines; they believe a sinner out of Christ is lost to an endless hell. Hence, they are evangelistic. They have never gotten far enough away from the religion of the fathers to fail to appreciate exhortation as well as exegesis.

But with all our opportunities as Southern Baptists there is a serious weakness. We have the evangelistic soil; we have the evangelistic spirit; but we need a better evangelistic organization. To be sure, this work is, and ought to be, under the direction of the churches, just as every other agency of the denomination is. It is our profound conviction that the supreme centers of evangelism are the churches.

But it is strange that Baptists, especially Southern Baptists, should so largely allow, by their own failure to provide otherwise, other denominations to conduct in their territory the great revivals of the past few years. Of course we all thank God for what has been done, and we stand ready to co-operate with every movement that looks in the direction of soul winning, but why is it that Baptists who have the best natural advantages in matters of evangelism in this country have not been more honored of God in the great revival campaigns of our section? It seems that there is but one answer to this question, and that is: The lack of proper organization for the distinct work of evangelism.

Our Northern brethren have realized this, and hence they are now organized. They have a general evangelist in the field with a number of State evangelists co-operating with him. They are conducting evangelistic campaigns in the cities and factory sections, and even in the country. They are also conducting evangelistic institutes for ministers, laymen, and sing-

ers, and schools for training in this line of work. They also provide evangelistic literature, tracts, and books of various kinds. All this is being done by the evangelistic department of our denomination North. We thank God that they have taken hold of this problem, and pray for them the richest blessing of heaven.

But why should Southern Baptists not be better organized? We need it worse than the North. We have a larger number of people scattered over a larger territory, and they are of such a temperament as that organization would be more helpful.

It is true that our Home Mission Board has been doing a great deal of evangelistic work through its missionaries. They have done more during the last few years than ever before. The missionaries are generally selected with the view of soul winning. It is true also that our State Mission Boards are doing a great deal in this line. Many of them have splendid evangelists giving all of their time to this work.

We have had communication with fourteen State secretaries co-operating with the Southern Baptist Convention, and we have found that twelve of these State boards employ general or special evangelists whom they direct. The States that have tried the plan of employing special evangelists are enthusiastic over the results obtained.

But this kind of organization is not fully meeting the needs. What we need is organization that will more vigorously push evangelism throughout all this Southern country. We need a general evangelist, with just as many associates as he can get for a part or all of their time—men who can push the evangelistic work in all the vast neglected territory of our Southland, from our great cities and rapidly growing cotton factory towns to the country sections. We need evangelistic organization providing conventions and training schools for evangelists, pastors, laymen, and singers, keyed to the idea of evangelism. We need to train our people so that they can take their proper place in the world's evangelism, as well as take the world for Christ. As it now is, much of our great talent is going to waste, or is being trained and utilized by other people.

What shall be done? There are those who think we ought not to have any new agency through which this important work is to be done; others think that a new agency is demanded, and still others think that it is a work that should be committed to the Home Mission Board. It seems, therefore, that some distinct step forward in this direction ought to be taken by this Convention; that a more aggressive evangelism is demanded. Hence, we recommend:

First, That the Convention instruct its Home Mission Board to create the Department of Evangelism, and that a general evangelist, with as many associates as practicable, be employed.

Second, That the Home Board be requested to adopt such measures and methods as may be found necessary to give effectiveness to this department of the work.

Third, That in view of this advanced work our people be requested to increase their contributions by at least \$25,000 for its support, and that the Home Board be instructed to take the

necessary steps to raise this amount in addition to the amount needed for other work.

LEN. G. BROUGHTON, Chairman,  
W. W. HAMILTON,  
A. J. S. THOMAS,  
GEO. W. TRUETT,  
W. M. VINES.

93. The special order being the consideration of the report of the Committee to which was referred the paper presented by B. W. Spillman, North Carolina, the matter was finally determined by the adoption of the following resolution:

*Resolved*, That at this meeting of the Convention a Committee of five shall be appointed, to be known as the Committee on Place of Meeting. This Committee shall receive all applications from places desiring the meeting of the Convention two years from the date of its appointment, and shall submit a printed report on the same at the meeting succeeding its appointment. The report shall contain a tabulated statement concerning the seating capacity of meeting places, provisions for the entertainment of delegates and visitors, and such other information as it may deem necessary. Expenses of postage and printing shall be paid by the three Boards of the Convention.

94. The following, offered by H. A. Bagby, South Carolina, was agreed to:

In order that there may be no possible misunderstanding of the report of the Committee to which was referred the Florida memorial,

*Resolved*, That we understand that report in mentioning other overtures on the same subject as only giving items of history; that we know that our Florida brethren are perfectly loyal to all the work of this Convention, and that there has never been any intention to reflect upon the Florida Convention or on any other body or man.

95. On motion of G. W. Truett, Texas, it was

*Resolved*, In accordance with the order passed last year and carried out this year, in the special address to the Convention by President Stephens, that it is the earnest wish of this Convention that our beloved brother, J. B. Hawthorne, of Virginia, deliver an address at the next session of this Convention, upon such subject as he may deem best.

96. On motion of M. P. Hunt, Kentucky, it was

*Resolved*, 1. That the thanks of this Convention are hereby extended the Baptists of Chattanooga, and her citizens in general, for the ample provisions made for the entertainment and comfort of the delegates.

2. That we here record our appreciation of the City Auditorium as a suitable and well-arranged place for holding great conventions.

3. That we appreciate the unwearied efforts of the local committee, of which Dr. Howard L. Jones was chairman, for our comfort and happiness.

4. That our thanks are by this extended to the railroads for the special rates made and for the efforts upon the part of the officials to meet all the exigencies of a situation created by the coming together of so large a body from all quarters of our Southland.

5. That we hereby recognize and thank the secular press for the large amount of space given to the reports of our work and to the personnel of our body.

97. At the close of the afternoon session, in accordance with the wish of the brethren, the body was briefly addressed by J. B. Hawthorne, Virginia. On the part of the Convention, their estimate and regard for this brother found expression in an address by H. W. Battle, North Carolina; and after prayer by J. B. Hawthorne, the Convention adjourned.

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## FOURTH DAY EVENING SESSION.

98. The Convention reassembled at 8 o'clock. H. R. Schranim led in prayer.

99. I. P. Trotter, Mississippi, read the report, which was adopted, of the Committee on

### Reports of Vice Presidents.

The State Vice Presidents are intended as a medium through whom the varied boards may keep in touch with their work, and as one of the principal means of doing their work throughout our territory. In a few States Vice Presidents are not much needed, the work being done entirely by State organizations. In some other States the success of the boards depends largely upon the efficiency and activity of the Vice Presidents. In some



of the States Vice Presidents of district associations have been secured, thus putting the Convention Board in touch with associations and individual churches throughout our bounds. This is the ideal toward which the boards are working.

From the few reports received it seems that good work has been done by most of the State Vice Presidents. Some of them were active in looking after the interests of the boards by making public addresses, by holding special meetings with this in view, by writing articles on the subject for their State papers and getting others to write, and in varied other ways stimulating an interest in the work they represented. We fear that some of them do not appreciate the great importance of the positions they hold and consequently are doing very little in discharging their duties.

We believe that wide-awake work on the part of our State Vice Presidents will very much help the work of our boards.

Respectfully submitted,

I. P. TROTTER, Chairman,  
E. G. TOWNSEND,  
R. G. KENDRICK, JR.,  
L. E. BARTON.

100. The President appointed the following Committees:

**On the World's Alliance.**—J. N. Prestridge, Kentucky; D. M. Ramsey, South Carolina; W. W. Landrum, Georgia; J. M. Frost, Tennessee; W. J. Williamson, Missouri; R. H. Pitt, Virginia; and the President, whose appointment was required by the resolution.

**On the Place of Meeting in 1908.**—B. W. Spillman, North Carolina; M. P. Hunt, Kentucky; J. F. Kemper, Missouri; W. B. Crumpton, Alabama; J. E. White, Georgia.

**On Education.**—P. T. Hale, Tennessee; F. W. Boatwright, Virginia; S. P. Brooks, Texas; E. Y. Mullins, Kentucky; W. L. Poteat, North Carolina.

101. An interesting incident was presented in the singing of a hymn composed and led by Baron Uixhuill.

102. The special order being the consideration of the general work of Foreign Missions, the Convention was addressed by A. U. Boone, Tennessee; E. Z. Simmons, of the Chinese Mission; H. A. Griesemer, Maryland; W. E. Foster, Kentucky; and B. H. Dement, Texas.

103. The several reports upon the Foreign Mission Work were adopted.

104. And then, after brief closing remarks by the President, the singing of the hymn, "The Sweet Bye and Bye," and the extension of the parting hand, the Convention adjourned to meet in the city of Richmond, Virginia, on Thursday, May 9, 1907, unless change, under certain conditions provided, shall be duly announced by the President of the Convention.

E. W. STEPHENS,  
*President.*

LANSING BURROWS,  
OLIVER FULLER GREGORY,  
*Secretaries.*



# ROLL OF REPRESENTATIVES.

## ALABAMA.

Class I: Entitled to 181; Present, 181.

Anderson, W. . . . .	Prattville.	Dickenson, A. J.	Birmingham.
Anderson, W. M. . . . .	Dothan.	Dickinson, J. G. . . . .	Gadsden.
Austin, B. J. . . . .	Coffee Springs.	Doyle, C. . . . .	Salitpa.
Ayres, J. T. . . . .	Anniston.	Doyle, J. B. . . . .	Florence.
Baker, R. A. . . . .	Ensley.	Doyle, W. B. . . . .	Dixon's Mills.
Barnes, J. E. . . . .	Marion.	Duncan, S. P.	Alexander City.
Barnett, F. W. . . . .	Birmingham.	Earnest, W. B. . . . .	Carbon Hill.
Barrett, N. A. . . . .	Eastlake.	Eddins, B. F. . . . .	Tuscaloosa.
Beal, J. A. . . . .	Jemison.	Ellis, B. F. . . . .	Orrville.
Beal, Jno. T. . . . .	Northport.	Elliott, W. J. . . . .	Montgomery.
Bennett, S. H. . . . .	Floral.	Falkner, W. W. . . . .	Slocomb.
Bentley, O. P. . . . .	Luverne.	Faucett, R. L. . . . .	Pratt City.
Bledsoe, W. C. . . . .	Lafayette.	Floyd, B. P. . . . .	Gant.
Bomar, P. V. . . . .	Marion.	Foscue, Thomas.	Thomasville.
Brabham, H. C. . . . .	Wylam.	Foster, J. H. . . . .	Anniston.
Bradley, L. M. . . . .	Avondale.	Gable, J. F. . . . .	Bessemer.
Brewer, Geo. E.	Montgomery.	George, E. E. . . . .	Prattville.
Briscoe, A. W. . . . .	Flint.	Giles, B. F. . . . .	Tuscaloosa.
Brock, J. L. . . . .	Center.	Glass, A. D. . . . .	Weaver.
Brooks, A. J. . . . .	Sellersville.	Green, D. I. . . . .	New Decatur.
Brown, W. S. . . . .	Birmingham.	Green, J. M. . . . .	Louisville.
Burns, A. E. . . . .	Brighton.	Gresham, E. E. . . . .	Prattville.
Caffee, S. R. . . . .	Avondale.	Griffin, W. S. . . . .	Alexandria.
Cahall, E. L. . . . .	Mobile.	Grogan, W. W. . . . .	Center.
Campbell, W. W. . . . .	Tuskegee.	Hagood, J. J. . . . .	Andalusia.
Candler, S. M. . . . .	Anniston.	Hall, Richard . . . . .	Montevallo.
Carr, G. H. . . . .	Fort Payne.	Hamner, J. W. . . . .	Camphill.
Cherry, M. . . . .	Dothan.	Harlan, A. L.	Alexander City.
Christian, T. S.	Alexander City.	Hasty, J. L. . . . .	Thomasville.
Cloud, C. M. . . . .	Anniston.	Haynes, J. W. . . . .	Talladega.
Coleman, W. H. . . . .	Livingston.	Head, D. D. . . . .	Altoona.
Collins, I. L. . . . .	Berry.	Head, J. N. . . . .	Andalusia.
Colly, O. . . . .	Tuscumbia.	Hearn, C. L. . . . .	Albertville.
Comstock, O. E. . . . .	Sheffield.	Hearn, T. O. . . . .	Boaz.
Cook, L. F. . . . .	Cook Springs.	Hendrick, J. A. . . . .	Eastlake.
Conger, J. R. . . . .	Hackneyville.	Herring, J. E. . . . .	Sumterville.
Cox, W. J. E. . . . .	Mobile.	Hill, M. . . . .	Scottsboro.
Crawford, E. . . . .	Fyffe.	Hinsey, J. D. . . . .	Center.
Crumpton, W. B.	Montgomery.	Hubbard, W. D. . . . .	Troy.
Culbertson, C. Y.	Valley Head.	Hudson, R. H. . . . .	Millbrook.
Culpepper, C. T.	Huntsville.	Hughes, J. E. . . . .	Floral.
Curry, W. G. . . . .	New Decatur.	Hunter, J. P. . . . .	Opelika.
Darden, W. A. . . . .		Ivey, W. R. . . . .	Oxford.
Davidson, A. C. . . . .	Birmingham.	James, C. N. . . . .	Columbia.
Davis, W. A. . . . .	Anniston.	Jenkins, J. A. . . . .	Montgomery.
DeWitt, L. C. . . . .	Eastlake.	Johnson, A. J. . . . .	Attalla.

## ALABAMA—Continued.

Jones, J. B.....	Florence.	Pierce, J. E.....	Huntsville.
Jones, J. B.....	Heath.	Pierce, W. E....	Montgomery.
Jones, Lamar .....	Marbury.	Pope, J. H.....	Talladega.
Jones, N. S.....	Demopolis.	Preston, A. J.....	Jasper.
Jones, Robert .....	Stanton.	Rabb, John .....	Brewton.
Kailin, J. M.....	Mobile.	Ray, J. D.....	Birmingham.
Keyton, J. R.....	Dothan.	Ray, S. O. Y.....	Northport.
Kilpatrick, J. B.....	Hixon.	Ray, W. J.....	Birmingham.
Lambert, J. S....	Bay Minette.	Rosser, J. L.....	Selma.
Langston, I. N.....	Cuba.	Sandlin, J. W....	Thomaston.
Larimore, L. A.....	Vashti.	Scruggs, A. A.....	Brewton.
Lee, D. P.....	Blockton.	Shelburne, J. M....	Eastlake.
Loftin, A. F.....	Brookwood.	Shelton, T. W....	Sulligent.
Long, H. M.....	Newton.	Shirley, J. S.....	Nugent.
Longcrier, J. H. ....	Ensley.	Shows, G. W.....	Luverne.
Lowry, J. E.....	Albertville.	Sims, A. T.....	Mobile.
Lowry, J. G.....	Pinehill.	Smith, Arnold.	Alexander City.
Magill, J. R.....	Northport.	Smith, E. P.....	Carrollton.
Maxwell, J. C.	Alexander City.	Spink, A. G.....	Anniston.
McCain, W. A.	Bayou Labatre.	Stakely, C. A. .	Montgomery.
McCord, J. M.....	Eastlake.	Stewart, E. M. .	Montgomery.
McCorquodale, C. . .	Salitpa.	Stewart, J. W....	Evergreen.
McGlathery, S. E.	St. Stephens.	Stodgill, J. R....	Albertville.
Mills, J. M.....	Stansel.	Stone, L. M.....	Georgiana.
Mitchell, J. W....	Centerville.	Stuckey, R. F....	Notasulga.
Morgan, C. H.....	Jackson.	Suttles, J. C.....	Vick.
Morgan, D. W.	N. Birmingham.	Terry, W. H.....	Fayette.
Moseley, A. G....	Evergreen.	Tharp, Sam'l .....	Vashti.
Motley, Geo. D.....	Gadsden.	Thomason, J. A.....	Decatur.
Moulton, N. A. ....	Salitpa.	Upshaw, W. J. D.	Ft. Deposit.
Murry, I. G.....	Lafayette.	Vandiver, J. N..	Birmingham.
Nichols, W. N....	Nicholsville.	Vesey, J. W....	Birmingham.
O'Hara, J. W....	Montgomery.	Vice, W. V.....	Hampden.
Olive, W. M.....	Eastlake.	Weaver, A. J.....	Vick.
Owen, W. P.....	Carrollton.	Wells, E. L.....	Sheffield.
Pace, E. B.....	Mobile.	White, I. A.....	Pratt City.
Page, A. E.....	Eastlake.	White, J. R. G....	Camden.
Parker, L. F..	Alabama City.	Wiggs, J. R.....	Florence.
Parker, W. A.....	Leroy.	Wilson, Kirk .....	Mobile.
Parker, W. A., Jr..	Ft. Payne.	Woley, D. Z.....	Eastlake.
Partridge, J. W....	Eastlake.	Wood, M. M.....	Fayette.
Pascal, A. E.....	Gadsden.	Yarborough, W. S....	Ozark.
Patrick, R. G.....	Marion.	Yates, G. L....	Thomasville.
Paulk, R. E.....	Florence.	Yearby, C. H. ....	Oneonto.
Pettus, R. E.....	Huntsville.		

## Class II: Entitled to 52; Present, 40.

Antioch .....	M. Briscoe.	Central .....	J. M. Johnson.
Bibb Co. ....	G. W. Freeman.	Chilton Co....	J. Toy Williams.
Bigbee... W. M.	Blackwelder.	Clarke Co....	J. H. Creighton.
Birmingham ...	J. F. Parker.	Conecuh.....	S. P. Lindsay.
Carey .....	F. J. Ingram.	Coosa River..	T. M. Callaway.
Cedar Bluff .....	J. N. Webb.	Cullman .....	L. T. Reeves.

ALABAMA—*Continued.*

DeKalb Co.....J. J. Clayton.	New River ....L. A. Connell.
Etowah .....W. W. Wester.	North River .... G. D. Orear.
Escambia.....M. W. Gordon.	Pea River .....R. M. Hunter.
Eufaula.....J. Henry Bush.	Pine Barren .... O. J. Speir.
Geneva .....T. O. Reese.	Saint Clair ....W. P. Lovell.
Gilliam Spgs..T. J. Weaver.	Salem-Troy...R. A. J. Cumble.
Harmony Grove.A. N. Reeves.	Selma .....J. L. Thompson.
Judson .....J. H. Riffe.	Shelby.....A. P. Longshore.
Liberty, East..J. L. Gregory.	Tennessee River.W. T. Davis.
Liberty, North....H. E. Rice.	Tuscaloosa....T. E. Sanders.
Lookout Valley..S. N. Hamic.	Tuskegee ....S. M. Provence.
Mobile ..... J. R. Newell.	Union .....D. O. Baird.
Montgomery.H. R. Schramm.	Unity .....T. U. Crumpton.
Muscle Shoals...A. A. Hutto.	Warrior River..W. Y. Adams.

ARKANSAS.

Class I: Entitled to 40; Present, 39.

Alexander, J. B.....Lonoke.	Hurt, M. B.....DeWitt.
Amis, W. T.....Hot Springs.	Johnson, H. G..... Danville.
Ayers, John ....Fort Smith.	Little, J. F.....Rogers.
Barton, A. J.....Texarkana.	McCord, J. A....Forest City.
Barton, P. C.....Jonesboro.	McKinney, E. J. A.Little Rock.
Beauchamp, H...Little Rock.	Moore, Ross ....Pine Bluff.
Bottom, G. W....Texarkana.	O'Kelley, N. B....Eldorado.
Bowers, R. G....Little Rock.	Owens, G. W.....Jonesboro.
Byrd, W. W.....Pine Bluff.	Perdue, J. A.....Pine Bluff.
Christian, J. T...Little Rock.	Purveyar, G. W....Jonesboro.
Cox, Benj. ....Little Rock.	Richardson, J. W. ....Ola.
Denson, N. C.....Dermott.	Rivers, W. W.....Conway.
Fox, H. C.....Pine Bluff.	Roberts, L. A.....Bellville.
Garrett, E. J. P....Newport.	Rogers, J. S.....Searcy.
Grumbles, L. T....Magazine.	Rosamond, H. C..Paragould.
Hammett, J. F..Little Rock.	Tilley, G. V.....Helena.
Harris, J. G.....Brinkley.	Turner, F. P....Monticello.
Heacock, J. F.....Lewisville.	Williams, J. W.....Wynne.
Howell, J. T.....Stephens.	Winburn, H. L..Arkadelphia.
Hurt, J. J.....Conway.	

Class II: Entitled to 13; Present, 2.

Benton Co. ....C. P. Dean.	Mount Zion....U. S. Thomas.
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DISTRICT OF COLUMBIA.

Class I: Entitled to 7; Present, 7.

Bruner, Weston.Washington.	Truett, Geo. E...Washington.
Geren, H. M....Washington.	Winbigler, C. F., Washington.
Nevins, W. M...Washington.	Wright, A. K...Washington.
Stealey, C. P. ...Washington.	

Class II: Entitled to 1; Present, 1.

Columbia....W. F. Holtzman,
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## FLORIDA.

Class I: Entitled to 40; Present, 20.

Barber, E. J. ....	Seffner.	Leitner, G. T. ....	Bartow.
Brantley, J. Q. ....	Tampa.	Mahan, M. L. ....	Jacksonville.
Carroll, C. C. ....	Ocala.	Mullins, S. G. ....	St. Petersburg.
Cummings, H. S. ....	Rodman.	Odom, A. C., Jr. ....	Providence.
Duke, C. W. ....	Tampa.	Reynolds, E. H. ....	Jacksonville.
Edwards, F. C. ....	Deland.	Sturgis, H. H. ....	Sanford.
Farmer, J. J. ....	Starke.	Surrency, Windsor. ....	Liveoak.
Foster, W. C. ....	Alachua.	Thompson, J. L. ....	.....
Geiger, L. D. ....	Apopka.	.....	DeFuniak Spgs.
Godsey, C. J. ....	St. Petersburg.	Turnley, W. D. ....	Dade City.
Hixon, W. E. ....	Tampa.		

Class II: Entitled to 15; Present, 7.

Alachua. ....	E. M. C. Dunklin.	Pensacola Bay. ....	J. W. Senterfitt.
Elim. ....	J. E. Holly.	Santa Fe River. ....	S. B. Rogers.
Jacksonville. ....	W. A. Hobson.	Suwannee. ....	C. A. Ridley.
New Santa Fe. ....	G. W. S. Ware.	West Florida. ....	B. W. Collier.

## GEORGIA.

Class I: Entitled to 298; Present, 155.

Adams, S. R. C. ....	Atlanta.	Collier, L. H. ....	Comer.
Atkinson, E. S. ....	McDonough.	Connally, E. L. ....	Atlanta.
Barnard, J. E. ....	Cartersville.	Connell, H. H. ....	Douglasville.
Barton, L. E. ....	Quitman.	Copeland, O. J. ....	Atlanta.
Barton, W. J. ....	Ocilla.	Cousins, S. B. ....	Luthersville.
Bass, J. C. ....	Carrollton.	Crumbley, H. L. ....	Richland.
Beale, J. R. ....	Blythe.	Davis, T. G. ....	Fitzgerald.
Bealer, A. W. ....	Thomasville.	Dawn, W. E. ....	Aragon.
Bell, J. A. ....	Gainesville.	Dix, A. S. ....	Forsyth.
Bell, T. P. ....	Atlanta.	Donaldson, C. N. ....	Atlanta.
Bennett, A. M. ....	Norman Park.	Drewry, J. A. ....	Griffin.
Bernard, H. R. ....	Atlanta.	Drewry, N. B. ....	Griffin.
Binns, J. W. ....	Washington.	Duggan, C. I. ....	Sandersville.
Blalock, F. M. ....	Ashburn.	Dunson, Walker. ....	Atlanta.
Bond, A. R. ....	West Point.	Durden, C. W. ....	Barnesville.
Bostick, J. H. ....	Milltown.	Dyer, E. M. ....	Acworth.
Brantley, A. L. ....	Sylvania.	Dyer, W. M. ....	Sharpe.
Briggs, J. E. ....	Atlanta.	Ellington, J. W. ....	Harlem.
Broome, B. ....	Thomaston.	Etheredge, H. A. ....	Atlanta.
Broughton, L. G. ....	Atlanta.	Everett, S. ....	Oostanaula.
Brown, C. T. ....	Gillsville.	Fender, W. S. ....	Valdosta.
Brown, Elijah A. ....	Atlanta.	Fitts, W. W. ....	Carrollton.
Brown, Geo. M. ....	Atlanta.	Foster, J. C. ....	Fosters Mill.
Burk, J. L. ....	Lafayette.	Freeman, Alvan D. ....	Newnan.
Carpenter, J. H. ....	Augusta.	Glazner, J. H. ....	Lyerly.
Carroll, G. W. ....	Naylor.	Gordon, J. H. ....	Calhoun.
Chamblee, A. ....	Sandersville.	Graham, B. J. W. ....	Atlanta.
Clarke, W. H. ....	Atlanta.	Grant, C. W. ....	Clarksville.
Coile, W. M. ....	Winterville.	Gray, B. D. ....	Atlanta.
Coile, W. R. ....	Winterville.	Gwin, D. W. ....	Atlanta.

GEORGIA—Continued.

Harris, R. E. L. Crawfordville.	Parker, D. H. . . . . Boston.
Harris, Wiley . . Sandersville.	Parks, A. S. . . . . Athens.
Henderson, J. R. Sandersville.	Patillo, L. A. . . . . Warrenton.
Hillyer, Henry . . . . Atlanta.	Paulk, J. D. . . . . Ocilla.
Hobbs, W. I. . . . . Gainesville.	Paulk, R. V. . . . . Ocilla.
Holley, J. B. . . . . Augusta.	Pressley, D. M. . . . . Macon.
Holmes, B. L. . . . Sandersville.	Randall, W. W. . . . . Augusta.
Hunt, J. G. . . . . Summerville.	Ragsdale, B. D. . . . . Canton.
Hurley, H. C. . . . . Atlanta.	Rhodes, H. W. . . . . Suwannee.
Ivey, B. H. . . . . Warrenton.	Riley, M. M. . . . . Gainesville.
Jackson, H. P. . . . . Pelham.	Robert, H. C. . . . . Atlanta.
Jameson, S. Y. . . . . Atlanta.	Roberts, L. E. . . . . Monroe.
Jenkins, J. W. R. . . . . Senoia.	Sellers, A. F. . . . . Valdosta.
Jones, T. F. . . . . Atlanta.	Shattock, W. L. . . . . Lafayette.
Kendrick, A. D. . . Davisboro.	Sims, Lamar. . . . Milledgeville.
Key, D. W. . . . . Washington.	Singleton, J. F. . . . . Millen.
King, S. B. . . . . Rome.	Sledge, W. H. . . . . Macon.
Lambert, W. R. . . . Hogansville.	Smith, B. G. . . . . Macon.
Landrum, W. W. . . . Atlanta.	Smith, Chas. Lee . . . . Macon.
Langston, W. J. . . . Sylvester.	Smith, E. C. . . . . Roopville.
Layton, R. M. . . . . Harrison.	Smith, E. J. . . . . Tennille.
Little, M. R. . . . . Wadley.	Smith, H. T. . . . . Dublin.
Long, J. M. . . . . Dawson.	Solomon, J. C. . . . . Atlanta.
Love, J. F. . . . . Atlanta.	Spivey, W. H. . . . . Moultrie.
Lovorn, Robert . . . . Bowden.	Stanley, J. M. . . . Sandersville.
Lovorn, W. J. . . . Cedartown.	Stovall, W. B. . . . . Atlanta.
Loyd, Frank . . . . Hiawasee.	Thomas, Ed. L. . . . . Valdosta.
Martin, O. L. . . . . Dalton.	Tift, H. H. . . . . Tifton.
Martin, R. O. . . . . Macon.	Todd, E. L. . . . . Milltown.
Massey, Milo H. . . Statesboro.	Tulley, J. J. . . . . Oliver.
McCall, H. S. . . . . Ogeechee.	Upshaw, L. E. . . . Douglasville.
McElmurray, J. F. . . . .	Upshaw, W. D. . . . Atlanta.
Waynesboro.	Upshaw, W. F. . . . Atlanta.
McLemore, J. S. . . . Sylvester.	Waggener, T. R. . . . Atlanta.
McMahan, J. J. E. . . Athens.	Waller, J. M. . . . . Macon.
Millard, J. W. . . . . Atlanta.	Ward, A. C. . . . . Atlanta.
Minor, C. W. . . . . Moultrie.	Welch, M. M. . . . . Atlanta.
Mobley, J. A. . . . . Harrison.	Westbrook, C. H. . . . Griffin.
Monsell, W. T. . . . Oostanaula.	White, Jno. E. . . . . Atlanta.
Morgan, A. J. . . . . Acworth.	White, J. L. . . . . Macon.
Motley, R. L. . . . . Atlanta.	Whitehead, J. B. . . . Atlanta.
Nicholls, J. P. . . . . Griffin.	Williams, J. B. . . . Greensboro.
Northen, W. J. . . . Atlanta.	Williams, H. W. . . Commerce.
Nunnally, G. A. . . . Newnan.	Williamson, W. L. Commerce.
O'Kelley, A. F. . . Greensboro.	Willingham, C. B. . . . Macon.
Orr, J. H. . . . . Elberton.	Willingham, E. G. . . Atlanta.
Owens, R. M. . . . . Alpha.	Wood, A. W. J. . . . Harrison.
Pace, J. K. . . . . Clarkston.	Wood, J. Y. . . . . Cedar Grove.

Class II: Entitled to 59; Present, 29.

Baptist Union. . O. B. Rustin.	Chattahoochee . D. S. Grindle.
Carrollton . . . . W. W. Roop.	Chattooga. . . . . C. D. Harper.
Central. . . . . J. M. Brittain.	Coosa. . . . . Jas. P. Shattuck.

GEORGIA—*Continued.*

Fairburn . . . . .	W. A. Johnson.	Mount Vernon.	C. D. Thigpen.
Floyd Co. . . . .	R. B. Headden.	New Sunbury . . . . .	
Georgia . . . . .	J. H. Kilpatrick.		R. VanDeventer.
Gordon Co. . . . .	J. L. Camp.	Noonday . . . . .	C. E. W. Dobbs.
Hebron . . . . .	T. M. Galphin.	Pine Mountain. . . . .	J. F. Jenkins.
Hephzibah . . . . .	E. Z. F. Golden.	Sarepta . . . . .	B. G. Boardman.
Hiawassee . . . . .	J. J. Kimsey.	South River. . . . .	Z. M. Leverett.
Hightower. . . . .	R. D. Dewese.	Stone Mountain. Geo.	Hillyer.
Mell . . . . .	P. A. Jessup.	Tugalo . . . . .	P. F. Crawford.
Middle Cherokee. . . . .		Valdosta. . . . .	L. R. Christie.
	J. E. Hudson.	Washington . . . . .	L. A. Brantley.
Morganton . . . . .	M. A. Cooper.	Western . . . . .	W. A. Davis.
Mountaintown. . . . .	J. P. Fore.		

## INDIAN TERRITORY.

Class I: Entitled to 6; Present, 3.

Bennett, J. H. . . . .	Chickasha.	Stubblefield, C. . . . .	Durant.
Stalcup, J. C. . . . .	So. McAlester.		

## KENTUCKY.

Class I: Entitled to 170; Present, 170.

Adams, M. B. . . . .	Frankfort.	Crady, Walton . . . . .	Franklin.
Adkins, J. L. . . . .	Burkesville.	Crouch, J. B. . . . .	Carlisle.
Anderson, Chas. . . . .	Bardstown.	Dalton, L. . . . .	Albany.
Anderson, J. H. . . . .	Hopkinsville.	Daves, C. C. . . . .	Auburn.
Andrews, E. L. . . . .	Covington.	Davis, J. A. . . . .	Brooksville.
Argabrite, G. W. . . . .	Georgetown.	Dawes, B. A. . . . .	Louisville.
Bailey, B. B. . . . .	Shelbyville.	Day, F. P. . . . .	Corbin.
Barnett, E. W. . . . .	Corbin.	Dearing, C. T. . . . .	Louisville.
Bennett, J. A. . . . .	Utica.	Dickinson, W. J. . . . .	Trenton.
Betts, J. T. . . . .	Keene.	Dill, J. S. . . . .	Bowling Green.
Blake, Preston . . . . .	Lexington.	Dixon, J. F. . . . .	Howell.
Bosworth, B. . . . .	Lexington.	Dodd, M. E. . . . .	Fulton.
Bow, J. G. . . . .	Louisville.	Drake, L. P. . . . .	Centertown.
Bowluss, C. W. . . . .	Upton.	Dunford, J. C. C. . . . .	Russellville.
Bradley, J. N. . . . .	Georgetown.	Eaton, T. T. . . . .	Louisville.
Briscoe, W. R. . . . .	Mount Vernon.	Edison, Jno. . . . .	Bowling Green.
Brittain, Thos. . . . .	Bowling Green.	Ellison, Ancil. . . . .	Williamsburg.
Bruce, Wm. M. . . . .	Louisville.	Farrar, E. B. . . . .	Utica.
Burgess, S. A. . . . .	Berry.	Foster, W. E. . . . .	Louisville.
Burnett, J. Henry . . . . .	Glasgow.	Gabby, H. E. . . . .	Owensboro.
Burns, W. A. . . . .	Lebanon Junct.	Gardner, A. B. . . . .	Hartford.
Caldwell, Junius . . . . .	Louisville.	Garnett, W. W. . . . .	Pembroke.
Carver, W. O. . . . .	Louisville.	Garvey, B. E. . . . .	New Liberty.
Clapp, D. B. . . . .	Louisville.	Gatliff, A. . . . .	Williamsburg.
Clark, Geo. T. . . . .	Russellville.	Gibbs, W. R. . . . .	Sheridan.
Clark, J. A. . . . .	Franklin.	Grant, P. B. . . . .	Pembroke.
Clarke, G. W. . . . .	Paris.	Graves, A. C. . . . .	Lebanon.
Cook, C. V. . . . .	Henderson.	Green, Geo. . . . .	Lawrenceburg.
Cook, W. H. . . . .	Smiths Grove.	Gwaltney, J. D. . . . .	Covington.
Couch, A. N. . . . .	Trenton.	Hagan, B. F. . . . .	Hodgenville.





KENTUCKY—*Continued.*

Wood, W. M.....Covington.	Wray, W. A. ....Dayton.
Woody, S. E.....Louisville.	Wright, E. F...New Liberty.

Class II: Entitled to 54; Present, 34.

Bays Fork....K. B. Garrison.	Little River.....N. D. Abell.
Bethel.....W. E. Mitchell.	Logan Co.....A. C. Dorris.
Blackford.....C. M. Corley	Long Run.....Levi Collins.
Blood River..N. S. Castleberry.	Lynn.....C. W. Bowles.
Bracken....J. W. Sturdivant.	Ohio Co. ....E. W. Coakley.
Breckenridge....J. T. Lewis.	Ohio River.....J. P. Pierce.
Campbell Co....J. C. Turner.	Owen.....G. W. O'Bannion.
Central.....W. H. Williams.	Pulaski Co.....C. S. Porter.
Concord.....B. F. Swindler.	Severns Valley..S. H. Bland.
Daviess Co....R. T. Bruner.	Shelby.....B. F. Hungerford.
East Union.....A. F. Baker.	Simpson....J. T. McGlothlin.
Elkhorn.....O. O. Green.	South District..W. L. Dorgan.
Freedom..W. M. Kuykendall.	South Kentucky..J. L. Owens.
Gasper River..E. L. Howerton.	Tates Creek....F. P. Bryant.
Goshen.....J. N. Lynch.	Three Forks....A. S. Petrey.
Graves Co.....J. H. Ballance.	Union.....J. L. Jackson.
Greenup.....J. M. Roddy.	West Union.....T. B. Rouse.

## SOUTHERN BAPTIST THEOLOGICAL SEMINARY.

Class I: Entitled to 4; Present, 4.

Boulding, G. W....Louisville.	Rowe, J. H. ....Louisville.
Eager, Geo. B. ....Louisville.	Shepherd, J. W....Louisville.

## LOUISIANA.

Class I: Entitled to 45; Present, 44.

Adcock, J. D. ....Leesville.	Hoover, M. J. ....Alexandria.
Almond, S. D. ....Bastrop.	Johnson, A. L. ....Minden.
Benton, Bruce .. Alexandria.	Kendrick, J. I. ...Lafayette.
Bolin, W. J....Baton Rouge.	Lawrence, D. F...Alexandria.
Brakefield, J. E...Covington.	Lee, W. M. ....New Orleans.
Brister, A. C. ...Mt. Lebanon.	Magahee, W. F. ....Lin creek.
Brown, W. R. ....Opelousas.	Managan, W. H....Westlake.
Campbell, J. S.....Crowley.	Martin, W. A. ....Slidell.
Carter, W. P.....Jonesboro.	McCloud, C. C....Shreveport.
Colan, L. R....Mt. Lebanon.	McLendon, E. W...Jennings.
Cole, L. M. ....Westlake.	Muirhead, H. H...Shreveport.
Cox, F. L. ....Arcadia.	Peyton, G. N....Grandcane.
Crain, H. M. ...New Orleans.	Quisenberry, W. Y. Alexandria.
Durham, Z. P....Winnfield.	Shell, H. H....Lake Charles.
Edwards, C. V..New Orleans.	Smith, S. A....New Orleans.
Edwards, J. R.....Ruston.	Stephenson, T. C. Shreveport.
Elliott, J. W. ....Farmersville.	Strain, W. T. ....Simsboro.
Foster, C. E. ....Poland.	Sumrall, H. A. ....Shreveport.
Herndon, J. B. ....Pelican.	Tardy, W. T. ....Monroe.
Hickson, J. M.....Houghton.	Treadway, R. F. ...Mansfield.

LOUISIANA—*Continued.*

Trice, J. E. ....Lake Charles.	Wharton, J. U. H....Homer.
Vining, J. U.....Amite.	Wise, I. M. ....Estherwood.

Class II: Entitled to 18; Present, 11.

Big Creek ....H. M. Michael.	Magee's Creek..I. E. Corkern.
Central ..... J. M. Peters.	New Orleans..W. H. Brengle.
Eastern .....H. T. Comish.	Sabine .....G. F. Middleton.
Grand Cane.....C. B. Hollis.	Union .....C. T. Corkern.
Judson.....E. L. Atwood.	Vernon ....P. H. Cavanaugh.
Louisiana.....E. O. Ware.	

MARYLAND.

Class I: Entitled to 51; Present, 15.

Anderson, J. T....Baltimore.	Miller, Geo. ....Baltimore.
Baylor, W. H....Baltimore.	Owen, W. B.....Baltimore.
Dodd, Chas. H....Baltimore.	Kemp, H. W.....Baltimore.
Edmonds, Richard, Baltimore.	Levering, Joshua, .Baltimore.
Griesemer, H. A..Baltimore.	McDuffie, M. V....Baltimore.
Hatcher, Eldridge B.....	Skinner, T. C.....Baltimore.
..... Baltimore.	Tyler, J. Henry...Baltimore.
Laws, Curtis L...Baltimore.	Weaver, R. W....Baltimore.

MISSISSIPPI.

Class I: Entitled to 129; Present, 121.

Anding, I. H.....Summit.	Clark, A. H.....Centreville.
Bacon, N. W. P.....	Cooper, R. A.....Pontotoc.
.....Oxford R. F. D. 2.	Cooper, S. G.....Canton.
Bailey, T. J.....Jackson.	Culpepper, S. B...Stonewall.
Ball, Martin .....Winona.	Dale, J. T.....Collins.
Bamber, O. E.....Wesson.	Darling, G. E.....Salttillo.
Barksdale, T. J...Smithdale.	Dear, W. E.....Carthage.
Barnett, J. E....Clarksdale.	Derrick, M. J...Hattiesburg.
Barron, J. A.....Pearl.	Doggitt, J. W.....Kossuth.
Bean, J. S.....Tupelo.	Ellis, J. T.....Durant.
Berry, J. S.....Baldwyn.	Evans, Isham....West Point.
Berry, M. L. P.Blue Mountain.	Farr, W. E.....Clinton.
Berry, W. E..Blue Mountain.	Fortenberry, J. K..New Zion.
Borum, W. A....Greenville.	Gates, L. G.....Laurel.
Bosdell, D. W....Aberdeen.	Graddy, H. A.....Ecu.
Brashears, S. W...Gunnison.	Gray, Jno. A.....Kossuth.
Brashears, W. I...Gunnison.	Greene, E. J.....Rienzi.
Brown, A. J.....Aberdeen.	Gregory, L. F. ....Belzona.
Bruner, A. A.....Pittsboro.	Gullett, A. V...Blue Springs.
Brunson, W. L....Meridian.	Hailey, I. N.....Mt. Olive.
Bryant, R. W.....Clinton.	Hall, W. B.....Vicksburg.
Buchanan, J. E.....	Hattox, J. H.....Ecu.
.....Blue Mountain.	Hemby, J. P. ...Brookhaven.
Burk, W. M.....Greenwood.	Hewitt, W. A.....Columbus.
Carter, J. M. ....Quitman.	Hicks, A. B...Bellevue.
Carter, J. R.....Jackson.	Holcomb, W. B.....Quitman.

MISSISSIPPI—*Continued.*

Hudson, W. T....	West Point.	Purser, R. H....	Brookhaven.
Jacobs, F. N.....	Columbus.	Quinn, J. B. ....	McComb.
Jeffrey, W. E.....	Eudora.	Randolph, I. P. ....	Molino.
Kimbrough, R. A....	Tupelo.	Rhodes, H. L....	Ackerman.
Kincannon, C. T..	Lexington.	Riley, G. W.....	Jackson.
Landers, J. A.....	Saltillo.	Roper, W. A.....	Meridian.
Lee, W. E.....	Hernando.	Rowe, A. V.....	Winona.
Lipsey, P. I.....	Clinton.	Schilling, T. C....	Magnolia.
Low, J. L....	Water Valley.	Sherman, J. F....	Senatobia.
Lowrey, B. Y.	Blue Mountain.	Solomon, E. D....	McComb.
Lusk, W. A.....	Clinton.	Spencer, J. W..	Bellefontaine.
Mann, R. D.....	Indianola.	Stubblefield, E. ....	Oxford.
Mathis, J. J. W....	Laurel.	Sumner, J. R....	Pittsboro.
Mayfield, J. N. ....	Clinton.	Tandy, R. H....	Hazlehurst.
McComb, W. A.....	Gloster.	Thigpen, J. E....	Magnolia.
McCullough, B. A...	Clinton.	Thomas, A. J.....	Macon.
McElroy, J. G....	Graham.	Thompson, Jno. ....	Allen.
McMillan, J. N.....		Thompson, W. G.....	
.....	Blue Mountain.	.....	Blue Mountain.
McNeil, C. C. ....	Quitman.	Thornton, M. K...	Starkville.
Milny, D. J.....	Gunn.	Trotter, I. P...	Hattiesburg.
Mize, C. H.....	Sumner.	Tucker, A. D.....	Sherman.
Moberley, E. T....	Leland.	Tucker, V. B.....	Ecru.
Moore, T. J.....	Prentiss.	Tull, J. F.....	Gallman.
Morgan, W. H....	Carrollton.	Tull, S. E.....	Kosciusko.
Morris, C. M....	Moss Point.	Vanlandingham, H. J.....	
Nall, J. D. ....	Ecru.	.....	West Point.
Nall, Z. A.....	Hernando.	Venable, R. A.....	Meridian.
Nutt, J. R.....	Ackerman.	Wardlaw, Z.....	Utica.
O'Briant, A. L.....	Magee.	Watson, D. L....	Kosciusko.
Osborne, E. R....	New Albany.	Weeks, H. L....	Vicksburg.
Paden, T. R. ....	Sardis.	Whitten, H. M....	Kosciusko.
Pannell, J. J. ....		Whittington, W. M.....	
Pegues, W. L.....	Tupelo.	.....	Greenwood.
Phelps, J. M. ....	Eupora.	Wilson, C. L.....	Iuka.
Pittman, I. D.....	New Zion.	Wilson, J. L....	New Albany.
Pugh, A. P.....	Ellisville.	Yarborough, W. F..	Jackson.

## Class II: Entitled to 36; Present, 26.

Bay Springs..	W. P. Chapman.	Lincoln Co. ..	H. R. Holcomb.
Bogue Chitto..	W. R. Johnson.	Louisville.....	J. T. Sargent.
Chester.....	F. R. Burney.	Mississippi....	S. W. Sproles.
Chickasaw...	J. W. Boatright.	Oxford.....	J. W. Lee.
Chickasahay...	W. N. Swain.	Pearl Leaf .....	J. E. Byrd.
Columbus .....	J. H. Buck.	Pearl River.....	T. D. Cox.
Copiah .....	J. W. Dickens.	Rankin Co.....	J. H. Mize.
Deer Creek...	W. G. Mahaffey.	Strong River....	C. E. Welch.
Harmony.....	J. G. Gilmore.	Sunflower.....	R. C. Blalock.
Kosciusko.....	D. L. Wilson.	Tishomingo.....	C. S. Wales.
Lauderdale..	Chas. G. Elliott.	Union.....	J. H. Purser.
Lawrence Co..	J. O. Buckley.	West Judson..	T. A. J. Beasley.
Lebanon.....	J. P. Culpepper.	Zion .....	J. T. McPhail.

MISSOURI.

Class I: Entitled to 82; Present, 36.

Anderson, W. O...Springfield.	Kemper, J. F. ....Carthage.
Armstrong, J. C....St. Louis.	King, Chas. ....Elsberry.
Barcafer, W. M.Kansas City.	Lewis, W. A.....St. Joseph.
Brown, J. J.....Fulton.	Lowe, J. W.....St. Louis.
Brown, S. M. . . .Kansas City.	Maddox, E. D.....Monett.
Campbell, F. Y.....Sedalia.	Mason, J. T. ....Mexico.
Campbell, W. T.Independence.	Mayfield, W. H. . . .St. Louis.
Corr, T. R. ....Higginsville.	Miller, R. C.....Sedalia.
Crouch, W. S...Kansas City.	Phillips, T. J. ....Huntsville.
Dew, J. H.....Liberty.	Ritchey, A. C. ....St. Louis.
Duvall, T. J. .Cape Girardeau.	Roberts, B. J. ....St. Louis.
Evans, D. J. ....St. Louis.	Ross, A. M. ....Jackson.
Hearne, W. T. .Independence.	Senter, Chas. P. . . .St. Louis.
Henry, C. B....Kansas City.	Thomas, M. L. ....Columbia.
Inlow, R. M. . . .Kansas City.	Tralle, H. E. ....St. Louis.
Jenkins, J. P. ....Carrollton.	Watts, W. B. ....Huntsville.
Johnston, J. T. M..St. Louis.	Whitfield, Theo.Poplar Bluff.
Kelly, Claude...Kansas City.	Wiliamson, W. J....St. Louis.

Class II: Entitled to 35; Present, 13.

Benton Co. . .W. H. Gallaher.	Little Bonne Femme .....
Blue River..F. C. McConnell.	.....E. W. Stephens.
Cane Creek..S. A. Wilkinson.	Mount Zion .....A. P. Turner.
Cape Girardeau .....	Nevada.....H. W. Virgin.
.....M. A. Grissom.	North Liberty...T. J. Shoush.
Franklin.....H. F. Aulick.	Saint Clair....W. W. Lawton.
Harmony..Logan C. Thomas.	Saint Louis....M. J. Breaker.
Lafayette-Johnson .....	
.....Milford Riggs.	

NORTH CAROLINA.

Class I: Entitled to 157; Present, 54.

Arrington, T. M.Rockymount.	Farmer, J. S.....Raleigh.
Bailey, J. W. ....Raleigh.	Haymore, C. C.....Mt. Airy.
Battle, H. W. ....Greensboro.	Hedgpeth, I. P. ....
Battle, Lee H....Greensboro.	.....Lumber Bridge.
Betts, A. L. . .Winston-Salem.	Hipps, R. H. ....Springcreek.
Black, C. J.....Biglick.	Hudson, T. J...Rockingham.
Boatwright, W. L...Hickory.	Hunt, D. J.....Union Mills.
Bostick, W. M. ....Onvil.	Johnston, Arch..Thomasville.
Brendle, J. A.....Blanton.	Johnson, Livingston..Raleigh.
Bridges, D. P..Lumber Bridge.	Kendrick, R. G., Jr..Mt. Olive.
Bridges, J. M. ....Newell.	Larkins, J. D. ....Henderson.
Britt, W. L.....Aulander.	Lunsford, Wm. ....Asheville.
Brown, A. E. ....Asheville.	Massee, J. C. ....Raleigh.
Clark, A. F. ....Mars Hill.	McCarter, Jesse .....Severn.
Clodfelter, G..Winston-Salem.	Moore, Hight C.....Raleigh.
Covington, E. A..Wadesboro.	Parrish, M. E.....Shelby.
Cullom, W. R...Wake Forest.	Powers, O. L. ....Highpoint.
Curtis, L. M.....Ahoskie.	Reddish, W. H. ....Gastonia.

NORTH CAROLINA—*Continued.*

Rock, C. M. . . . . Magnolia.  
 Shepherd, N. H. . . Lindhurst.  
 Simms, B. W. N. . . Waynesville.  
 Smiley, J. S. . . . . Swain.  
 Spillman, B. W. . . . Kinston.  
 Stanley, J. G. . . . . Wilmington.  
 Stoner, J. M. . . . . Asheville.  
 Suttle, J. W. . . . . Smithfield.  
 Thames, B. D. . . . . Bethelhill.  
 Thompson, C. J. . . . Durham.

Trice, C. W. . . . . Lexington.  
 Tucker, J. H. . . . . Asheville.  
 Tyree, W. C. . . . . Raleigh.  
 Washburn, D. G. . . . Shelby.  
 Watson, D. I. . . . . Southport.  
 Williams, Fred. . . . Bryson City.  
 Williams, O. P. . . . Bryson City.  
 Wood, Martin A. . . . Marshall.  
 Woodall, W. H. . . . . Clyde.

Class II: Entitled to 45; Present, 13.

Atlantic . . . . . W. A. Ayres.  
 Carolina . . . . . O. L. Orr.  
 Central . . . . . W. L. Poteat.  
 Kings Mountain . . . T. Dixon.  
 Mecklenburg-Cabarrus . . .  
 . . . . . R. H. Herring.  
 Pee Dee . . . . . E. D. Cameron.

Robeson . . . . . J. B. Jackson.  
 Sandy Creek . . . . . E. Y. Pool.  
 Sandy Run . . . . . Z. D. Harrell.  
 Tar River . . . . . T. J. Taylor.  
 Tennessee River . . . T. F. Deitz.  
 West Chowan . . . . . M. A. Adams.  
 Wilmington . . . . . F. D. Hale.

## OKLAHOMA.

Class I: Entitled to 6; Present, 6.

Brewer, C. W. . . . . Norman.  
 Early, M. D. . . . . Blackwell.  
 Porter, H. A. . . . . Oklahoma.

Reeve, L. L. . . . . Dill.  
 Scott, J. A. . . . . Hooker.  
 Stephens, J. T. . . . . Lawton.

Class II: Entitled to 3; Present, 1.

Greer Co. . . . . J. W. Solomon.

## SOUTH CAROLINA.

Class I: Entitled to 161; Present, 96.

Alderman, P. R. . . . . Alcolu.  
 Algood, E. F. . . . . Easley.  
 Bagby, H. A. . . . . Greenwood.  
 Baker, A. C. . . . . Salley.  
 Bass, S. R. . . . . Monetta.  
 Billings, C. M. . . . Blackville.  
 Blackman, R. J. . . . Lancaster.  
 Blanton, J. W. . . . Graniteville.  
 Bostick, F. J. . . . Greenville.  
 Bowers, J. P. . . . . Dovesville.  
 Bristow, L. J. . . . Greenwood.  
 Burris, N. C. . . . . Anderson.  
 Burris, R. H. . . . . Piedmont.  
 Bussey, G. W. . . . Fountain Inn.  
 Cahall, W. R. L. . . . Mullins.  
 Carson, J. A. . . . . Saluda.  
 Carter, H. . . . . Kalb.

Clyborn, L. L. . . . . Kalb.  
 Compton, M. C. . . . Laurens.  
 Corpenning, J. S. . . . .  
 . . . . . Timmons ville.  
 Covington, F. P. . . . Florence.  
 Crossland, D. H. . . . Saluda.  
 Dabney, R. N. . . . . Lancaster.  
 Dorset, W. S. . . . . Hartsville.  
 Edwards, J. H. . . . Ridgespring.  
 Fallaw, H. M. . . . . Cameron.  
 Ferguson, R. H. . . . Wylies Mill.  
 Ferris, Jabez . . . . Batesburg.  
 Freeman, J. E. . . . Longrun.  
 Freeman, J. F. . . . . Taylors.  
 Funderburk, B. S. . . . .  
 . . . . . Chesterfield.  
 Gear, B. E. . . . . Greenville.

SOUTH CAROLINA—*Continued.*

Griffin, J. O. ....Walterboro.	Rice, L. M. ....Union.
Hair, S. P. ....Blackville.	Rogers, A. T. ....Blenheim.
Hammett, W. D. ....Enoree.	Roper, C. H. ....Laurens.
Hamrick, G. P. ....Gaffney.	Roper, L. M.... Spartanburg.
Haynesworth, E. C...Sumter.	Salter, C. W. ....Lowreyville.
Henderson, Thos..Dovesville.	Satterwhite, F. M. ...Sumter.
Hickson, F. C. ....Gaffney.	Sessoms, J. O....Blackstock.
Hiott, D. W. ....Easley.	Shirley, J. A. ....Anderson.
Horton, E. R. ....Anderson.	Small, R. E. ....Ray.
Hurt, W. E. ....Yorkville.	Smith, C. A. ...Timmonsville.
James, W. A. ....Bishopville.	Smith, J. B. ....Springfield.
Johnston, J. E. ....Kirksey.	Smith, T. L. ....Society Hill.
Jones, C. A.... Bennettsville.	Snider, H. J. ....Denmark.
Jones, W. M. ....Williston.	Sprowles, J. W..Greenwood.
Judson, C. H.... Greenville.	Spruill, G. E. ....Brunson.
Kenney, J. W. ..Orangeburg.	Tate, W. T. ....Benton.
Knight, G. L. ...Graniteville.	Taylor, J. T. ....Laurens.
Lide, T. P. ....Sumter.	Thomas, A. J. S... Greenville.
Martin, J. C. ....Waterloo.	Thomas, M. A. ....Lake City.
Masters, V. I. ....Greenwood.	Truluck, J. W. ....Scranton.
McCuen, W. B. ..Honeapath.	Vaughan, C. C...Darlington.
McDaniel, S. A. Westminster.	Watson, E. C. ....Laurens.
McFadden, J. C.... Chester.	Watson, S. J. ....Johnston.
McKinney, J. D.... Tigerville.	Watson, S. N... Heath Spring.
Meyer, J. A. ....Martins.	Wells, E. D. ...Halsellville.
Mixon, R. M. ....Williston.	Whitesides, W. M. ....
Moore, J. R.... Westminster.	.....Spartanburg.
Parrott, J. B. ....Clinton.	Wilkins, A. C. ...Abbeville.
Perry, J. W.... Honeapath.	Wilkins, W. E.... Columbia.
Poteat, E. M. ....Greenville.	Willis, J. W. ....Rockhill.
Pratt, R. N. ....Columbia.	Wray, C. P. ....Ridgeway.
Ramsey, D. M. ... Charleston.	Wright, N. G. ....Belton.
Rice, E. F. ....Kershaw.	

Class II: Entitled to 29; Present, 12.

Abbeville .....J. A. Brown.	Pee Dee .....Rufus Ford.
Beaverdam...S. A. McDaniel	Pickens .....J. T. Taylor.
Edgefield .....C. E. Burts.	Reedy River ....C. L. Dowell.
Laurens..... J. B. Parrott.	Saluda.....J. D. Chapman.
Moriah .....J. H. Boldridge.	Union Co. ....J. K. Hair.
N. Greenville....H. A. Taylor.	Welsh Neck.W. Haynesworth.

TENNESSEE.

Class I: Entitled to 120; Present, 120.

Acree, R. R. ....Clarksville.	Bell, Chas. L. ....Martin.
Anderson, J. H. ....Trenton.	Blankenship, M. L. ....
Anthony, W. L. ....Ripley.	.....Clarksville.
Baker, C. H.... Knoxville.	Boles, G. L. ....Wartrace.
Baker, O. E. ....Nashville.	Boone, A. U. ....Memphis.
Ball, Fleetwood ...Lexington.	Brakebill, J. A. ...Knoxville.
Barry, J. C. ....Memphis.	Brooks, B. N... Chattanooga.
Bass, Wm. ....Shopspring.	Brown, L. A. ...Chattanooga.

## TENNESSEE—Continued.

Bruton, W. H. . . . .	Ripley.	Lovan, Ernest N. . . . .	Nashville.
Burns, H. F. . . . .	Laneview.	Major, W. H. . . . .	Covington.
Burrows, Lansing. . . . .	Nashville.	Martin, I. W. . . . .	Pulaski.
Carney, P. W. . . . .	Springfield.	Matthews, J. K. . . . .	Chattanooga.
Cate, E. A. . . . .	Knoxville.	McCarter, S. M. . . . .	Nashville.
Cate, W. L. . . . .	Jefferson City.	McCoy, Jno. . . . .	Knoxville.
Cecil, R. D. . . . .	Decatur.	McDonald, J. P. . . . .	Shelbyville.
Chiles, J. R. . . . .	Jonesboro.	McKnight, R. P. . . . .	Calhoun.
Christian, S. C. . . . .	Knoxville.	Merriam, I. B. . . . .	Chattanooga.
Cox, E. K. . . . .	Sweetwater.	Moody, J. B. . . . .	Martin.
Cree, A. C. . . . .	Nashville.	Northington, M. C. . . . .	Clarksville.
Crocker, W. L. . . . .	Orlinda.	Oakley, J. T. . . . .	Watertown.
Crow, J. W. . . . .	Jefferson City.	Ogle, G. A. . . . .	Mount Juliet.
Crutcher, G. H. . . . .	Dyersburg.	Perryman, G. W. . . . .	Knoxville.
Davis, Thos. W. . . . .	Franklin.	Peyton, O. C. . . . .	Maryville.
Dobbs, Gilbert . . . . .	Brownsville.	Pierce, W. C. . . . .	Orlinda.
Dodson, F. P. . . . .	Greenbrier.	Potts, T. S. . . . .	Memphis.
Downer, B. R. . . . .	Newport.	Powers, J. Pike . . . . .	Knoxville.
Eastes, T. J. . . . .	Brushcreek.	Price, S. H. . . . .	Nashville.
Ellis, D. A. . . . .	Jackson.	Provost, F. P. . . . .	Nashville.
Fitzpatrick, S. N. . . . .	Lebanon.	Ray, T. B. . . . .	Nashville.
Folk, E. E. . . . .	Nashville.	Reece, E. W. . . . .	Memphis.
Fox, Arthur . . . . .	Jefferson City.	Rhoton, A. L. . . . .	Jackson.
Frey, J. H. . . . .	Cheaphill.	Ritter, H. W. . . . .	Clarksville.
Frost, J. M. . . . .	Nashville.	Rogers, T. S. . . . .	Greenville.
Garrett, J. A. . . . .	New Providence.	Rose, W. N. . . . .	Harriman.
Gibbins, G. A. . . . .	Riceville.	Sanders, Newell, . . . . .	Chattanooga.
Golden, W. C. . . . .	Nashville.	Savage, G. C. . . . .	Nashville.
Gorbett, R. J. . . . .	Chattanooga.	Shanks, T. J. . . . .	Rogersville.
Graves, W. C. . . . .	Memphis.	Sharp, J. H. . . . .	Knoxville.
Gupton, S. M. . . . .	Nashville.	Sherman, G. W. . . . .	Memphis.
Hale, P. H. C. . . . .	Morristown.	Sims, Earle D. . . . .	Nashville.
Harris, W. M. . . . .	Knoxville.	Snow, J. H. . . . .	Nashville.
Hazen, F. E. . . . .	Memphis.	Stewart, W. J. . . . .	Nashville.
Heagle, David . . . . .	Jackson.	Strother, I. N. . . . .	Memphis.
Hill, W. R. . . . .	Franklin.	Thorne, E. T. . . . .	Whiteville.
Horner, W. W. . . . .	Nashville.	Tindell, S. W. . . . .	Harriman.
Householder, J. A. . . . .	Sevierville.	Tucker, W. K. . . . .	Dyersburg.
Howse, W. L. . . . .	Fayetteville.	Tunnell, Spencer. . . . .	Columbia.
Hughes, J. E. . . . .	Elizabethton.	Turley, C. J. . . . .	Dayton.
Hunt, R. H. . . . .	Chattanooga.	Utley, O. A. . . . .	Camden.
Irish, W. R. . . . .	Jacksboro.	Van Ness, I. J. . . . .	Nashville.
Jarmon, L. B. . . . .	Wartrace.	Waller, C. B. . . . .	Chattanooga.
Jeffries, M. D. . . . .	Jefferson City.	Winchester, J. D. . . . .	Harriman.
Jenkins, J. D. . . . .	Elizabethton.	Wingo, Spurgeon . . . . .	McMinnville.
Jones, B. F. . . . .	Dunlap.	Wood, R. J. . . . .	Dickson.
Jones, Howard L. . . . .	Chattanooga.	Woodruff, W. W. . . . .	Knoxville.
Jones, P. B. . . . .	Nashville.	Woodward, H. B. . . . .	Jefferson City.
Jones, S. E. . . . .	Jefferson City.	Wray, W. A. . . . .	Knoxville.
Ladd, C. A. . . . .	Lewisburg.	Wright, J. H. . . . .	Nashville.
Lawrence, J. B. . . . .	Humboldt.	Wright, Raleigh. . . . .	Cleveland.
Leake, J. M. . . . .	Knoxville.	Yankee, E. H. . . . .	Nashville.
Lockhart, J. A. . . . .	Newmarket.		
Lofton, G. A. . . . .	Nashville.		



TENNESSEE—*Continued.*

Class II: Entitled to 34; Present, 22.

Big Emory.....P. W. Evans.	Nolachucky.....W. C. Hale.
Central.....P. T. Hale.	Northern.....P. Hill.
Chilhowie.....A. J. Holt.	Sequatchie Valley .....
Cumberland...J. H. Burnett.	.....W. B. Rutledge.
Cumberland Gap,H. C. Brooks.	Sevier.....W. D. Atchley.
Eastanollee....Granville Lee	Sweetwater....T. F. Hendon.
Ebenezer.....J. K. Bone.	Tennessee....W. A. Atchley.
Holston.....S. P. White.	Tennessee Valley.....
Holston Valley, E. G. Pressly.	.....G. W. Brewer.
Midland.....J. W. Carden.	Watauga.....Lee F. Miller.
Nashville.....F. W. Moore.	Wiseman.....P. F. Burnley.
New Salem.....L. S. Ewton.	William Carey....A. H. Huff.

## TEXAS.

Class I: Entitled to 206; Present, 68.

Airhart, G. P.....Merkel.	Hunt, J. M.....McKinney.
Ammons, E.....Houston.	Jackson, M. C....Arlington.
Anderson, J. T. B...Gonzales.	Johnson, J. E.....Hubbard.
Ballard, J. B.....Canyon.	King, E. E.....McKinney.
Bell, E. N.....Ft. Worth.	Lattimore, W. C....Denton.
Boone, J. P....Weatherford.	Maples, J. L....Greenville.
Bottoms, G. W...Texarkana.	Marshall, J. N....Stratford.
Bowen, W. D.....Luling.	McCall, G. W....Brownwood.
Brittain, W. E.....Waco.	McClung, J. F.....Italy.
Brooks, S. E.....Waco.	Newton, H. H....Houston.
Brooks, S. P.....Waco.	Norris, J. F. ....Dallas.
Brown, J. A.....Waco.	Petty, W. H. ....Brownsville.
Burroughs, P. E.....Temple.	Pledger, W. P....San Angelo.
Carroll, B. H. ....Waco.	Powers, W. T....Pittsburg.
Collins, A. P.....Arlington.	Ray, J. D.....Waco.
Cravens, J. R.....Era.	Reynolds, J. P.....Dalhart.
Crosby, B. F....Sulphur Spgs.	Richardson, A. W.....Era.
Crouch, H. H.....Waco.	Riley, B. F.....Houston.
Daniel, C. W....Fort Worth.	Risner, H. C.....Tyler.
Dement, B. H.....Waco.	Rouse, W. T.....Pittsburg.
Dunn, Levi.....Greenville.	Saffle, J. W.....Venus.
Edmonds, J. H.....Anson.	Slaten, J. W.....Alanreed.
Ely, E. C.....Belton.	Slaughter, S. H.....Dallas.
Fletcher, J. B.....Corsicana.	Slaughter, T. J....Bartlett.
Gambrell, J. B.....Dallas.	Smith, Forrest ...Sherman.
Gambrell, J. H.....Dallas.	Splawn, W. S.....Bonham.
Gillespie, J. T....Ladonia.	Tomkies, C. W....Cameron.
Goode, J. R....Fort Worth.	Townsend, E. G.....Belton.
Groner, F. S.....Stamford.	Truett, G. W.....Dallas.
Gross, Jos. L.....Houston.	Tumlin, G. S...Sulphur Spgs.
Hall, B. A. ....Westminster.	Warren, L. B.....Beaumont.
Hayden, S. A.....Dallas.	Wheeler, M. F....McKinney.
Hensley, F. M.....Italy.	White, H. E. ....Lancaster.
Holt, J. B.....San Antonio.	Wolfe, M. H.....Dallas.

TEXAS—*Continued.*

Class II: Entitled to 66; Present, 9.

Callahan Co....G. W. Parks.	San Antonio .....
Cisco.....S. W. Kendrick.	.....J. W. Cunningham.
Dallas Missionary.....	Tarrant Co.....W. A. Pool.
.....R. C. Buckner.	Texarkana.....O. L. Hailey.
Little River....A. E. Riemer.	Western Branch .....
Pan Handle..R. E. L. Farmer.	.....J. G. Kendall.

## VIRGINIA.

Class I: Entitled to 224; Present, 88.

Anthony, P. A., South Boston.	Hicks, J. E. ....Danville.
Aylor, R. E. L. ....Chatham	Holland, J. C. ....Danville.
Barbour, R. S..South Boston.	Hotchkiss, C. A....Urbanna.
Bateman, R. J. ....Norfolk.	Howell, J. T. ....Richmond.
Beverly, Walter .....	Hundley, W. T. ....Eastville.
Bowden, R. H. ....Redhil.	Jacobs, I. T. ....Lynchburg.
Brewer, Jno. B. ....Franklin.	Jennings, J. T...Lynchburg.
Bristow, F. A. ....Urbanna.	Johnson, J. J....Darlington.
Broxton, W. A. ....Roanoke	Johnson, S. H. ....Norton.
Bryant, A. B. ....Nace.	Jones, E. P. ....Hampton.
Buchanan, Jas. ...Richmond.	Jones, H. L....Bristol, Tenn.
Cammack, J. W. ..Onancock	Jones, J. Wm. ....Richmond.
Clary, Amos...Bristol, Tenn.	Kable, W. H. ....Staunton.
Cooper, S. A. ....Coeburn.	Kirk, J. O. ....Richmond.
Corbitt, W. C. ....Portsmouth.	Knight, Ryland ...Richmond.
Council, V. H. ....Warrenton.	Lawless, J. L. ....Franklin.
Cowan, Geo. N., Bristol, Tenn.	Leake, W. S. ....Danville.
Dunaway, T. S. ....	Little L. P. ....Oakridge.
..... Fredericksburg.	Martin, F. H. ....Salem.
Ellett, T. H. ....Richmond.	McDaniel, G. W...Richmond.
Ellyson, Wm. ....Richmond.	McFarland, R. A..Farmville.
Fisher, W. F. ....Alexandria.	Mitchell, J. W. ....Richmond.
Franklin, J. H...Greenville.	Naves, W. H...Bristol, Tenn.
Fristoe, A. J. ....Norfolk.	Parker, J. T. ....Emporia.
Gardner, C. S. ....Richmond.	Pickard, W. L. ....Lynchburg.
Garrett, R. B. ....Portsmouth.	Pierce, E. S. ....Newsoms.
Gaw, B. D. ....Richmond.	Pilcher, Jno. M..Petersburg.
Gilbert, C. J. ....Roanoke.	Pitt, R. H. ....Richmond.
Grace, E. C. ....Richmond.	Pollard, H. R. ....Richmond.
Gregory, O. F. ....Staunton.	Powell, Leland J. ....Ray.
Green, W. O. ....Bristol.	Quarles, H. L. ....Ashland.
Grizzard, R. W., Adams Grove.	Rosser, W. O. ....Radford.
Grizzard, V. C., Adams Grove.	Rucker, W. M...Petersburg.
Gwathmey, B. W. Richmond.	Ryland, C. P. ....Windsor.
Hamilton, W. R. ....	Schmeltz, H. L...Hampton.
.....Bristol, Tenn.	Shipman, Thos. J..Roanoke.
Harris, D. P. ....Richmond.	Simpson, J. W. ....
Harrison, R. L. ....Richmond.	.....Bluefield, W. Va.
Hatton, R. E. ....Danville.	Smith, W. H. ....Richmond.
Hawthorne, J. B..Richmond.	Smith, W. R. L...Richmond.
Hepburn, I. ....Richmond	Street, J. M. ....Village.

VIRGINIA—*Continued.*

Swan, Porterfield....Goshen.	Williams, R. A., .....
Taylor, Geo. B.....Hollins.	.....Fredericksburg.
Thompson, S. H.....	Willingham, C. T..Richmond.
.....Bluefield, W. Va.	Willingham, R. J..Richmond.
Turpin, J. B..Charlottesville.	Westwood, W. J..Richmond.
Vines, W. M.....Norfolk.	

Class II: Entitled to 13; Present, 4.

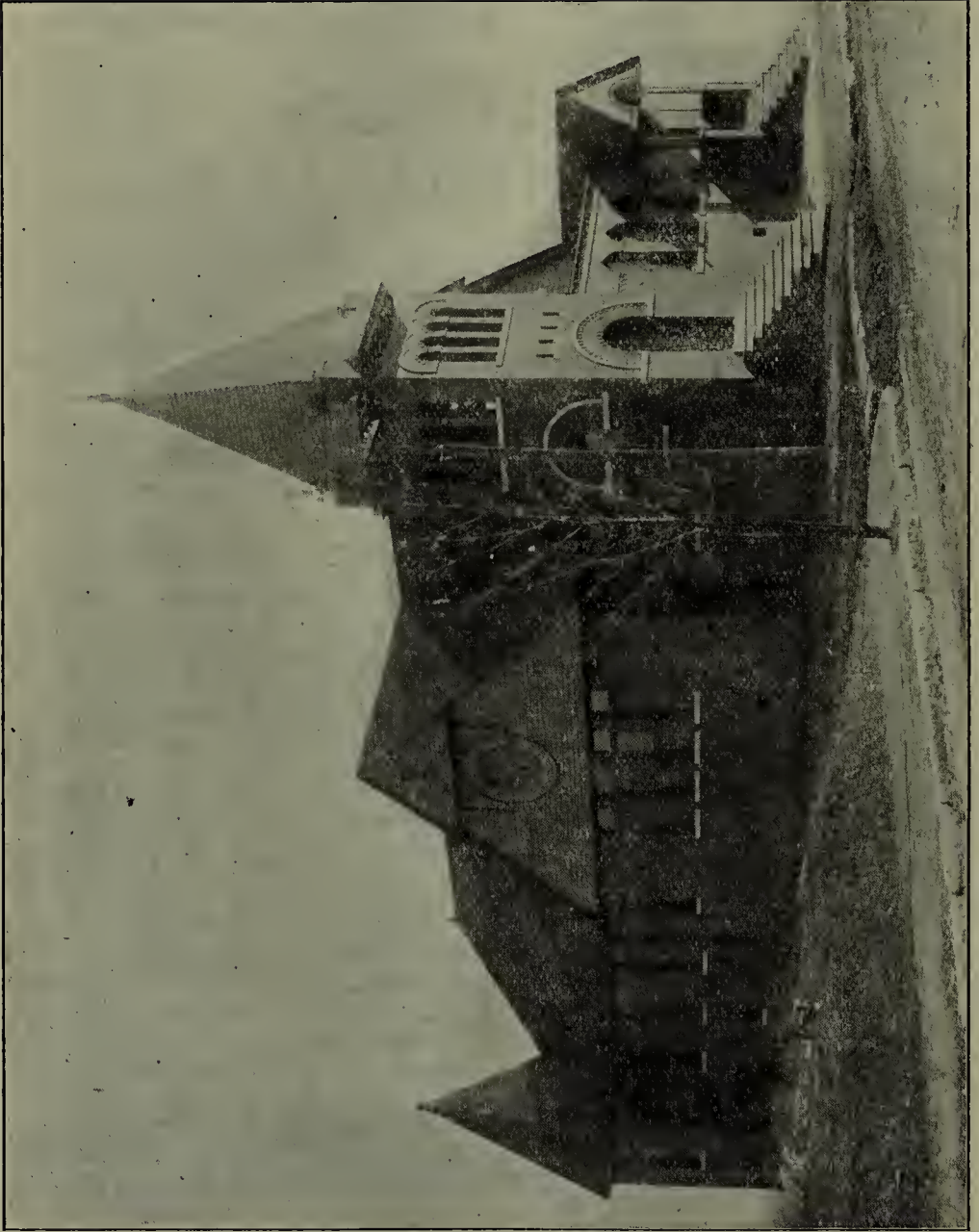
Appomattox..Hugh C. Smith.	Concord ....J. W. Kincheloe.
Augusta.....Geo. E. Davis.	Lebanon....C. W. Trainham.

Whole number entitled to seats:

Class I (Financial Basis) .....	1,927
Class II (Associational) .....	473—2,400

Present:

Class I .....	1,227
Class II .....	224—1,451



SECOND BAPTIST CHURCH, CHATTANOOGA, TENN., CORNER LONG AND JOHN STREET.

REV. C. B. WALLER, PASTOR.

APPENDIX A.

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SIXTY-FIRST ANNUAL REPORT

OF THE

FOREIGN MISSION BOARD

SOUTHERN BAPTIST CONVENTION.

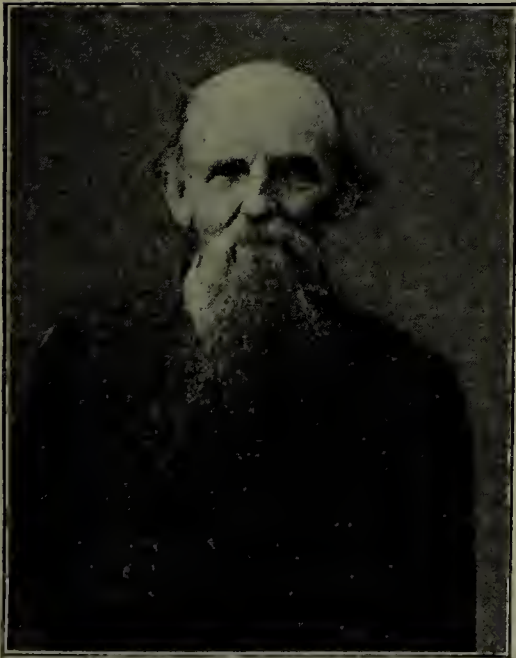
R. J. WILLINGHAM, Cor. Secretary,

RICHMOND, VIRGINIA.

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1906.

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Dr. R. H. Graves of Canton, our Veteran, Who Left for China Fifty Years Ago, April 19, 1856.

With praise and thanksgiving to our God for His continued mercies and blessings, we present to our brethren this sixty-first annual report of our Foreign Mission work. The year has been one of continued prosperity and advancement. In the home land, the churches have contributed more than ever before, the aggregate of our gifts being \$315,248.48. against \$283,415.88 last year, and \$247,629.69 the year before. A few years ago, only a very limited number of our churches gave per annum the salary of a missionary (\$500 or \$600); now, it is common for churches to give that much, and a number of them contribute \$1,000 or \$1,200, the salary of a man and his wife. Besides this, a goodly number of individual men and women

give the salary of a missionary, and a great many give \$100,

enough to support a native preacher in China for a year. Never were Southern Baptists so able to send the Gospel as now. The great material prosperity of our people puts increased responsibility upon us. The wealth which is coming to us will be either for the saving of the world, or the destruction of our own fair country. God's way is best, and we rejoice to see that our people are giving more and more to send the Bread of Life to the famishing.

We are glad to report that we are now receiving from a number of young men and women applications for appointment to the foreign fields. We greatly need more workers. The large number of new converts to be trained, the struggling native churches to be developed, the wide-open doors to be entered—all constitute urgent calls to us for more of our best men and women on the far-flung battle line. We call upon our people to plead earnestly with God that He send forth laborers into the fields white to harvest.

We are glad to report that our missionaries are pressing forward the battle on all of our mission fields. The large number of baptisms (2445) attest their fidelity as well as the blessings of God on the work. We have never had so many baptisms in any former year.

#### OUR MISSIONS.

We gladly refer our brethren to the reports of the various missions, included in this, our Annual Report. While manifold difficulties still stand in the way of the soldiers of Christ, yet our Lord leads on, and we rejoice in the earnest, united effort of these faithful men and women of God.

**China.**—This is our oldest mission field. Since we started work there, sixty-one years ago, the interest has deepened and broadened. Let it be remembered that Morrison, who went to China one hundred years ago, worked twenty-seven years and died, leaving four converts. After ten years more, there were six converts in all. In our missions alone there were 1,003 baptisms last year. A great change has come. Temples are being turned into schools, idols are being burnt, Christian ideas are being introduced as God's messengers press forward. Shall we take China? The answer is with the churches in Christian lands. There is much unrest in China, and this will likely be the case for years to come. Old customs, superstitions and idolatrous practices must be overcome. The very foundations of society and government will be shaken. But we must not wait. Christianity is the cure for all the evils of that great country. We have the remedy and must give it to them.

**Africa.**—The day is dawning in dark Africa. With all the terrible conditions in this, our hardest field, God has shown His favor, and there have been 216 baptisms during the year. One great evil in the section of Africa in which we are working is that Mohammedanism is pressing forward, and taking hold of the people, making it perhaps even harder than ever to win

them to the truth in Christ. Shall we be less earnest than the disciples of the false prophet? To-day is our opportunity. Let us improve the time.

**Japan.**—Our mission force has not been equal to the pressing needs in this country. Our number of missionaries, too small heretofore, has been decreased on account of the sickness of some of the workers. We are glad that there is a prospect of increase in our forces in that country soon. The conditions which exist in Japan make it imperative that we enlarge our number of workers there. The principles which dominate Japan will dominate the East. Think of taking hold, at one stroke, of the force which will influence one-third of the people of the globe! We must press forward in Japan.

**Brazil.**—The missionaries in this country are still meeting with marked success. During the year, 910 were baptized. But we greatly need more trained native preachers to look after the new churches. It is the policy of the Board to try to develop a native ministry. To this end, we must strengthen our Theological Training School and also our other schools in that country.

**Italy.**—The work in this country is necessarily slow. Conditions make it extremely difficult. But, under God, some advance has been made. Dr. Whittinghill has been heavily burdened, having had to look after the general interest of all the churches, as well as the Theological Seminary in Rome. Arrangements have been made whereby he will be relieved of part of the work. Dr. Everette Gill will take the oversight of the churches from Rome north, after July 1, 1906. He will also continue to assist in the Seminary in Rome.

**Mexico.**—This year has been a good one for our work in Mexico. The missionaries are hard at work and bringing things to pass. Dr. Mahon greatly needs more help in Toluca for the school work. Brother Davis is succeeding well with the printery in Leon. Dr. Hooker finds a much larger and better field for his medical work in Guadalajara. We need more men for Mexico.

**Argentina.**—This, our infant mission, is starting off well. We now have two preaching places in the capital, Buenos Aires, with one in Rosario and one in Santa Fe. The brethren are trying to make haste slowly. It is very important that unworthy persons shall not be received into the new churches, as they are beginning.

### GENERAL ADVANCE.

There has been no special feature of the work during the year to which we would call attention above all others. But we are impressed with the advance which has been made along all lines. There has been a general lengthening of the cords and strengthening of the stakes. At home, the receipts have been larger than ever. Many pastors have become more thoroughly aroused as to their position as God-given leaders for the world's

evangelization. A goodly number of young men and women have gone to the front. Others are under appointment to go soon.

On the foreign fields, there have been more baptisms than in any former year. Our missionaries are working in hope and love. We rejoice in the spirit of zeal, harmony and consecration which animates them. New churches are being organized, schools are being established, theological seminaries are training native leaders, medical missions are curing men's bodies and opening their hearts and homes, printing presses are speaking with thousands of tongues God's truth. We have, during the year, been able to build some homes for our workers and also chapels for the newly organized churches. Surely, all of this is progress. No one can tabulate the work and its results. Superstition and idolatry are being undermined, bulwarks of sin are being torn down. God is giving us some visible results, yea, enough to make us rejoice and press forward, but only eternity will show the magnitude of what has been done. We praise Him for the advance made during the year all along the lines, at home and abroad.

#### SCHOOL WORK.

The Board has become more thoroughly convinced of the importance of schools in connection with our mission work. After people have been won to God, it is not the part of wisdom to have their children grow up in heathen schools and taught to worship idols; neither is it wisdom to leave the children of our converts to grow up in ignorance. As a rule, the converts are not from the wealthy classes, they are often poor, yet their children, trained in Christian homes and Christian schools, become a distinct power for good in the heathen darkness by which they are surrounded. Some of the strongest and best of our native ministry to-day are those who were taken and trained by the missionaries in their homes years ago. The Christian school, taking hold of the young minds and hearts, is a wonderful power in these heathen lands.

The Theological Training Schools, where we have about one hundred men preparing to preach Christ, are one of our greatest helps. A missionary, training twenty native preachers, multiplies himself and his powers for good.

#### SHANGHAI BAPTIST COLLEGE AND SEMINARY.

Last year, in our report, we brought to the attention of the brethren a proposition to unite with our brethren of the American Baptist Missionary Union in special school work in Japan and China. Arrangements have been consummated for the college and seminary work in Shanghai. The land has been bought and the buildings will soon be erected. It is a big undertaking and we are trying to build well.



## NEW MISSIONARIES SENT OUT THIS CONVENTION YEAR.

## Brazil.

NAME AND STATE.	APPOINTED.	LOCATION.	LEFT.
Rev. D. L. Hamilton, Tex.	June 22, 1905.	Bahia.	Sept. 5, 1905.
Mrs. Jennie Albertson Hamilton, Tex.	June 22, 1905.	Bahia	Sept. 5, 1905.

## China.

Rev. A. D. Louthan, M. D., Va.	April 11, 1905.	Chengchow.	S. F., Sept. 20, 1905.
Rev. E. L. Morgan, Ky.	April 11, 1905.	Hwanghieu.	S. F., Sept. 20, 1905.
Mrs. Leah Carter Morgan, Ga.	April 11, 1905.	Hwanghien.	S. F., Sept. 20, 1905.
Miss Mamie Sallee, Ky.	April 11, 1905.	Chengchow.	S. F., Sept. 20, 1905.
Miss Cynthia A. Miller, Ala.	April 11, 1905.	Laichowfu.	S. F., Sept. 20, 1905.
Miss Ida Taylor, Miss.	April 11, 1905.	Tengchow.	S. F., Sept. 20, 1905.
Miss Ella Jeter, Texas.	June 22, 1905.	Tengchow.	S. F., Sept. 20, 1905.
Miss Annie Jenkins, Texas.	July 6, 1905.	Chengchow.	S. F., Oct. 12, 1905.
Rev. Carl Vingren, Sweden.	May 26, 1905.	Tengchow.	S. F., Dec. 30, 1905.
Mrs. Sigrid Hjelm Vingren, Sweden.	May 26, 1905.	Tengchow.	S. F., Dec. 30, 1905.
Mrs. Lois Davie Napier, Ala.	Oct. 24, 1905.	Chengchow.	Seattle, Mar. 12, 1905.

## Italy.

Mrs. Susie B. Taylor Whittinghill, Va.	Sept. 1, 1905.	Rome.	Appointed on Field.
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## Mexico.

Miss Rosa Golden, Ala.	June 22, 1905.	Saltillo.	Oct. 11, 1905.
Miss Susan E. Jones, Ill.	Dec. 6, 1905.	Toluca.	April 1, 1906.

Brother Martin L. Brown, formerly of Lynchburg, Va., while not an appointee of the Board, left San Francisco September 20, 1905 for Canton, China, to help in the work of the China Publication Society.

## APPOINTED.

Rev. O. P. Maddox, Kentucky.	June 22, 1905.	Brazil.
Mrs. Effie May Roe Maddox, Kentucky.	June 22, 1905.	Brazil.
Rev. Ira L. Parrack, Texas.	February 6, 1906.	Brazil.
Miss Sallie Priest, Kentucky.	April 4, 1906.	China.
Miss Maude Burke, North Carolina.	April 4, 1906.	Japan.
Rev. J. W. Shepard, Tennessee.	April 4, 1906.	Brazil.
Rev. C. K. Dozier, Georgia.	April 4, 1906.	Japan.
Rev. J. H. Rowe, Virginia.	April 4, 1906.	Japan.
Prof. F. N. Sanders, Georgia.	April 4, 1906.	Mexico.
Rev. G. W. Bouldin, Alabama.	April 19, 1906.	Japan.
Miss R. C. Groover, Georgia.	April 19, 1906.	Brazil.

## RETURNED TO FOREIGN FIELDS.

Mrs. E. A. Nelson returned to Manaus, Brazil, December 5, 1905.

Rev. S. L. Ginsburg and wife returned to Pernambuco, Brazil, June 16, 1905.

Rev. L. M. Duval and wife left Montreal for Saki, Africa, October 28, 1905.

Rev. J. W. McCollum and wife sailed, via Seattle, March 12, 1906, for Kumamoto, Japan.

After several months' vacation in Texas, Miss Addie Barton returned to Mexico, reaching Saltillo June 1, 1905.

Miss Willie Kelly, who came to California with Miss Lottie Price, August 26, 1905, returned September 20, 1905.

Rev. R. P. Mahon, after a few months' stay at home for rest and recuperation, returned to his work in Toluca January 9, 1906.

Rev. Frank Marrs, after a short stay in Texas, returned to his work the latter part of November. Mrs. Marrs returned a month later.

Rev. W. E. Entzminger sailed from New York for Brazil May 3, 1905.

#### MISSIONARIES AT HOME.

Miss Lottie W. Price, from China, arrived in San Francisco August 26, 1905.

Mrs. W. E. Entzminger, from Brazil, arrived in New York, May 20, 1904.

Rev. W. E. Entzminger, from Brazil, arrived in New York October 23, 1905. He is at present in England.

Mrs. Dr. T. W. Ayers, from China, arrived in San Francisco Nov. 13, 1905.

Dr. T. W. Ayers, from China, arrived in San Francisco February 21, 1905.

Rev. W. H. Clarke and wife, from Japan, arrived in San Francisco, November 29, 1905.

Rev. J. W. Lowe and wife, from China, arrived in San Francisco February 21, 1906.

Rev. E. Z. Simmons and wife, from China, arrived in San Francisco February 21, 1906.

Mrs. S. G. Pinnock returned to her home in England March 24, 1906.

Miss Mattie Dutton, who returned to this country November 25, 1904, is still at home.

Also, Rev. C. T. Willingham and wife, from Japan, returned to this country April 7, 1905.

Miss Alyne Goolsby arrived in New York from Brazil April 23, 1906.

#### RETIRED FROM WORK.

Rev. W. T. Rouse and wife retired from their work in Brazil July 24, 1905.

Dr. Thomas McCloy and wife retired from work in China July 6, 1905.

Rev. J. B. Wakem and wife, from Africa, October 4, 1905.

Rev. M. E. Dodd and wife, from Mexico, May 6, 1905.

Miss Dora Lee Cain returned to San Francisco April 17, 1906.

#### MARRIAGES.

During the year, the following marriages have taken place among our missionaries:

Rev. A. C. Watkins and Miss R. A. Schantz, September 27, 1905. Both of these are workers in our Mexican Mission.

Rev. R. E. Chambers and Miss Julia E. Trainham, February

28, 1906. These are both working in our South China Mission.

Rev. S. M. Sowell, of the Argentina Mission, and Miss Ermine Bagby, of the Brazilian Mission, March 20, 1906.

Rev. W. H. Sears, of our North China Mission, was married to Miss Grace Boyd, Cheefoo, China, January 31, 1906.

Rev. D. G. Whitinghill and Miss Susie B. Taylor, both of Rome, Italy, were married July 27, 1905.

Rev. A. Y. Napier and Miss Lois Davie were married April, 1906. They are of our Interior China Mission.

#### CHANGES IN PERSONEL OF THE BOARD.

The following changes have been made during the year in the membership of the Board:

Rev. I. M. Mercer and Rev. W. T. Derieux, having moved away from Richmond, brother W. L. Ball and brother S. B. Woodfin were elected in their places. Dr. E. V. Baldy was elected as Recording Secretary.

Rev. J. L. Gross having removed from Alabama, Rev. J. M. Shelburne was elected as Vice-President in that State.

Rev. William H. Smith, having been elected as Assistant Corresponding Secretary of the Board, Rev. E. J. Smith was elected as Vice-President for Georgia.

Rev. E. E. Bomar, having served the Board for six years as Assistant Corresponding Secretary, broke down in health, and felt that it was his duty to resign, and so offered his resignation, which took effect the 1st of January, 1906. Dr. Bomar had greatly endeared himself to our people, having both by tongue and pen earnestly presented to his brethren the great work of world-wide missions. He loves the cause of the Lord, and delights in spreading the Master's Kingdom to the uttermost part of the earth. We have found in him not only a loving yoke-fellow, but a wise counsellor in the Lord's work.

Dr. Wm. H. Smith, pastor of the First Church of Columbus, Ga., where he had served acceptably for over twelve years, was elected by the Board as Assistant Corresponding Secretary, Dec. 28, 1905, and began work January 22, 1906. He is taking hold of the work vigorously and effectively. We believe that the Lord has given him to us for this great work.

Rev. M. P. Hunt, who had been serving as Field Secretary for the Western territory, and who had accomplished great good, offered his resignation, which was accepted, and he returned to the pastorate October 15, 1905.

#### MISSION SUPPLIES.

**Foreign Mission Journal.**—We are glad to report that the Foreign Mission Journal was never more popular with our people. While we publish it at the low price of thirty-five cents; or, in clubs of ten or more, at twenty-five cents, yet, the subscriptions cover the cost of the publication. We have issued during the past year a monthly average of 33,653 copies. If we could get our people to pay more for subscriptions, we

could enlarge the Journal, but as most of the subscribers are taken at twenty-five cents, the amount is not sufficient to get out a large magazine. The object of the Board is to keep live facts before the people at all times, informing them about the work and enlisting their co-operation.

**Missionary Book Department.**—The arrangements made to keep a supply of Mission books in the Board Rooms at Richmond has proved quite successful. We are now receiving many orders for these books, and the people seem pleased with the arrangement. They can write a letter, sending on the funds, and get the books desired by return mail. This department of the work is constantly enlarging.

**Free Literature.**—The Board keeps on hand a good supply of up-to-date tracts and mission envelopes, which are sent out free to any one who applies for them. Hundreds of thousands of tracts are sent out during the year.

**Missionary Map.**—About nine hundred of the Missionary Maps of the World have been sold to our churches. This beautiful, large map can be secured from the Board Rooms at \$3, delivered. The people seem much pleased with it.

#### FINANCES.

It gives us joy to report again a large increase in our contributions over any former year. We have made increased appropriations and greatly strengthened the work in foreign fields, but we are sorry to report that we have a debt this year. Quite a number of the States have made larger contributions than ever before, some have fallen back. The table below will show what amount has been given in each State and what increase or decrease has been made.

STATES.	Associations.	Churches.	Preachers.	Members.	1904-'05	1905-'06
Alabama .....	79	1,902	1,278	151,044	18,302 20	\$30,205 62
Arkansas.....	49	1,368	944	84,563	4,988 63	5,764 44
Dist. of Columbia.	1	19	24	6,324	1,889 48	1,821 66
Florida .....	24	543	316	30,714	3,696 24	4,871 81
Georgia .....	83	2,170	1,271	224,926	43,760 53	52,927 03
Indian Territory..	24	528	302	28,329	815 36	732 74
Kentucky.....	74	1,795	1,096	206,124	25,258 37	26,620 36
Louisiana.....	29	603	324	45,766	5,320 99	6,455 99
Maryland.....	3	64	54	10,797	5,702 59	6,990 77
Mississippi.....	54	1,336	651	113,801	21,161 89	20,380 85
Missouri .....	79	1,876	1,412	165,903	14,998 81	12,427 68
North Carolina ...	60	1,775	1,094	188,785	20,210 72	28,702 37
Oklahoma.....	17	367	302	20,014	505 31	813 27
South Carolina....	37	954	580	111,081	24,573 73	26,552 75
Tennessee.....	52	1,580	1,075	147,167	13,862 17	13,409 46
Texas.....	114	2,888	2,000	223,715	30,613 07	26,229 38
Virginia .....	27	1,011	517	131,874	39,002 64	40,779 79
Other sources.....	.....	.....	.....	.....	3,253 15	4,562 51
Total.....	806	20,777	13,199	1,891,927	283,415 88	\$315,248 84

### EXPENSES.

Any one, by turning to our Treasurer's account, can calculate just what have been the home expenses of our work during the past year. He will see that about ninety cents in the dollar of all received was sent to the missionaries. Ten cents was used for expenses in this country. This includes interest and expenses of Woman's Missionary Union located in Baltimore. A business without expenses is dying or dead. We must expend and increase the Lord's work.

### PRINTING AND PUBLISHING.

Our missionaries are more and more sowing the printed page, and we have publication plants in several countries. These not only print tracts, papers and books, but they keep a supply of literature which they can furnish to those who need it in the various missions.

The success of the China Publication Society has been phenomenal. It furnishes literature for all the Baptists of China. While our Board does not own this plant, it owns a large interest in it, and brother R. E. Chambers, one of our missionaries, is Corresponding Secretary.

The publication work has been somewhat retarded in Brazil on account of the sickness of brother Entzminger. In the midst of many difficulties, brother Deter has taken up the work, and is pressing forward. The denominational paper published is said to be a great instrument of good.

In Mexico, brother Davis has set up a printing plant at Leon. He publishes tracts, Sunday School literature, and also has a book house, so that he can furnish literature for all parts of Mexico as it is needed.

### LEGACIES AND ANNUITIES.

During the year, we have received several legacies which have been quite a help to us in the work. Our people are rapidly accumulating large fortunes. They cannot hold these long, and we hope that pastors will call attention to the fact that one of the best causes for which a man can leave his money is the extension of the Master's Kingdom. This will often prove a much greater blessing to children than if large fortunes are left without the parents seeming to have any regard for the advancement of the Master's work. It will be well for our pastors to call attention not only to the proper use of money while one lives, but to the proper disposition of it after one's death.

We again call attention to the plan which we have adopted of giving annuities to parties who desire to turn over their money to the Board while they live. By this plan, several people have put good amounts into the hands of the Board, and we are obligated to pay a regular amount annually to these

parties as long as they live. This plan is proving to be quite satisfactory.

### WOMAN'S WORK.

We give below the annual report of the Woman's Missionary Union. As will be seen from the report, the sisters have done a good work during the year.

Miss Annie W. Armstrong, who for eighteen years has so earnestly and efficiently labored among us, positively declines to allow her name to be used for re-election. Her untiring zeal, devoted service and great wisdom have been put into the work, and she has, in all these years, labored without any pecuniary remuneration, refusing to accept the same when proffered. The Foreign Board wishes to express its appreciation of her valuable services so freely rendered through these many years.

## EIGHTEENTH ANNUAL REPORT

—OF—

WOMAN'S MISSIONARY UNION, AUXILIARY S. B. C.,  
TO THE FOREIGN MISSION BOARD, S. B. C.,  
APRIL 20, 1905, TO APRIL 20, 1906.

"To-day is the day of small things, but the trend of small things is very important." This quotation from a report of Woman's Missionary Union, Auxiliary S. B. C., made years ago, contains a foundation principle, upon which organized work of Southern Baptist women has been constructed. In 1888, Woman's Missionary Union started upon its career. By faithful gatherings of littles, by patience and perseverance, it has won recognition as a large factor in S. B. C. mission work. In the 18th Annual Report to the Foreign Board, S. B. C.—the last to be rendered by the one who has occupied the position of Corresponding Secretary since organization—it seems well in view of coming changes to trace some steps marking eighteen years' progress in behalf of Foreign Missions.

The "Christmas Offering" inaugurated the first year—special literature prepared by Woman's Missionary Union—proved of great advantage educationally and financially. Last year, it amounted \$14,016.49. The aggregate for eighteen years is \$106,516.28. The same year, the use of Boards' organs as Executive Committee W. M. U. official organs were adopted, and, to the present time, Miss Alice Armstrong has had charge of W. M. U. Department in Foreign Mission Journal. In 1891, "Monthly Missionary Columns" were established in many religious State papers, and missionary information conforming to the Mission Topic Card has been furnished regularly for publication. In 1892, a "Week of Prayer" in connection with Christmas Offering was observed for the first time. The Centennial Collection of 1892-'93, through the Chapel Card Plan, with its attendant distribution of literature to Societies, Bands, Sunday Schools and Churches, was formulated by Woman's Missionary Union and pressed most energetically in addition to regular

work. In 1894, a Band Department was opened in Foreign Mission Journal, of which Miss F. E. S. Heck has always had charge. Sunday School Missionary Day was inaugurated the same year—programs, etc., being prepared by the Woman's Missionary Union—and was continued until 1904 when, after consultation with the Boards, a different plan was adopted, and separate programs prepared on Home and Foreign Missions respectively. These, accompanied by appeals from Secretaries of Home and Foreign Boards were sent to Superintendents of Sunday Schools throughout the South, by the Corresponding Secretary W. M. U. In 1895, a special request of the Foreign Board for \$5,000 towards its debt, was met by a gift of \$5,397. In 1897 the Foreign Board referred Sunbeam Work to woman's care. With desire to cheer our "substitutes," letters of greeting from the Annual Meeting were sent in 1898 to all foreign female missionaries. 1899 marks foundation of Annuity Plan for Foreign Board by gift of \$2,000 made through the Corresponding Secretary W. M. U. Closer relationship between children of missionaries and those in the home land was sought. In 1900, Annuity Fund of Foreign Board increased by \$2,000 from a W. M. U. worker. In co-operation with "New Century Movement" of the Convention, an immense amount of additional work was done in 1901. Missionary trips of the Corresponding Secretary W. M. U. made more effective service possible. It was estimated that 480 Societies and 136 Bands were organized—tributaries to S. B. C. missions. In 1902, emphasis was placed on "School Work" and securing of promises for support of "desks" in China was among gratifying results of missionary trips. In 1903, a Young People's Program was prepared for the first time in connection with the Christmas Offering—one of many plans for development along missionary lines. Effort made to place Woman's Work in Indian Territory and Oklahoma on a firmer basis and special provision made for literature as an encouragement to newly organized Societies. "Enlargement" was the key note of 1904. Foreign missionaries were included among those to whom an inspiring New Year's Card was sent. Letters were written to them in regard to "school work" in order that information might be passed on to W. M. U. workers. 1905 marks a great advance step—purchase of property to be used as a "Home for Missionaries' Children" (Home and Foreign), made possible by gift of \$10,000 to Woman's Missionary Union, Auxiliary S. B. C. Opportunities on missionary trips for presenting missions to girls in colleges were numerous and encouraging. During the year closing April 20, 1906, more traveling was done by the Corresponding Secretary than in any other year—places not so numerous, distances greater. In the interest of Woman's Work, Indian Territory and Oklahoma were visited at the time of Territorial Conventions. After attendance upon annual meetings of the women of Virginia and South Carolina, it was possible to be in Greenville, South Carolina, at the opening of the "Margaret Home for Missionaries' Children", November 19, 1905. On this occasion letters of missionaries were read testifying to deep appreciation of this latest work of Woman's Mis-

sionary Union, Auxiliary S. B. C., in their behalf. The last missionary trip was to Louisiana, Texas and Arkansas—none has been more thoroughly gratifying. As a stimulus to "Christmas Offering" a bountiful supply of literature, including three special programs, was distributed, also 123,000 envelopes more than ever before. Appeals were made as usual through FOREIGN MISSION JOURNAL, State Papers, etc. With desire to secure not only the \$3,000 asked for the Men's Ward of Yang Chow Hospital, but something additional towards a Woman's Ward, a leaflet was written entitled the "Yang Chow Hospital" and freely distributed.

Total contributions of Woman's Missionary Union, Auxiliary S. B. C., for year ending April 20th, 1906, to Foreign Missions \$62,358.67. Expenses, \$4,158.65, towards which a draft was made on the Foreign Board for \$1,950.00. In addition the Foreign Board paid for "Christmas Offering" literature. During the eighteen years of service the Corresponding Secretary has not received a salary.

#### SUMMARY OF YEAR'S WORK.

Days of travel.....	122
Places visited and re-visited.....	77
Miles traveled.....	19,635
Addresses made.....	144
Meetings attended.....	152
Letters and manuscripts.....	21,596
Leaflets, pamphlets, etc., distributed.....	467,398
Mission Topic Cards.....	24,812
Collection envelopes.....	247,545
Mite barrels.....	8,807

#### SOME STATISTICS OF 18 YEARS' WORK.

Letters and manuscripts.....	215,952
Leaflets and pamphlets distributed.....	4,234,593
Collection envelopes.....	2,100,240
Mission Topic Cards.....	395,269
Mite boxes or barrels.....	151,197
Total contributions.....	\$1,285,881.12

Respectfully submitted,

ANNIE W. ARMSTRONG,  
Corresponding Secretary W. M. U.

#### TREASURER'S REPORT OF AMOUNTS CONTRIBUTED BY SOCIETIES AND BANDS TO FOREIGN MISSIONS.

Alabama .....	\$ 5,000.00
Arkansas .....	874.47
District of Columbia.....	393.54
Florida .....	1,527.04
Georgia .....	7,826.65
Indian Territory.....	191.77
Kentucky .....	5,249.91
Louisiana .....	1,727.58



Maryland .....	1,902.24
Mississippi .....	2,103.06
Missouri .....	2,280.14
North Carolina.....	7,464.43
Oklahoma .....	109.07
South Carolina.....	7,256.96
Tennessee .....	3,626.44
Texas .....	3,300.00
Virginia .....	11,525.37
Total.....	\$62,358.67

(Note). Total amount contributed by Woman's Missionary Union during the year 1905-1906, \$152,284.02

ELLA V. RICKER, Treasurer W. M. U.

#### ITEMS OF SPECIAL INTEREST.

The Sunday School Board at Nashville has again this year kindly contributed \$2,000 for our work.

We appreciate the great help which is given us in the work by the editors of our denominational papers. A paper which is thoroughly missionary is a blessing.

The American Baptist Publication Society of Philadelphia has again generously given us \$100 this year for our Bible work in foreign lands.

April 19, 1906, marked the fiftieth anniversary of Dr. R. H. Graves' going to China. The missionaries who have been laboring with him in Canton, made a suggestion to the Board that we celebrate this occasion by naming the Theological Training School in Canton the Graves' Theological Seminary, and the Board has gladly taken this action, and also has decided to put \$5,000 in the Seminary building. We hope that some brother who loves the work, and who, while living here in the home land, has been blessed, will weave his life-work in with that of Dr. Graves' by giving the \$5,000 for this Seminary building.

Our people at the Convention will be glad to see with us Dr. E. Z. Simmons, who went out to China thirty-six years ago. Dr. Simmons had to return home on account of trouble with his eyes. We rejoice to know that he has been successfully operated on, his eyesight being restored. In due course of time he expects to return to his work in China.

The Board has received during the year a gift from Mrs. P. S. Ramseur, Paris, Texas, for \$5,000, half of which was for the hospital at Yingtak, China; the remainder for the general work.

Hon. J. C. Bush, of Mobile, Ala., has contributed \$10,000 for buying land and putting up buildings for the Theological Seminary in Hwanghien, China. Brother Bush makes this gift in memory of his father and mother, and the Institute will hereafter be known as the "Bush Theological Seminary."



Students in Bush Theological Seminary with Drs. J. B. Hartwell and C. W. Pruitt, Teachers.

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#### CONCLUSION.

The past year has been a blessed one in our work. Notwithstanding many difficulties, the Lord has led us on. Our people in the home land are taking more interest in world-wide evangelization. On the foreign field, the outlook is very hopeful. Yet, the very conditions which stand before us almost appall us. When we think of the millions who are dying without Christ, and that we here, with an abundance, give so very, very little to furnish the dying with the Bread of Life, we naturally ask, What are we to do to stir our people to this great work? Let us pray to God as we have never done that He will open the hearts of the people in the home land, that He will give strength and wisdom to the missionaries in the foreign lands, that He will turn the hearts of the heathen to His truth as it is proclaimed by His messengers. Let us make this a year of earnest prayer and consecrated effort. Surely, we must go forward. It is God's work, and He calls us to take the world for Him. As we wait before Him, we will continue to say: "Blessed be the Lord God, the God of Israel, who only doeth wondrous things. And blessed be His glorious name forever, and let the whole earth be filled with His glory. Amen and Amen!"

## PAPAL FIELDS.

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### ARGENTINA.



One of the Principal Streets in Buenos Aires.

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#### MISSIONARIES AND LOCATION.

Buenos Aires.—S. M. Sowell, Mrs. Sowell, K. W. Cawthon, Mrs. Cawthon.

Rosario De Santa Fe.—J. L. Hart, Mrs. Hart, Thos. Spight, Mrs. Spight.

Santa Fe.—F. J. Fowler, Mrs. Fowler.

Report of the Argentine Mission, by S. M. Sowell.

This second year in the life of the Mission has been full of

blessings from our Heavenly Father. The progress in the mastery of the language has been very gratifying and God has opened the hearts of some to the Word. What has been accomplished has been the result of the united efforts of the Mission, for those who came last no less than those who came first have been able to take part in some form of active work. In the outline which follows there is no space to mention the many visits, Bible reading and often short sermons. The people are out of doors much of the time and many will stop to listen at least a few minutes to the Gospel. The work of the year has been entirely in Spanish, with the exception that once a month some one of us has preached at the Sailors' Home, where one, at least, has professed conversion. The work has been centered at three points which will be given in the order in which they were opened.

**Sima 1552, Buenos Aires.**—This hall, centrally and conveniently located on the south side of the city, was the only preaching point opened at the beginning of the year. Here the four men and three ladies, who at that time composed the Mission, worked together during the first quarter in the regular preaching services and Sunday school. During this quarter plans were made and approved for the opening of two other points; i. e., Rosario de Santa Fe, and a second centre in the city of Buenos Aires, to the north side. Before the force divided, a church was organized in the hall Sima 1552, with eight charter members, the second of April. This being the first organization of the Mission. It has taken its name "Constitucion" from the square on which the hall is located. Bro. Cawthon, assisted by Bro. Fowler, continued the work at the new church. In March two men were baptized; later a boy of 15 years of age. A number have asked for baptism; but as yet have not been regularly received. In addition to the work in Sima; a room has been rented, in a needy ward, where services are held once a week. Also a friend has opened a room in his house for meeting and here services are held from time to time. The cottage meetings have already proven a success. The Sunday school is doing well, with an average attendance of about forty.

**Rosario.**—The Rosario work was begun in April. Bro. Hart had made a visit earlier and secured an excellent hall well located and large. At the same time that Bro. Hart was waiting for a reply from the Board the news came that Bro. Thos. Spight and wife had also been appointed to Rosario. The work was opened by Bro. Hart assisted during six months by the writer. In June Bro. Spight and wife arrived and at once became an important support to the work. The congregations were good from the start and after a few weeks became and have continued the largest that we have at any one point. One encouraging feature was the interest that the unconverted took in Bible study. There have been a number of professions and one excellent man has been baptized and two received for baptism. The church was organized in November with (5)

five charter members. A young man, who three years ago was converted and baptized, and who has been working with the Rosario station, now gives many evidences of a call to preach and is at present working and studying with Brethren Hart and Spight. In addition to the work in the city, two tours have been made to neighboring towns selling Bibles and preaching. It would be difficult to even estimate the promise of Rosario as a mission centre.

**Once, North Side of Buenos Aires.**—My prolonged stay in Rosario delayed the opening of the second station in Buenos Aires; but the 1st of October, thanks to the coming of Bro. Hart's family to Rosario and to the unusually rapid progress of Bro. Spight in acquiring the language, there was no further cause to remain in Rosario and a room was secured and work begun in what is known as the ward "Once." This part of the city is densely populated and has been almost entirely without the gospel. The point secured is strategic. It is one of the three principal railroad stations and is well connected with all parts of the city by street car lines. Assisted by Bro. Fowler, services have been conducted twice a week during the last two months of the year. The attendance has been good and while, as at the other points, some persecution has been suffered, the future at this last point also seems very bright. Already some are beginning to study the Bible and this indicates more when it is considered that they had never seen a copy of the Bible until they came to our service. During the last week of the year a hall has been found and rented; that will give this work more space and the move will be easy as the new hall is the corner house on the same square in which the present room is located.

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## BRAZIL.

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### MISSIONARIES AND LOCATION.

**Rio De Janeiro.**—W. E. Entzminger, Mrs. Entzminger, A. B. Deter, Mrs. Deter.

**Sao Paulo.**—J. J. Taylor, Mrs. Taylor, W. B. Bagby, Mrs. Bagby.

**Bahia.**—Z. C. Taylor, Mrs. Taylor, Miss Alyne Goolsby, R. E. Pettigrew, D. L. Hamilton, Mrs. Hamilton.

**Victoria.**—L. M. Reno, Mrs. Reno.

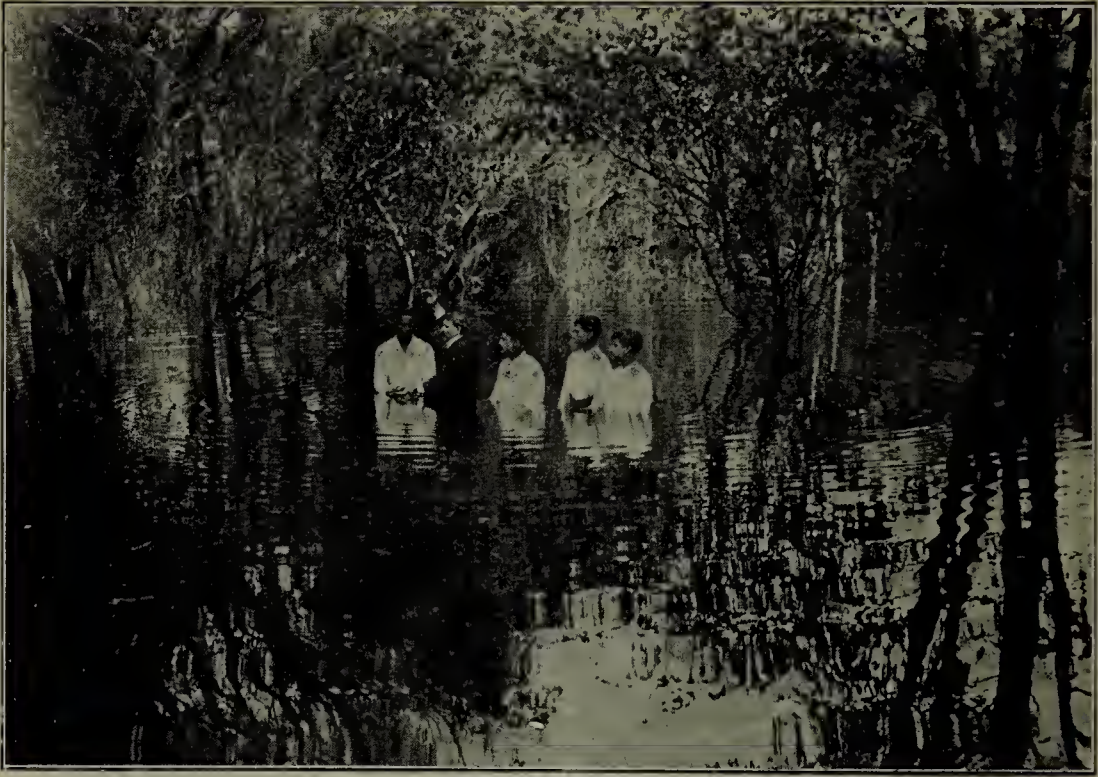
**Santa Ritta.**—E. A. Jackson, Mrs. Jackson.

**Campos.**—D. F. Crosland, Mrs. Crosland.

**Cantagallo.**—A. L. Dunstan, Mrs. Dunstan.

**Pernambuco.**—S. L. Ginsburg, Mrs. Ginsburg, W. H. Cannada, Mrs. Cannada.

**Manaos.**—E. A. Nelson, Mrs. Nelson.



Missionary E. A. Nelson baptizing in the Amazon.

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Report of the Rio Mission, by A. B. Deter.

**Self Support.**—We commenced this year with a firm resolution to make the mission self-supporting, and we have partly succeeded. We have asked for no money to pay native workers, except the salary of F. F. Soren for 1906. This has been for us a year of transition from foreign to home rule, from being supported almost entirely by the Board to self-support. All natives of the mission engaged as missionaries and pastors are employed by our native mission Board, and every cent of money paid these men comes from the churches. From the statistical table it may be seen that we have made more progress this year, in the amount of money raised, than in any other respect. The reason is clear to us here. First, we have had to lay more stress on collections and make this a year of education, and not so much expansion as centration. We feel that in the providence of God we have gone forward, and are now ready to do more than in any previous year of our history. Our native missionary society is paying now about \$200.00 a month

for the support of three native pastors. We hope to put more men in the field before the end of the year.

**The First Church of Rio.**—During the absence of their pastor, who spent five months of the year in America, this church stood almost alone, as we could give them our time only on Sundays, and even then, not regularly. The deacons conducted the business meetings, and did it well. One reason this church can direct its own work is because the pastor has made an earnest effort to upbuild it on a strictly Bible basis. When Bro. Soren returned from America, he reorganized his large Bible class with new enthusiasm. Here is where we see the best results, as those trained here go out everywhere preaching the glorious old Gospel. They sustain five preaching stations regularly, besides directing, from time to time, services in the homes of the members scattered all over the city. There have been baptized 30; received by letter, 7; reconciled, 28; excluded, 24; dismissed by letter, 1; lost by death, 2; now on the roll, 261. There was organized, a few months ago, the second ladies society of this church. The first, organized years ago, has worked for the evangelization of the city, while the new society aims to help the local church. They have a fine Sunday school of about 130 in regular attendance. The contributions of the church this year were larger than ever, probably, in the history of the church. The total sum of money raised for all purposes being \$2,870.00 The house of worship is too small. The crowds that come on Sunday night cannot get seats. The brass band and the merry-go-round still keep tune to the devil's music on the other side of the street, robbing every sermon of more than half its power. But it seems the Baptist brotherhood of the South have heard of this merry-go-round before! Like the importunate widow, we do not know when to stop. The brethren had as well give us the house we need for we will keep on till we get it.

**The Church of Engenho de Dentro.**—During the year, these brethren have called their own pastor and pay him a salary of \$50.00 a month. This tells the whole story, for it means wider and deeper growth in every line of church activity. The Christian Endeavor Society of this church keeps up three regular preaching stations, and these serve as feeders of the church. Most of the conversions come from these stations. There have been 25 added to the church—15 being by baptism and 10 by letter. The pastor of this church, Rev. Jose Nigro (an Italian), is also pastor of the Santa Cruz church. The Santa Cruz church is the daughter of the Engenho de Dentro church and is worked from there. The Engenho de Dentro church is the youngest and one of the strongest churches in the mission, coming next in every way to its older sister, the First Church. Their large (for us here) and attractive church building is one of the most delightful rooms in the city in which to preach and to hear the Gospel. Their motto for 1906 is, "self-support and missions!"

**The Nictheroy Church.**—This little church has made rapid progress in every way. It has gone forward in leaps and

bounds, as compared with the previous year. Last year there were only 6 baptisms, this year 13; last year the church contributed \$285.07, this year \$600.00; last year they were aided by the Mission to pay their hall rent, this year they have not only paid all expenses, but contributed to missions \$73.00; they had last year for the construction of a church hall \$60.00, at the close of this year \$300! Our present hall does not hold the people, so we need a new building. We want done here what was done in Engenho de Dentro—the acquisition of a good church house, where we can have a home. This little church has had to move four times within a year. Every move does us harm. We are paying enough hall rent to keep a good native preacher in the field all the time. \$45.00 a month just for a small hall that will not accommodate more than two-thirds of the people. Why can we not have a good building this year? With a little help from the homeland, we can have a good house before the end of the year, and this church will be supporting its own pastor or sending the gospel over the mountains to the lost in the far interior.

**The Church at Parahyba do Sul.**—This little band of consecrated brethren have had no pastor during the year, but have not been idle for that reason. They have kept up preaching once a week, and have held their own against the many enemies that surround them. There were several awaiting baptism at the end of the year, but who were not baptized for want of time to visit them and do the work. They had some help last year from the mission, this year they have supported their own work without a pastor, and besides, contributed \$20.00 to missions. They have only 23 members, but they are all firm in the Lord. The power in this church is a simple negro woman who can neither read nor write. When she professed faith in the Lord, her husband said he would kill her, and on the night she was received into the church, he followed her for miles to kill her, but did not have the courage. And while she was telling the little group of believers what a wonderful Saviour she had found, he was looking in through the door, and when she finished her testimony, he was a saved man. He died happy in this sweet old faith that our fathers loved and preached, while she lives on in her modest, quiet way to hold up and even push forward this little pastorless flock.

**The Church at Anta.**—This church has just about held its own, there being 8 baptisms, and the contributions reached the sum of \$60.00 during the year. This is a hard field in some ways. We are in proximity to a large Methodist church that has an active resident pastor, but our brethren go right on as best they can. Our native helper here has not been doing good work, so, at the close of the year, we removed him. We hope for better things now, and pray that the Lord will open the way for a good old-fashioned revival here.

**The Church at Sapucaia.**—What has been said of the Anta church can also be said of the church here. They have had 9 baptisms and have held their own. Several are awaiting bap-



tism now at this place. They have purchased a lot on which to build a church house and have raised for all purposes \$150.00. We removed the native evangelist from this place, he being the same one who preached at Anta. We have not as good words for these two churches as we would like to have, but we can say that they have moved forward a little, and, now that we can work more freely without the hindrance of a poor worker, we look for greater victory.

**The Church at Santa Cruz.**—We have at this station of the great Brazillian Central Railroad a fine little church. It has had to take its chances for preaching with the rest of the churches, as there are not enough preachers to go around, and we cannot divide them, except to send one whole preacher each time. Send us more men, brethren! The field is so great! We are so few, and the work cannot wait. The lost are crying from this heathen darkness for you to come! There were baptized at this place during the year 8; excluded 1. There are now in the church 24. They have given to mission \$80.00. Their house of worship is crowded every Sunday night. The Lord has blessed them, and we look for greater things to come. Ever greater—always onward.

**The Churches at Peao and Barao de Aquino.**—The Peao church is now one year old and has done well for its age. They have some awaiting baptism who should have been baptized in 1905, but we could not get around to them, as we are so few and the field so large. They have contributed to missions alone \$94.40 during the year; have kept up regular preaching every Sunday and prayer meeting during the week. Owing to the work of the publishing house, we have been unable to visit many of these fields and baptize the people who were converted at the end of the year. The church here is making plans to build a new church building. They have now a small amount for this purpose and are making plans to push forward this work vigorously this coming year. One of the native preachers dismissed by the Mission Board has been giving us some trouble at this place because these brethren are simple country folk and easily led, but we expect no serious trouble from this source. The devil is not dead, however.

The church at Barao de Aquino has been, for the last two years, the center of our interior work. Last year was a year of harvesting while this has been a time of education. For this reason, we have had fewer baptisms here than last year, there being in this section (Barao de Aquino and Peao) 31 baptisms, while last year there were 109. The church is getting together money to build a good church house. We want to make this an educational center for the Baptists of this section. There are elements here for men of power, there being in the church a fine body of strong, intelligent young men. They are country boys, and for that reason we look to them to do something. The best music in the mission is produced here. They have kept up a music class and a day school most of the year. Through the influence of the brethren here, we obtained per-

mission to preach in the court house, it being the county seat. The writer stood at the desk of the county judge and preached, while a howling mob kept up their ear-splitting noise outside. They said as we went out: "Down with the Protestants! Kill the heretics!!" But they took good care not to touch any one of us, since we had protection of the police and the permission of the mayor. The Catholics tried to put the mayor out of office, and got up a party against the chief of police. These men said: "You may put us out, but we did right. If any one had asked to have a dance in the court house, nothing would have been said, but when we gave it to these men for gospel preaching, you raised a fuss. Yes, put us out." The leading citizen of the place is a great friend of ours, his sister being a member of our church; so he joined his forces with the Baptists, the mayor and the chief of police, making a party too strong for the Catholics even in this Catholic country.

Dear brethren of the homeland, we thus see the hope-star arise on the horizon of the future, and pray daily for our great Lord and Leader to usher in the day of final victory. We cry from the depths of our hearts for more power with men, more love for the lost, more souls redeemed, more workers from home, and more strength for the fight!

**Report of the Brazillian Baptist Publishing House,  
by A. B. Deter.**

Owing to the absence of Bro. W. E. Entzminger in America during 1904, and his sudden sickness in 1905, the writer has had to fall on him the work of the Publishing House during most of two years, together with the entire management of the mission, thus making it impossible to do justice to the one or the other. We need more than anything else just now a good layman who knows how to direct a printing establishment, and one who will devote his life to the upbuilding of a strong, well-managed Evangelical Press in Brazil. Who will he be? May the Lord lead us to the right man!

**O Jornal Baptista.**—This is our Brazillian Baptist newspaper that is in part sustained by the Board. It has been published twice a month this year and has been heartily supported by our brethren and by other denominations. We are told by the leading preachers and laymen of all evangelical denominations in Brazil that it is the neatest and best-printed, as well as being the most solid and reliable of all the denominational papers in Brazil. We have tried to keep it above the little denominational quarrels that have come like a plague over the denominational press. We have made it to teach with no uncertain voice the distinctive doctrines of the Baptist churches, but in respectful language. Mr. Uttley, the director of the British Bible House here, has said many times that it is the one paper that he can give to an unconverted man without fear of disgusting him with some petty quarrel or abusive language. Our question and answer department has proven a blessing to many

who have not the privilege of a good knowledge of the Bible and practical church government. The paper has a firmer hold on the hearts of the Brazillian brethren than ever, and we hope to make it each year more useful and widely read.

#### The International Sunday School Lessons.

We have published Baptist Sunday School lessons this year. Though we had no money to print them in the form of a quarterly, we have published them in the *Jornal Baptista*. This has not proven satisfactory, because it has taken up the space of the paper which we so much needed for other things. It was far better to print them thus than to circulate the Presbyterian literature, as we did last year. Now that we have our own press, we will publish our own literature. It will have the great virtue of being Baptist. We, as Baptists, are under obligation to sow this country with distinctively Baptist literature.

**Books.**—The task we have on hand is stupendous, for we are compelled to create from the beginning an evangelical literature. A number of the missionary brethren have been preparing books for publication, but have not printed them on account of the fearful prices they are charged here for printing. We have printed from time to time little booklets on some of the phases of our work, but nothing worth mentioning has been yet done in way of large volumes on the more important subjects. Having our own press will enable us to soon print many good books. We have no commentaries or exegetical works in Portuguese, and so no helps to an intelligent study of the Bible.

**Hard at Work.**—We have, at the writing of this report, set up the small press which is at work day and night. It has turned out two hundred thousand pages of tracts during the last two weeks. We are getting work from the brethren all over Brazil. As we do not wish to make big money, we are doing all Baptist work at cost prices, adding something for wear on machinery, etc. We are able to print for half what it will cost our brethren in other houses, and for that reason we have all we can do so far. We hope it will last. A series of tracts are going through the press on distinctively Baptist doctrines, one on Infant Baptism, one on the Mode of Baptism, one on Communion, and another on Church Government.

**Our New Press.**—Bro. W. E. Entzminger, by permission of the Board, raised money while in America this year to buy two presses. One is a large cylinder press, the other a small job press. Besides the presses, we have type and type cases, a good supply of paper for tracts and the *Jornal Baptista*, many small hand machines for various purposes in the office; in fact, a good equipment for a second-class typography that cost about \$5,000.00, when all expenses were paid. We have rented a good store room in which to set up the machinery and put in an evangelical book store. Our office is on one of the principal streets of the city, and we wish to make it a great force in spreading all kinds of books and gospel literature. We have

made a contract with the American Bible House to furnish us Bibles in all the languages at 50 per cent. below their regular prices.

Thus having come, by divine help, so far on the road, we look forward to the coming year for more and greater blessings. Pleading with God and the brethren at home for more workers in this great field, especially for a good Baptist printer who loves the Lord and His great cause, and is willing to consecrate his whole life to making the publishing work one of the greatest and most useful of all the means now employed for bringing lost men to the Lord.

#### The Campos Mission, by A. L. Dunstan.

The spiritual interest in the Campos Mission during the year 1905 has been gradually on the upward march; for it has been especially to this end we have all the year striven. A visit to the churches now is very edifying, for on every hand we see existing harmony and brotherly love among the members. It took hard work, constant prayer and a close walk with God to reach this much-desired point; but we praise the Lord that there is now a much more encouraging outlook along this line. The once prevalent idea that the Christian religion is composed of a great number who do nothing more than protest against the dogmas of the Roman Catholic Church, has about subsided; and people are awakening to a knowledge of the fact that the religion of the Lord Jesus Christ is based on a "Ye must be born again," and a love for all that which is pure and holy, as well as an abstinence from all that which is impure and sinful.

The churches of S. Fidelis, Campos, and Aperibe, have been struggling to liquidate the indebtedness which has embarrassed them since their organization; but I am glad to say that S. Fidelis is now free from debt, and Campos is almost free. Aperibe has just paid the last installments on her building. She will now remodel it in order that it may become suitable for a church-house, after which the church will be in a better condition to pay a good part of their pastor's salary. It is to be noted that this is among the best churches of the Campos Mission.

All the churches and out-stations are constantly increasing their activity in the great work of bringing lost souls to Christ. They are pushing young men to the front to labor in the Master's vineyard, and are helping to support them. As you will see from my statistical report, we have been on the increase in contributions, which is always a very natural result of a growth in grace.

One new church has been organized. It is near the railway station, Bom Jardim, on a farm known as the "A Fazenda do Corrego Sen Ponte" (The Farm of a Brook Without a Bridge). She has now some sixty-odd members.

The church at Conceicao de Macabu has become self-supporting. I trust that she will be able to continue in this way;

though I am afraid she is not yet in condition to battle with the financial difficulties which she necessarily has to encounter.

The brethren in Lavras do Rio Bonito are still suffering at the hands of the persecutors. But in spite of the persecution, they are working for the Lord. Only a few weeks ago, I was informed of some forty there who wish to be baptized. However, I do not think it a wise thing to do just now for the pastor to run the risk of going there; but we are sure that the Master will work things out to His own glory and for the advancement of His cause.

This Mission has been reinforced by the coming of Bro. D. F. Crosland. He has made marvelous progress in the language, speaks it fluently and with remarkable correctness. During these hot months, Bro. Crosland is doing some institute work among the churches—a work very necessary, which I, for these five years, have sought time to do. The brethren all appreciate him very much; and I am sure he will be a useful addition to the work in Brazil.

We now have a large and very prosperous out-station near the city Padua. About the close of the year 1904, a gentlemen with three of his daughters went from this place to Aperibe, where they were, by your humble servant, baptized. With these the work began, which, up until now, has resulted in about forty believers. During the year 1906, we hope to organize them into a church.

Shortly after the beginning of the work, one of the young ladies above mentioned began a day school, which has added much to the growth of the cause in that locality. It has been the means of bringing into close sympathy with the gospel a good many people.

We beg of all who may read these few remarks to remember us in your communions with God.

**Report Sao Paulo Mission, J. J. Taylor and  
W. B. Bagby.**

With joyful hearts, we are permitted to send you this, our annual report, detailing a very small part of the workings of our forces during the year, and a smaller part of the real results.

For "tabulatable" statistics, we refer you to the table accompanying this, which is the least important and most unsatisfactory exhibit of the work done.

There you will find no statement of the prayers and tears, the heartaches and joys, the sore disappointments and animated expectations, the dark days of anguish and glowing sunshine.

There you will see little evidence of the unceasing conflicts with satanic machinations, nor will you see much of the exultant victories, little of the abundant seed sowing beside all

waters, and little of the real fruit-gathering; for such things are not put into figures.

You will see small evidence of the steady upgrowth and the ennobling of Christian character of many native believers, and of the thousands of resolutions to turn from sin to righteousness to serve the true and living God.

For knowledge of these unwritten statistics, we must refer you to the great record on high to be revealed on that great day of reckoning. Nor will you, and none the less we, know it all on that day; for these influences are eternal. What we know is that God's word does not return void; and we, now beholding as in an enigma, are willing to work and wait and trust Him.

In looking back over the year's record, we see manifest tokens of the divine Presence with His servants as they have endeavored to be faithful in their appointed labors. He has enabled them to stand at their posts almost without interruption. Conversions and baptisms have been witnessed in all parts of our field, where we have been able to maintain regular preaching. The churches have grown materially as well as spiritually and morally. Several new out-posts have been occupied and one new church organized. One ordained and nine unordained native brethren have helped for a greater or lesser part of the year. A more liberal spirit seems to have pervaded the minds of the churches. Two of them are contributing to the support of their ministers, and others are helping to send the word of God to other points, while others are helping to pay the rent for regular services outside of the central place of worship.

**The S. Paulo Church.**—We had to move during the year, and made some gain thereby, both as to house and locality, and also the congregations have increased; but no very permanent work can be hoped for till we have a building of our own. The \$6,000 offered by the Board on conditions that the church raise \$4,000 animated the believers to begin a systematic campaign to gather funds for a church building.

Property is very high and nothing less than \$10,000 will buy a suitable lot, and \$15,000 will be a small sum with which to build a suitable house. We hope to make some arrangement during the new year for buying a lot.

Regular services have been maintained throughout the year, and twenty-five have come into our membership and thus greatly increased the number of resident members. A disposition to eliminate unworthy material has grown here as well as in the other churches. Besides the services in the church, four other points in the city have been evangelized and almost entirely by the native brethren, both as to the preaching and the expenses of halls and lights and other current expenses. Already we are gathering fruits from these efforts.

**The Church in Santos** has made great progress, considering all the adverse circumstances. Sixteen have been baptized and services maintained in three outside stations. Among the number baptized was a young man of great promise. He had been preaching among the Presbyterians, but, to obey his

awakened conscience, in the light of the gospel, he was baptized and is now the pastor-evangelist of the church, and the church helps to pay his salary.

The Alto da Serra Church is a little gem. In the midst of great opposition and hate, she has stood firm, and now she is to reap a part of the reward of her faithfulness. Several are to be baptized three days from now. The church pays half the travelling expenses for preaching four times a month, and all expenses of entertainment of the preachers.

The Jundiay Church sustains, in part, her pastor-evangelist, and pays his travelling expenses to other points, besides the rent of their house. The church has grown some during the year, and splendid congregations attend the services.

The Limeira Church is pastorless since Bro. Herman Gartner's removal to Sao Paulo, and the services are conducted regularly by Prof. Pedro Duarte, and some one from here or Jundiay, about twice a month.

Rocinha Church is the baby. She is now only a month old, but has eight members.

A colporter of the Bible Society has worked in those regions for some years, and for several months he had been asking for some one to make them a visit to baptize him and several converts. Bro. Bagby went up in the last days of December and baptized the eight and organized them into a church, leaving Senhor Odilon as their pastor-evangelist.

The interior of this State offers fine opportunities for evangelizing, but, for want of means, we can only hear the cry and then pass it by.

Santa Barbara Church is composed of Americans, but so scattered now that little can be done among them as a church. More or less regular preaching has been done, but no visible results are at hand. That part of the country affords a fine field for work, but, as usual, we have no man to dispose of for the work. While we have several members both at Campinas and Piracicaba, we have been wholly unable to maintain services in those two towns. We hope some day to begin again in both of them, perhaps, during the new year.

Within a few months, a large colony of Russian Baptists will be established between Campinas and Santa Barbara.

Uniao Baptista Paulistana is the name of the Association composed of the delegates of churches composing this Mission. The body held her second annual session with the church in this city, December 30, to January 1, 1906. The attendance is naturally small, but a goodly interest was shown by the lively discussions on many vital questions. Self-help was one of the salient points of interest. Evangelization, pastoral support, denominational literature, etc., were the chief subjects of discussion.

The Evangelical Book Store.—We began with a small stock of books and tracts two years ago. The Bible Society furnished us all the Scriptures that we wished. During these two years, we have been compelled to move twice, due to our grow-

ing business. We regard this as one of our best evangelizing agencies, and its influence is felt far and wide. It gives our cause prestige in all this State, and its influence reaches nearly all the States where the gospel has penetrated. The Lord gave us a fine native brother to run the business. He is one of our best helpers in all departments of work. Many other Bibles and Testaments are sold here besides those sold from the store; for besides several colporters, there are two other Bible and tract deposits in the city.

**The "Progresso Brasileiro" School.**—This school, now in its fifth year as an evangelical institution, has made substantial progress during the year. It has matriculated ninety-three pupils during the school term, in ages ranging from children of three and four years, to young women of eighteen, and boys of fifteen. It is patronized by some of the best families in Sao Paulo, and enjoys an excellent reputation before the public. With buildings of our own and proper equipment, we could easily matriculate several hundred pupils. Our teachers are evangelical Christians, and we daily teach our religious principles in the school. Our Christian (evangelical) songs are sung by all the pupils, and they are sowing gospel seed in good soil. We greatly need a Baptist boys' school in this city, as the nucleus for a large institution in the future, and the foundation for our much-needed Theological Institute.

At present, we are compelled, for lack of equipment and buildings, to limit our school to girls and small boys. During the year, the school received from tuition the sum of 7,932 milreis, which, at present rate of exchange, amounts to over \$2,650.00. This has been expended on teachers' salaries, rent, etc.

#### Annual Report of Bahia Mission, by Z. C. Taylor.

Dark clouds and sunshine followed in rapid succession throughout the past year. Never did we have such great and numerous trials, nor such success, there being 211 baptisms, 4 new churches, 2 pastors ordained, 2 new church buildings, over \$3,000 raised for churches and schools, making now 24 churches and 1,009 members in this mission.

Bro. Pettigrew, having mastered the language, entered the work. He had the care of one of our suburban stations. Bro. Hamilton came in time to prepare to take up school and training class in February. With Bro. Reno at Victoria, in State of Espirito Santo, and Bro. Jackson at Santa Ritta, 600 miles interior, this mission was never so well equipped.

Our evils were many. There was a revolt in Bahia church, First and Second carrying off about a hundred, following Rev. Joyce, who had been suspended from preaching for drunkenness; sabbatism reduced one church in Espirito Santo from 83 to 14 members! The Presbyterians took by wrong means one of our most promising fields. Exchange has simply crushed us, and the priests have been more vigorous than ever in their onslaughts in a private way and through their papers. They per-



secute little now by violence, for the police give good protection, and persecution has become very unpopular. Public sentiment is for fair play. In all Romish papers in Brazil there is a great cry against the American Peril, saying that American missionaries are preparing the way for an American invasion and possession of Brazil; just as they did five years ago, saying that the United States was going to ship all the negroes to Brazil, "And what a calamity!" they cried.

Amidst all these trials there has been some solid progress. Our Native Mission Society raised and expended in eight months \$370, aiding four evangelists for interior. One reported 31 baptisms, another 43. Bro. Reno makes a good report with 53 baptisms, a mission society organized and a general stir among the churches to build houses of worship.

Boxes of Bibles have been sent out to several pastors; tracts accompanying the Bibles by the thousands.

Our church in Bahia enjoyed a revival begun by Bro. Deter, resulting in 34 baptisms in 8 months. We lettered off sixteen to organize a new church in Petrolina. I made two long trips, one south 200 miles to Cannaveiras, the other north 300 miles to the River San Francisco. Bro. Pettigrew made trips to interior churches, also Joao Baptista, who has stood firm in troublous times.

Dona Archimonia still wields her pen to great success against the corrupt teachings and practices of the priests. She is the only evangelical lady writer in Brazil.

The Training class was small, but a beginning has been made for the coming years. Miss Goolsby's continued work in kindergarten gave her a break-down once or twice.

While we have been kept busy holding the fort, we have lengthened the cords on two sides, entering the State of Minas Geraes on the south and the State of Pernambuco on the north.

Our 24 churches are in the formative period, or at about that stage at which Paul wrote to the various churches, in which many evils crop out and therefore need the constant oversight of the missionary. And while we need to constantly extend the gospel into regions beyond, still there is the need of reinforcing the older stations, and with the new class of teachers to follow the evangelist.

We gain much if we keep up the first love and enthusiasm of young converts by leading them out into all the fields of usefulness within their reach. In other words, we must cultivate as well as plant. We need now a class of teachers to develop the material already in our churches. A cultivated ministry is a power. A cultivated literary class will bring us immense prestige and success. We Baptists should not be the last to recognize this powerful lever. For this purpose, we ask that the Board send us four or five lady teachers for school and evangelistic work.

The general health of the missionaries has been good, with the exception of Mrs. Taylor and Miss Goolsby from overwork.

May our Heavenly Father pardon the imperfections of an-

other year, and to His name be all the glory for success and blessings.

**Report of Santa Ritta Mission, by E. A. Jackson.**

**Churches Organized.**—On January 1, 1905, a church was organized in Santa Ritta do Rio Preto, with eighteen members. On the same day, two deacons and a secretary and treasurer were elected. This church has a Sunday School with fifty-one members, also, a Ladies' Aid Society. The church rents the house of worship which it is now occupying, meets all of its current expenses, contributes annually to the British and Foreign Bible Society, and is erecting a substantial house of worship, which will accommodate about three hundred people, and, when finished, will cost more than one thousand dollars. During the year there were seven additions by baptism and three by experience.

In Petromia Bro. Z. C. Taylor organized a church in November with twenty-two members. This will doubtless appear in his report.

There were two additions during the year to the church in Corrente, State of Piauhy. A large Sunday School was organized in March, and a day school was maintained throughout the year. This church greatly needs a pastor.

**Evangelistic Tours.**—Early in 1905, I was accompanied on an extensive trip across western Piauhy by two members of the church in Corente. We preached in one town and in several villages where there had never been a public preacher of the gospel. Many Bibles and Testaments were sold, and two believers baptized on this journey.

In March, after a delay of only one week with the family, I embarked for Barra, where I spent several days comforting the little bands of women who stand there for the truth and preaching to the large crowds which gather to hear. There was one baptism. From there I went by steamer to Campo Largo, and, after some days delay, to the town of Angico, on horseback. Interest was manifested by many, especially by the young men of the place, and the mayor invited me to return. I was entertained by the judge in Barruias, the farthest point on that journey. The first believer was baptized and several were left seriously examining the Scriptures.

Another tour was made in October to the city of Barra. One more, a young married man, was added to the little group of believers there. He, with his father had just abandoned the manufacture of rum. The father will probably receive baptism the first opportunity. Other candidates now await baptism in this city, so that the prospect is good for the organization of a church there in 1906.

Many things combined to prevent me from travelling much during the year, but the end found us with the walls of the house of worship in Santa Ritta completed, and the family in a more comfortable house. Hundreds who come to Santa Ritta

from different States to trade heard the gospel either publicly preached or privately announced. Many took back to their homes and neighborhoods tracts and copies of the Scriptures. We may almost say that we sent out from Santa Ritta one missionary. A young brother who had been studying with me went with brother Simiad Ayres to labor in the gospel in and around Porto Nacional in Goyaz.

The churches and congregations springing up greatly need a trained ministry. We are so far away, and the majority of the brethren have such limited means, that we are unable to send those who desire to be trained to Pernambuco or to Bahia. We plead for reinforcements that we may establish a day school and Bible training school in Santa Ritta, and be enabled to fully evangelize this vast territory entrusted to us. If we were to spend the whole of 1906 travelling, we would be unable to make more than a hurried visit to points where work has been opened, and from which calls are coming. May the Lord of the harvest enable you to send forth in 1906 a host of true and tried laborers to the most neglected parts of His field. We go forth into the new year with 2 Tim. 2:15 for our motto, and earnestly praying for our brethren the world over.

#### Report of L. M. Reno, Victoria.

With thankful hearts we come to the close of the year. As we look back and see the blessings of God so liberally given, while we were so poorly equipped, we turn with expectant hope and joyful eagerness to the days to come. Gradually we have taken the control of meetings and organized new lines of work as our use of the language would permit us to do so. We now are responsible for the Sunday School, the Sunday and Thursday evening services, the Tuesday prayer meeting and the Wednesday evening Bible classes here in Victoria, and the Sunday School and the Sunday morning services in Argolas. The other meetings there are still in the hands of the native brethren.

Almost all of our work has been in the city here because of absence of travelling expenses and of application to the study of the language. I made but one visit; that to the South of the State for three weeks. During this visit, I baptized 20 persons and organized one church, giving it the name of Esperancia. The total of Baptisms for the year will be 52.

During the first eight months, the work throughout the state was much neglected for want of funds to pay the expenses of the native evangelist, Francisco Jose da Silva. During this time, he was able to work but two months. This was spent in a trip to the North in territory heretofore unvisited.

At our anniversaries we organized on September 10th a native missionary society that, with \$35.00 help from the Bahia society, has enabled the evangelist to work continually through the last of the year. This society is meeting with favor in all parts of the field and, with one exception, all the churches

have been heard from as glad to enter into co-operation with the society. In the coming year, it will be equipped to do most effective service. With the \$200.00 you give us, I feel quite sure that we can meet the salary and expenses of the evangelist for full time this year.

Perhaps the two signal advances we have accomplished this year are: the above mentioned missionary society, an advance in our own camp, and the receiving from the government a plot of ground for a cemetery—a decided advance on the camp of the enemy. It is not easy for you to see the need that we had for this here in Victoria. The Government burying ground, all that was opened to us, is here used for nothing but the paupers of the lowest class, smallpox and yellow fever cases, and Protestants. The law forbids us to use grounds purchased from individuals, so the only alternative for us was to get the Government to give us control of a plot of Government land. The terms are that it be given entirely into the hands of the Baptist Church to fence, lay out, and keep. For six months we worked to secure this, and the priests worked to prevent it. Twice our petition was denied by the Municipal Council on technicalities, but in the end it was granted. There are other Protestant burying grounds in Brazil, but in control of the Government. This, I believe, is the first to be placed in the control of a Protestant church. Perhaps the chief gain in this is the prestige it has given us before the thinking public. We have been able to demand a right heretofore unrecognized, and to quietly insist until our right was recognized and granted. This is shown in the words of one man of one of the largest coffee companies here when he congratulated us and said: "I hope not to need it soon, but, if I do, I want a place there." He was raised a Catholic, and so far as he is anything, is still a Catholic. Then, it gives us an honorable place to lay our dead.

What of the morrow? If we can see at all, the sun is only appearing above the horizon, and we are getting only his scattering beams. The opening of the railroad to the northwest is taking our members far interior to work. But we remember the effect of this dispersion on the Jerusalem church of old. They go telling the story and scattering tracts in one of the most prosperous parts of the State. We have one member in each of the cities of Barre de Itapemirim and Cachoeiro de Itapimirim, and a much esteemed friend in Cachoeiro de Santa Leopoldina. In each case, these men are among the most prominent in their cities, and are very active and aggressive in Christian work. The two former are to the South, the latter to the West. They make us centers from which to work in vast sections of country, and practically free me or the evangelist of expenses when in those parts, besides giving us untold help.

Eighteen months ago, all we had at Rio Novo was one such friend. Now a church of 39 members, paying their own expenses and contributing \$15.00 to \$20.00 a month to the native society. Here in the city the opportunities are untold, but the work more difficult. Indifferentism is the great opposition here. Yet,

last Sunday evening, our room was crowded to overflowing, though there was a "Festa" with band and theatrical play within one block.

Oh, for the continued and earnest prayers of the homeland that God will send His Spirit in larger manner to convict men of the reality of sin and the needs of the Saviour. Thus we plead for importunate prayer from all in the homeland.

#### Report of Pernambuco Mission, by S. L. Ginsburg.

Just as I am wondering how to begin this report our native Bible woman sent me in her monthly report for January, and, as is her custom, closed it with a text from the Bible. This time she sent me Psalm 37:7 and Joshua 1:9. Both texts were so appropriate for our present state of work, summing up, as it were, our whole years' labor, that you will excuse their being reproduced here: "Rest in the Lord and wait patiently for Him; fret not thyself because of him who prospereth in his way; because of the man who bringeth wicked devices to pass." "Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed for the Lord thy God is with thee withersoever thou goest."

Is it not glorious to be able to draw on promises like those cited? This has been a difficult and very trying year: many troubles, many dangers, many trials, and a great many perplexities—but He has been with us, stood by us and cheered us on with His presence and His word. "O give thanks unto the Lord; call upon His name; make known His deeds among His people." Ps. 95:1.

Returning August 5th from my trip home, stronger in body as well as in spirit. I began at once to relieve Bro. Cannada of the great burden that was upon his shoulders. During my absence, he certainly accomplished a great work trying to keep all things moving. It was really too much for one man, and especially for a new man, but he managed it all right, though he and his good wife were nearly run down to death.

My report, therefore, will be very short, and in reference to the last six months only.

First, a word about the work at Recife, Pernambuco, where we have our headquarters.

The church continues to prosper, and had we the building complete, it would support its own native pastor and be completely self-supporting. As it is, we need at least about \$2,000 to finish the building, and, with the present financial crisis, it is difficult to say when the building will be complete, unless some good brother at home helps us with the sum needed.

Last October, we had a touch of the glorious revival that is just moving the world. We had a whole month special services, beginning at the suburbs and finishing at the central church. The Lord's presence was felt and His Spirit moved mightily. One night, 29 persons came forward asking for prayer:

er, and a good many of these have already been baptized, while others are still under instruction.

Since this revival, several things have improved in the general working of the church. Our Bible class, held every Friday night, has grown from 15 to nearly 100 pupils. Our Sunday School, which used to be good, has grown into greater usefulness, and several of the children have been converted. Our Ladies' Society is a great blessing, and the Children's Society is drawing many young and old over to Jesus and to His church. Once again comes to me the word of our Saviour: "And I, if I be lifted up, will draw all men unto Me." Nothing draws like the preaching of a pure and simple gospel, and no one better than Jesus.

"All hail the power of Jesus' name!  
Let angels prostrate fall;  
Bring forth the royal diadem,  
And crown Him Lord of all."

For greater convenience of the work, we have organized three more churches in this city—two in the suburbs and one in the heart of the city. The one in the city is entirely self-supporting, though they have no ordained pastor, but they are working hard and doing well. The churches in the suburbs are prospering. Our student Manoal da Paz was called to the pastorate of one, and Rev. Antonio Marquez is pastor of the other. Both churches are doing well.

This is a city of about 250,000 souls. It can easily support at least 20 or 30 Baptist churches. The remarkable influence of an evangelized city upon the country cannot be ignored. Thank God for what we have been allowed to accomplish. The Baptists and Baptist sentiment predominate. Of the ten evangelical churches of this city, four are regular Baptist churches, two irregular, two Congregationalist that have no children's sprinkling, one Congregationalist that sprinkles children, and one Presbyterian.

In the interior the work has not prospered as we would have liked for lack of a man who would give his entire time to it. We need another man very urgently so that one of the missionaries can attend to the outside work. Since my return to Brazil, I have given my whole time to the central work, and the Lord has blessed us wonderfully—but the outside work has suffered. Brother Cannada has his hands full with the school and seminary. Pastor Berger, our native evangelist, does all he can, but the need of a foreign missionary to direct, to help, to uphold those who are persecuted, is needed. Please send us another man for Pernambuco at once.

Some of the interior churches have prospered fairly well. Nazareth, Ilheitas, Outeiro and Mugango, considering all circumstances, have done well. Govanna has had its usual ups and downs. Sometimes we think it is established once and for all when some new trouble comes up and down it goes. Tim-

bauba is at a standstill for lack of a worker. Gravata was organized last August, and is doing well. Bro. A. Thiago is stationed at this place, and is building up a self-supporting church.

At the State of Alagoas the work was prospering remarkably well, promising a self-supporting work in a very short time. Unfortunately, an anti-masonic Presbyterian native preacher visited the capital and left the anti-masonic seed of a Jesuitical and Pharisaic spirit, and last December, the work divided, and is suffering really. But we hope to see it re-established in a few months. What we urgently need is a missionary for this important State. Please send us one at once 'ere the whole State is lost to the cause of Jesus. I am doing my best to hold the fort until a new man arrives. Please send us one at once.

About the seminary and school Bro. Cannada will write. I just wish to say that the school is a success and that Bro. Cannada has not disappointed our hopes and expectations. Though it is not quite a month since it has ben opened, the school has already over 30 pupils. Just think of the remarkable influence for good of such an establishment. The ex-priest is doing wonderfully well.

Now, just in conclusion a word as to our needs:

1. **Your Prayers.** Brethren, pray for us! Every time you think of us pray for us, for the native pastors, churches, converts, Sunday schools and Bible classes. Remember our families, our own little ones.

2. **Two missionaries.** One for the Pernambuco city work, a city of 250,000 souls; and another for the State of Alagoas. Think of it! A whole State with about 800,000 inhabitants and not one missionary!

3. **Your help and sympathy.** Stand by the Board. Help them so that they may be able to help us as our needs turn up. God bless you richly and abundantly. Your missionary I. H. N. for Brazil.

#### Report of W. H. Cannada.

As Bro. Ginsburg has written of the general work, I shall confine my report to our school work.

**The Seminary Class.**—Owing to the fact that brother Ginsburg was away the first part of the year, it was not possible to have daily class work for our students in the ministry. We had to be content ourselves with about a week out of every month, in which the students came from their respective fields of labor to relate their experiences and tell of the needs and difficulties of the work. In this way, the work of the Training class became eminently practical. And yet, at the same time, we have tried to follow a more or less systematic program of studies. As a whole, the work of the year has been quite satisfactory. Four of the students are now ready to enter the pastorate, and, therefore, will not be back next year.

**The Boys' School.**—Besides the training class, we have made a small beginning in the establishment of a Boys' School.

After the conversion of ex-priest Planí, who is an experienced

teacher, we felt that the time had come for us to establish in this city a Christian college. The Board granted us a small appropriation with which to begin. So on the 10th of March we began with ten pupils.

We have labored under many disadvantages, such as the lack of a good appropriate house for the school; we had no desks; we began late; but, in spite of all the difficulties and disadvantages, we are much encouraged for the future.

The number of students was small—about 25—including a night class for boys who work during the day, but we have had pupils from two of the best families in the city. So we are hoping to be able to advertise our work through these two families.

We greatly need another missionary to help us in this school work. Is there not some one called of God for this great and important work? Besides this, we urgently need money to buy and furnish a good college building. It is hard to work without tools.

We are your servants, doing the best we can, but we cannot carry on this great work without the sympathetic and prayerful help of our brethren.

Let us hope and work for great things in the year 1906.

#### Report of Amazon Valley Mission, by E. A. Nelson.

In sending my report this year, I call attention to the fact that I have been very sick, and am not in a condition to send an extensive report. I will, however, try to give an outline of the work.

Our cause in Para has prospered under the immediate care of E. B. Alves. Our meeting house was dedicated March 1, 1905. Since then, a baptistry has been put in, also electric lights. The basement has been plastered and cemented and fitted up for printing office.

The church at Pinheiro has not had proper care on account of lack of workers, it has been at a standstill.

Castanhal is an out-station from Para. Some work has been done. We hope to have a good work there soon.

Santarem has been persecuted so much that but little could be done. It was necessary to build a house for worship, and we are happy to report that it was dedicated November 19, 1905.

One church has been organized 200 miles up the river from Manaus with 15 members. A suitable house has been put up by a deacon. It will be used exclusively for the church.

The other three churches in the neighborhood have done as well as could be expected under much persecution. The native pastor M. G. dos Santos has been horse-whipped in his own house, and otherwise mistreated.

Here in Manaus we have had few conversions, but the church is growing in grace and determination to work. Several young men will undoubtedly give much of their time to the cause in the near future.



Not a few Bibles have been sold during the year, and quite a number of religious books, besides thousands of pages of tracts have been given away.

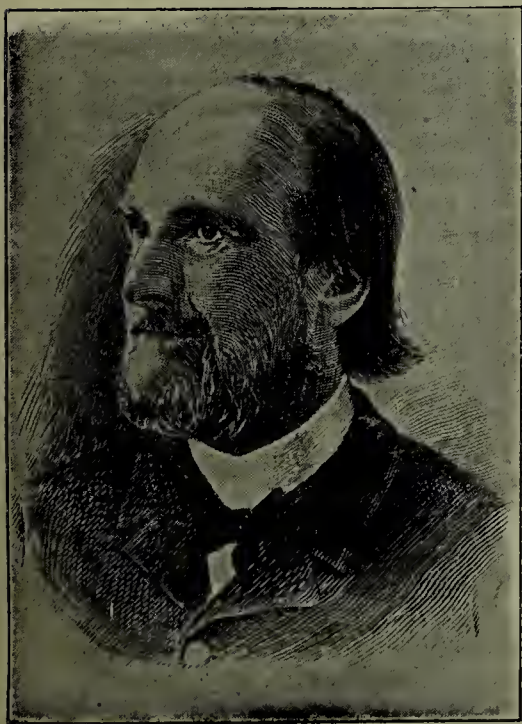
The denominational paper has been supported according to ability, and the church in Para has published a small monthly. Here in Manaus we have a bi-monthly that has been scattered over the valley at the rate of 1,500 per month.

We have travelled over 5,000 miles by water in steamers and canoes, and in all kinds of hot and rainy weather. Our health has not been the best, but God has sustained us and we do not wish any other occupation if God will continue to stay with us as He has in the past.

Again let me remind the Board and the brethren in general that we are alone in the Amazon Valley!!

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## ITALY.



Dr. George B. Taylor, Rome, Italy.  
Mrs. D. G. Whittinghill, daughter of Dr. George B. Taylor.  
(Our oldest and newest missionaries in Italy.)

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## MISSIONARIES AND LOCATION.

Rome.—George B. Taylor, D. G. Whittinghill, Mrs. Whittinghill, Everette Gill, Mrs. Gill.

## Report of the Italian Mission, by D. G. Whittinghill

This report of the Italian Mission contains a number of items worthy of mention, although neither a large number of baptisms nor a great religious awakening can be reported.

It is my duty, as well as pleasure, to acknowledge my great indebtedness to Dr. George B. Taylor, who has rendered me much service by his judicious counsel.

Dr. and Mrs. Everette Gill reached Rome in April, and went almost immediately to work on the language. In addition to the usual trials of a new missionary, Mrs. Gill, only three months after arrival, suffered the loss of her mother. Both of the new missionaries have made a number of acquaintances, and promise soon to be able to assume their regular duties.

Our Mission was represented at the London Congress in July by Dr. George B. Taylor, Rev. Henry Paschetto, and Dr. D. G. Whittinghill, all of whom were elected as delegates by the Baptist Union. Full reports of the sessions of the Congress were published in our journal "Il Testimonio," which greatly pleased and encouraged our Italian brethren.

1. **Churches.** The work in our churches goes forward slowly and, in some places, under great difficulties. There has been great progress in some fields, while in others the work is almost stationary. During the year, two new churches were added to our number. We now have 31, and a membership of 774. The loss by emigration alone was 29, not to mention those who died. One church—Miglionico—has 27 members in America. With such yearly losses, it becomes very difficult to increase our membership. In Southern Italy, the greatest obstacles are filth, poverty, ignorance, superstition and persecution; while in the North our greatest foes are Atheistic Socialism and religious indifference.

In Italy, possibly more than in any other field, it is difficult to tabulate and put in "black and white" all of the good results of missionary efforts; however, in the following pages will be found a brief statement of work done and of the condition of our churches at the end of the year 1905.

## NORTHERN ITALY.

Churches, 11; Membership, 236; Baptisms, 20.

**Genoa.**—This field continues to improve slowly, and congregations are growing, although no baptisms were reported. The church is in the center of the city, yet on a street little frequented, and a new location is desired. The pastor, Sig. Ambrosini, is a good preacher and displays much energy.

**Sampierdarena** is in charge of a young minister, Sig. Andriani, who finished his studies with us last year. He is also a graduate of the University of Rome. Thus far, he has given great satisfaction, and congregations are large, and much interest is manifested. Three were baptized during the year. This field requires much tact and wisdom, as it is a Socialistic

center. Sig. Ambrosini and Sig. Andriani exchange pulpits weekly as Sampierdarena, though a distinct and populous commune, is like a suburb of Genoa.

**Sanremo.**—Sig. Tortonese, who lives at Portomaurizio, visits Sanremo. In September, there were nine additions to this church, five of which were by baptism; but soon a trouble arose, caused by Plymouth brethren, which resulted in a loss of ten members by exclusion. In some places, the Plymouth brethren give us more trouble than the Catholics. Sig. Tortonese continues his weekly visits to Pietrabrana, a neighboring mountain town, but thus far he has not been able to gather any fruit.

**Mondovi'—Breco.**—This is a new church composed of six, organized in September by Sig. Bo, colporter-evangelist. The city is very clerical, but the door to the gospel is now open. A suitable hall for services has not been found. Many Catholic proprietors, even for a large price, will not rent halls for evangelistic services. Four out-stations are visited from here. Sig. Bo. is an active colporter, and has thrilling experiences.

**Novara.**—Our work is still hindered here for lack of a good hall, although we have a better one than last year. The church is composed of some good people. The brother who is a colporter continues to help our cause. I fear we do not always fully appreciate the aid given by these humble workers to our cause. The lieutenant, another brother, carries on an active propaganda in the barracks. Sig. Malan is a good man, and is greatly respected by the citizens. His son, Aonio, is one of our theological students.

**Milan.**—Sig. Scalera, the gifted minister, is an active worker. The church has lately moved into an excellent hall where the congregations are larger. The brethren are much encouraged and have recently spent more than 2,000 Lire (\$400) of their own money in furnishing the new hall and in buying a better organ. This is one of our best churches, being composed of some men of business standing. It has a membership of 45.

**Venice.**—Four baptisms were reported here. Sig. Bellondi is a good preacher. He does not seem to fully appreciate the sacrifices and love of his American brethren who maintain his work. The membership is poor and has not learned to contribute to local expenses and to our evangelization fund, as do other churches. An appropriation has been made to improve the preaching hall.

**Pordenone.**—Sig. Stangonini, who was for nine years at Capi, is now in this city. He seems to be at work and has gathered the brethren together. Another evangelical worker in the city does not consider us with favor, and consequently has opposed our minister and church no little. At the recent city elections, two Baptists were elected councilmen on the Labor ticket, which is quite an honor to our cause. Thus we seem to be gaining recognition in the city.

**Consandolo.**—A larger and better adapted hall has been procured and Sig. Luginbuhl is happy to have larger congregations.

The Sunday School has an enrolment of 102, which is the largest in our Mission. A harmonium, recently purchased, adds to the attractiveness of the Sunday school and church services. The pastor shows American energy and methods in his management of the school. The children were rewarded at the Christmas tree for punctuality and attendance. The premium of a Christian Almanac would seem to our children small recompense for their efforts while by these unsophisticated little folks it was received with great pleasure. The pastor has a night school, which continues to be frequented by young men who learn to read and write. The poverty of the people is pitiful and the morals are at a very low ebb. Consandolo is a hotbed of Socialism, and the population is practically atheistic. The pastor had an aimed discussion through a Socialistic newspaper with a priest, which resulted in a victory for us.

**Carpi.**—This church, though well located in the center of the city, has borne little fruit for several years. Sig. Angeleri, a young man, has recently come here from Pordenone. The congregations are better and the prospects seem brighter, but one cannot count much on appearances in Italy. The pastor is carrying on a lively propaganda through the local press. Let us hope for good results.

**Florence.**—The work does not go well. The pastor has not the qualities needed for this field as, though a good preacher, he lacks tact. A change will be necessary. The church has a membership of 54, and is one of our best.

#### CENTRAL ITALY.

Churches, 1; Membership, 50; Baptisms, 1.

**Rome.**—Since abandonment of Ancona, Rome is our only station in Central Italy. The work moves on well and the congregations have improved. Sig. Galassi knows how to preach the gospel so as to interest the people. He is possibly too controversial at times, a fault shared by many Italian ministers. He continues to be the most popular tract writer in Italy. Prof. Hannibal Fiori, one of the private secretaries to the Prime Minister of Italy, a brother in our church, has written a book in reply to one by an infidel author who sought to prove that Christ never existed. The professor made a splendid reply, demolishing the sophistical arguments of his opponent. The book has had a large circulation, and has brought honor to the Protestants and to the Baptists in particular. There are several candidates for baptism. Collections have increased.

#### SOUTHERN ITALY.

Churches, 13; Membership, 337; Baptisms, 37.

**Naples.**—In the pastor's own words, it was "a year of great trial," but the right prevailed. There is a discordant element in the church which gives the pastor much trouble. There were

six baptisms, and, on the whole, the church has improved somewhat. Contributions have increased and the brethren show more willingness to help maintain the work. Sig. Papengouth is earnest and pious and needs our prayers in so difficult a field. This church has 67 members.

**Boscoreale.**—The spiritual condition of this church is not satisfactory, owing to the legal difficulties connected with the settlement of the Martinelli estate, in which the members are too much interested. The will of Mrs. Martinelli leaves everything to the Mission, including some furniture and a house in Torre Annunziata, a neighboring city. In this church there were three baptisms.

**Boscotrecase**, in a neighboring commune, is served by Sig. Pacileo, the pastor at Boscoreale.

**Gravina.**—Sig. Teubel, the evangelist, has recently married a well-to-do member of this church. He receives a single man's salary, as his wife does not wish to be a burden to the Mission. We had hoped that the church, through her, would be self-supporting, but such is not the case.

**Altamura** is a city near Gravina where the same brother hopes soon to baptize some converts. There are several students of the Gymnasium or Academy interested in the gospel. A few brethren living here form a nucleus for the future church.

**Matera.**—This work continues to be a marvel. Sig. Loporfido is developing his gifts and growing in grace. The peasant population of which the church is composed love him and trust him implicitly. Persecutions continue, and only by the grace of God has he escaped unjust imprisonment. A number of brethren are nightly instructed in the gospel and other useful knowledge. There is a goodly number of candidates for baptism. During the summer, 13 were baptized by Sig. Piccinni, the pastor at Miglionico. Sig. Loporfido has leased a piece of land with the common fund (to which all members of the "League" contribute) and re-let it to the brethren on more moderate terms than it can be had from the land owners. A deposit of flour, grain and other necessities is kept on hand to sell to the poor at reduced prices. The church is composed of 58 members, and is not yet three years old. The brethren are for the most part pious, humble and self-sacrificing.

**Miglionico.**—This is our most numerous church in Italy. There are 81 members, some of whom are well-to-do. Sig. Piccinni, a native, came here from the army in 1890 and founded the church, and has been pastor ever since. He began and fostered the work at Matera, visiting it frequently, as Sig. Loporfido is young and needs advice. There were six baptisms reported. Grottole is visited every two weeks, and the ground is being prepared for a church. The deposit of grain at the disposal of the brethren is now valued at 500 Lire (\$100). The Mission owns the church building, which is well adapted to the need.

**Bari, Barletta.**—Sig. Volpi has taken another hall, and the

congregations are greatly improved. In Bari, Sig. Giovanni Arbanasich, a student from our school, is now associated with Sig. Volpi.

Barletta, a neighboring city, is an almost sterile field, and for several years has been visited by Sig. Volpi.

Calitri is served by Sig. Creanza. Five baptisms were reported. A number of brethren have emigrated to America and founded a church at Monson, Mass., from where they send financial help and collections for a church building. At Bisaccia, a mountain town a few miles away, the prospects are very flattering. Congregations often number a hundred. Persecutions have taken place, but they have turned out to the furtherance of the gospel. There are a number of candidates for baptism, and it is probable that Sig. Creanza will baptize some of them soon.

Avellino and Minturno are too rather difficult fields, where apparently little progress has been made. The brethren at each place are faithful and maintain their position under difficulties. At Tufo the brethren pay for the hall. From Avellino the pastor, Piacentini, visits San Martino, where there are several people favorable to the gospel.

Reggio.—This is the chief city of Calabria, which province was injured by the earthquake. The great misery incident to this calamity makes our work suffer. The church was instrumental in helping many victims. An Evangelical Journal of Rome sent a handsome sum of money to our pastor to be distributed to the unfortunate people. Besides, the church received 300 pieces of clothing from the Prefect of Reggio and 100 Lire (\$20) from the Minister of Public Instruction, for our kindergarten, which has an enrolment of 60 pupils. In this school wholesome instruction is daily given to these poor, abandoned children. They learn to read and write, and also something of Arithmetic, Geography and History. Evangelical songs, the model prayer and Bible truths are also taught. On Sunday, they receive still more instruction, which we trust will yield a harvest in the future.

Sig. Destefano, our colporter, who assists Sig. Stagnitta, has married a converted ex-nun, who now directs the kindergarten. Sig. Destefano has visited 25 stations in Calabria, of which Reggio is a center.

San Giorgio a Cremona.—Sig. Alexander Papengouth is in charge of this station, recently opened. It is near Naples. The city is full of convents and schools, some of which are in the hands of monks and nuns driven from France. We have a hall in which are held regular services, and a day school for poor children. It is too early to prophesy about his work.

#### SICILY.

Churches, 3; Membership, 56; Baptisms, 11.

Messina.—The pastor here is working and having success. He is steadily gaining in influence. Four baptisms are report-

ed. The Sunday School is promising. A member of the church is employed at a very small salary to sell Bibles and tracts in the city. This is a good field for such work, as there is no colporter in this city. Taormina, an out-station, listens to the gospel, but does not accept it willingly. The influence of foreign visitors here is not for the good of our work, but let us hope for the triumph of the truth.

**Palermo.**—This church seems to be at a standstill. Sig. Chiera is a good man, but lacks gifts as a preacher. At first he restored harmony and increased the church in membership, but at present the outlook is not encouraging.

**Noto.**—Sig. Fasulo, despite the fierce opposition of the Catholic Bishop, succeeded in finding a preaching hall. A church has been constituted with ten members, five of whom came by baptism. Congregations are good and the interest in the gospel continues. There will soon be other baptisms. The pastor has preached the gospel for more than forty years. This is the second new church organized in 1905.

### SARDINIA.

Churches, 2; Membership, 58; Baptisms, 8.

**Cagliari.**—In this chief city of Sardinia the work moves on well. Sig. Fiori baptized four in August. There are several very promising young men in the church, who, I hope, will be called to preach the gospel in this needy island. The congregations are growing at Quarto S. Ellena, but no baptisms, after several years of preaching. Siligua, where there are several brethren, is visited from Cagliari.

**Iglesias.**—Four additions by baptism during the year, one of whom is a man of influence, who will doubtless be of service to our church. Sig. Pintus is energetic, and seems to be making a church of worth. There are 29 members at present. Some of our brethren are widely scattered in Sardinia.

Churches, 1; Membership, 37; Baptisms, 13.

**Tunis.**—Here the membership numbers 37, though the church is not yet two years old. During the year, 13 were baptized by Sig. Barbera, who continues to display much zeal. There is a large number of candidates for baptism, who will be accepted as soon as their conversion is an assured fact. Tunis is a growing city, and has a numerous Italian colony which numbers 80,000. Kram and Goletta, neighboring towns, give promise of fruit. Sig. Barbera visits regularly these places.

**2. Educational Work.**—Our theological school holds its sessions in a rented room, which gives us more suitable quarters. The library is very inadequate both for the professors and students. Dr. George B. Taylor's work on Systematic Theology is being published, and will add greatly to our stock of Evangelical literature, which is pitifully small in Italy.

**Students.**—These men were the best educated we have had thus far, as three of them are university men. There was an enrolment of nine, one of whom is a member of the English

branch of Baptists, and another is a Wesleyan brother. One of our students was discharged for lack of ministerial gifts. Two of the students are out in the field, one at Genoa and the other at Bari. Many applications were refused, some of which came from converted priests. Our greatest need is consecrated young men for the ministry.

**Faculty.**—The faculty remains the same as last year. It is composed of Dr. George B. Taylor, Rev. N. H. Shaw, Prof. Henry Paschetto and Dr. D. G. Whittinghill. Mr. Ludovica Paschetto taught Greek to beginners and Dr. Everette Gill taught English.

**Studies** taught during the year were: Hebrew, Greek, Old Testament History and Interpretation, Homiletics, Biblical Introduction, Systematic Theology, New Testament Interpretation, and English. On the whole, the students have made splendid progress.

"Il Testimonio" is the organ of the Baptist Union, published monthly, though its influence would be much increased if it could be published weekly. It closed the year free of debt. The Waldensians and Methodists each publish a weekly and much larger paper, which is of great service. Of course, they have a large constituency and are thus more able to maintain a weekly paper.

Under the same heading should be mentioned the school for children at Reggio, where ragged urchins are taught to read and write. At Miglionico, Matera, Consandolo, Carpi, Minturne, and Florence, there are night schools conducted by the pastor, where teaching is given gratis, but few avail themselves of these opportunities.

**3. Colportage.**—In addition to the distribution of tracts and portions of Scriptures made by pastors, we have three colporters, who give their time almost exclusively to the spread of the Scriptures. They are located at Ferrara, Mondovi and Reggio. At Mondovi, Sig. Bo holds regular services in the small church recently organized. He is zealous, but lacks gifts as a preacher.

**4. Observations.**—(1) The percentage of increase over the preceding year was as follows: Membership, 71-3%; Sunday School attendance, 45%; number of out stations, 86%, and contributions, 181-2%. The decrease in baptisms was 25%. There were 90 as compared with 121 during the year 1904.

(2) During the year, nearly every church was visited, some of them two and three times. Several churches in the North were visited in company with my wife, who rendered me valuable assistance.

(3) Our greatest need in Italy is a number of truly consecrated natives to preach the gospel. Pray God for them, and pray for poor Italy, that she may turn away from falsehood and seek the truth of Jesus Christ.

#### Report of George B. Taylor for the Year 1905.

I taught my class last session and two of the members, both



graduates of the University, are now evangelists in Milan and Genoa. During the summer, I studied hard to prepare myself to teach also Church History. But in the early autumn, the use of the left eye was lost and that of the right was threatened; this catastrophe having been preceded by days and nights of such torture that I longed and prayed for the relief of death. But my labors were not long suspended, and all the students present having completed my Theological course, I proceeded, with the help of my daughter as amanuensis, to produce a new series of lectures on Pastoral Theology, in accordance with Dr. Willingham's suggestion and my own wish and plan, and they have since been delivered to all our students, and will probably be enlarged and published.

My book on Systematic Theology, so long delayed through no fault of mine, was given to the Claudian Press of the Italian Evangelical Society last October, and the secretary wrote me that it would supply a felt want, as, Prof. Geymonat's treatise on Dogmatics being out of print, there was no work on the subject in Italy. It is possible that my strongly-expressed Baptist position may interfere with its general circulation, but, in any case, it will serve those for whose special use it was written and is published. The book will issue from the press next week. It has been a pleasure to dedicate it to the eloquent and beloved secretary of the Foreign Mission Board. The dedication, of course in Italian, reads somewhat thus:

Affectionately Dedicated  
To Robert J. Willingham,  
Prince of Secretaries, a  
Worthy Successor of Andrew Fuller,  
And who, having wrought a great work in America  
for Foreign Missions,  
Bears ever on his heart those who preach the Gospel in  
Far off Lands.

Our school is now in its fifth annual session. During the first two sessions, I taught and practically produced the Manual of Systematic Theology now about to appear, and, at the same time, carried on the work of the Mission. I had previously, and for four years, carried several students through courses of Homiletics and New Testament, and some of these students have been since usefully employed in our Mission.

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\*The Corresponding Secretary very much appreciated the kind reference to him by this faithful missionary, but hesitated to print it in the report. The Board however ordered it inserted.

## MEXICO.



Our New Church Edifice, Durango, Mexico.

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MISSIONARIES AND LOCATION.

NORTH MEXICO.

Saltillo.—G. H. Lacy, Mrs. Lacy, Miss Addie Barton, Miss Rosa Golden.

Torreón, State of Coahuila.—J. S. Cheavens, Mrs. Cheavens, A. C. Watkins, Mrs. Watkins.

Durango.—Frank Marrs, Mrs. Marrs.

Chihuahua.—J. W. Newbrough, Mrs. Newbrough.

Hermosillo.—W. F. Hatchell, Mrs. Hatchell.

#### SOUTH MEXICO.

Guadalajara.—J. G. Chastain, Mrs. Chastain, R. W. Hooker, M. D., Mrs. Hooker.

Morelia, State of Michoacan.—D. H. LeSueur, Mrs. LeSueur.

Toluca, State of Mexico.—R. P. Mahon, Mrs. Mahon, Miss S E. Jones.

Leon.—J. E. Davis, Mrs. Davis.

#### NORTH MEXICO.

##### Report of A. C. Watkins, Torreón.

I, with six native brethren, have tried to cultivate a large territory in the States of Coahuila, Zacatecas, and parts of Jalisco and Durango. We have 24 church organizations and 39 out-stations.

The year has been full of work. The amount of personal work, number of religious visits, number of sermons preached, and amounts collected on the fields for sustaining the work, I think, surpass the efforts of any former year.

There have been many pleasant occasions and occurrences, also many difficulties, and some unpleasant things.

During the year 1905, we baptized 85 on our field. I spent nearly four months helping missionaries Newbrough, Hatchell, Lacy and LeSueur on their respective fields. Brother Peblo Rodriguez also spent about two months assisting on other fields.

Since November, 1905, I have been connected with our "Theological School" as professor of "Church History" and "New Testament Interpretation," being, at the same time, pastor of the native church here (Torreón). Of course, I have not been able to visit the field since school opened, but have written many personal letters and sent out tracts and other literature.

I must acknowledge the valuable aid of President J. S. Cheavens and the theological students in and near Torreón.

Since January 1st, 1906, there have been 18 baptisms and one new church organized.

We have all been busy not only on Sundays, but every day.

There is a manifest desire for a religious awakening, and many earnest prayers are constantly ascending to the throne, pleading for a great revival in Mexico.

##### Report of the Theological Institute at Torreón, by J. S. Cheavens.

It is with a deep sense of gratitude to God that we make

our report of another year's work. We have every reason to be thankful for the past and hopeful for the future.

In May, 1905, the contract was let for the erection of our new buildings. On account of excessive rains, the work was retarded and it was October before they were ready for occupancy. Since moving into the new houses, we know more than ever how much we needed them in the four years we were homeless.

The number of students this year is not as large as last—we have only fourteen this year as against nineteen last. The health of the students has been uniformly good, it has been necessary to call a doctor but twice this session.

Never have we been able to do as good class work as we have this year. The reason is obvious—last year, the director of the school taught thirteen classes daily and acted as pastor of the church; this year, we have the efficient help of Dr. A. C. Watkins in the class room. He has taught this year four classes; i. e., Church History, New Testament, Harmony of the Gospels, and one of the English classes. He has entire charge of all the field work and of the Mexican congregations at this place. In addition to this, we have had the help of Prof. Miguel Briones, a graduate of the State Normal School at Saltillo. This division of labor has helped the school in many ways.

We have not forgotten the great object for which our school was founded—the evangelization of Mexico. Three Sunday schools are carried on in Torreon, one in English and two in Spanish. The students and teachers supply nine preaching places and average 50 sermons each month.

We are in need of more books for our library and of maps and globes. Above all things, we need more love to God, to His Word and to His world.

#### Report of Durango Field by F. Marrs.

**Durango City.**—In many ways, the year 1905 has been the most important since establishing our work here in November, 1899. While the lots were bought for our property, and the buildings really begun the year before, yet this past year has witnessed the completion of both a chapel and home for the missionaries. On May 14th the chapel was formally dedicated and from this time we have had continuous services therein. A mission at any given point can hardly call itself a fixture until it has its own property. Then it becomes identified with the town or city, and the people so regard it. We trust the plan of buying and building property at every mission station will be prosecuted by our Board until every point we occupy may have a good durable plant. To keep missionaries and a church moving from place to place, subject to the whims and prejudices of fanatical landlords, is, to say the least, a poor business policy; and the churches in our South-

land should see to it that our Board has the resources in order to carry out contemplated building plans.

Durango City would be a most excellent place for a good school. It is the capital of a very fine, rich State—rich in ores, agriculture and stock-raising. We hope the time not far distant when instead of three or four schools in all our work in Mexico we can establish and maintain a good school in the capital or some large central city in each State.

Bro. D. S. Ruiz, one of our senior theological students, has been out of school this year and has been with us here in Durango and has done indeed most helpful work.

**San Dimas District.**—A rich mining center West of Durango, still has some Baptist families there. We have had occasional visits from these faithful members during the year. A very liberal, intelligent class of people live at that point, and could we have a man, either American or native, to live there we are sure it would soon become a very fine field. Truly the "harvest is great but the laborers few."

**San Juan Valley District.**—Situated some 75 or more miles to the northeast of Durango City, has developed wonderfully during the past 12 months. There are really five preaching stations in this district. Bro. José Ramirez, one of our most faithful, unordained helpers, is now living in this field at a town called Rodeo. Since January 1, this year 23 have been baptized and these, with other Baptists living there, have been formed into one of our strongest out churches. We have great hopes of this field in this coming year.

The year has not been void of persecution, some disappointments and sorrows—yet all in all, we feel that we have had a very profitable year and rejoice over it. No great numerical gain—13 being received during the year 1905—but we think the work is now well established, there being a membership in Durango of more than 70. The Romanists are very much aroused and are putting forth strenuous efforts to hold what they have and to regain what they have lost. They do us the honor to use us as texts in some of their sermons, but we do not mind that as it gets people to thinking for themselves—the thing we so much desire.

In faith we face the New Year with all its possibilities. We have His promises, and we feel that the victory of truth over error will yet come and in great abundance.

#### Report of Saltillo Field, by G. H. Lacy.

The past year has on the whole been a year of blessings. Especially can we say this of the churches which have received something like regular ministrations. The churches of Saltillo, General Cepeda, and Parrasare are in much better spiritual condition. Baptisms are frequent. Only a few weeks ago we had a household baptism in General Cepeda. The spirit of our workers in Saltillo is very fine. Our continued hope and prayer is that God may give us a great revival. I am pained

to say a large part of my field is being left almost entirely alone. This is a mountainous district and difficult to reach, but consists of several small churches and preaching stations. The brother who occupied this field came to the end of his usefulness and now is not preaching. This is a field of great promise, not being cursed with so much fanaticism as other parts. We have been planning to send another brother there, but owing to the distressing and lingering sickness of his mother he has not yet been able to go. As soon as we can occupy again we are expecting a rich harvest.

**Instituto Madero**—Eternity alone can measure the great good of this Institution in moulding the life and character of the future homes of Mexican Baptists. It is blessed to spend a few days in the school and breathe the atmosphere of unselfish devotion of our girls to Christ and the Bible. It makes one love the Lord better to see how lovely He can make the characters of His own. Last year we had quite a large number of boarding girls and at the close all of the older girls without an exception returned to their homes fervent Christians. How many of our schools for girls at home can say as much? It is beautiful to see their work among the unsaved as from day to day Miss Barton takes them out for work in the city.

Our course of instruction is very thorough. It is on a par with the U. S. schools embracing the same number of years. In fact nearly all of our text books are Spanish editions of U. S. text books.

Miss Addie Barton has charge of the Missionary Training Department. This promises to be a great work. In addition to regular Bible study the girls of this department also make a limited study of the History of Christianity and Christian Doctrine. They also receive much practical training in actual work.

Miss Rosa Golden, our new missionary, is helping in different ways as she is getting the language. We also have several native teachers and helpers employed. The outlook for the new year is bright. We are expecting a much larger number of girls. Our building is now in much better shape. We also have put in many valuable equipments.

Pleading an interest in the prayers of all we begin the new year full of hope.

#### Report of J. W. Newbrough, Chihuahua.

During the past year, our work has widened very materially. In the city, we have access to far more homes, and thus have the opportunity of reaping a better harvest during the present year. Many general conditions promise much for the future. The State, the largest in the Republic, is very rich in undeveloped resources, and under the impulses given by millions of American money invested in many different lines, the State is not only awaking, but is becoming less fanatical and consequently more open to the gospel. Our work is necessarily slow—so

slow that at times our hearts grow faint—but the future harvests are just as sure as is our sowing wise and faithful.

While only six were, during the year, baptized, fully a dozen more have applied for baptism, and some of these we shall baptize and some we cannot, owing to illegal and irremediable marriage relations.

The English school has steadily, and, with a Spanish department recently opened, we have employed from four to six teachers and received about a hundred and thirty pupils. Until in the first weeks of the present year, this school had received no outside help. Without doubt, a real door is opened to us in this line, and not to avail ourselves of the opportunity would be not only unwise, but would mean a great loss to us in the years to come.

We now have permanent work opened in two other important centers of the State. In one of them, a small but vigorous city of 25,000, we are soon to organize a church, the second Baptist church in the entire State.

For lack of men, we are forced to leave entirely unoccupied, or occupied by other denominations, a number of important points in the State. Every year of waiting means great loss to the cause of Christ.

It is now almost five years since we came to Chihuahua, and we are still using the same hall of 16x32 feet for our chapel. We have not been able to rent a better one, and now it is sold, and in a short time we must move. And to get another house at all suitable seems, as yet, an utter impossibility. Property is very high in this city, and to buy where we should by all means be located, will cost more than has been paid for similar property in all North Mexico. But we are greatly crippled until we can own our own mission property and have a suitable chapel.

Though death has again visited my family and taken away from earth my beloved mother, who now sleeps here beside the wife of my youth, yet, I am the more tied to this land and this people, among whom I also hope to be buried. And I sincerely trust that the years to come may show better service and a far richer and more abundant harvest than as yet we have been able to reap.

#### Report of the Hermosillo Field, by W. F. Hatchell.

The missionaries arrived on this field in December, 1904, and two months later, we formally opened work here. The work has been difficult indeed. As the Baptists had never worked in this part of the country before, our work was necessarily foundation work, and it was but natural that we should meet opposition. But the greatest foe to our work has been the lack of interest on the part of this people in religion. This is true all over this Western country, both in Mexico and the United States, including both Mexicans and Americans. We have maintained services regularly since the work was started, though sometimes the congregations have been small. One of the young men from

our school in Torreon came over in May to assist me in the work, and he is still with us. Brother Watkins spent some two weeks with us in a meeting in July, doing us much good. Two young men were baptized, and these have remained faithful and give promise of developing into useful Christians.

At Guaymas, we have had services only a short time, and on account of not having there a worker, not much has been accomplished in the Spanish work, though we have a good congregation of Americans, and the work among them is very encouraging. The missionary visits Guaymas once a month, but not much can be done in our Spanish work by only occasional visits. Guaymas is a very important city, the railroad is being extended from there to Guadalajara, a distance of some twelve hundred miles, which will give direct connection with the interior of the Republic, and at the same time open up a large and destitute country. We should have a man located at Guaymas right away.

On account of the long distance and expense, we have not been able to visit Cananea, on the Northern border of the State. We have several Baptists at Cananea, and that is a very inviting field if we only had a man to work there.

It has not been possible to visit any of the nearby ranches and towns on account of Indian troubles. The Yaqui Indians in this State have been on the war-path two years. Many people, both Americans and Mexicans, have been killed, and the business interests of the country have been greatly damaged.

The work is so great and the laborers so few that the missionary sometimes becomes discouraged and longs for Christian sympathy and fellowship. But the work is the Lord's and we feel constrained to remain and do what we can. May the Lord impress the people at home to give us more workers and better equipment.

## SOUTH MEXICO.

### Annual Report of J. G. Chastain, Guadalajara.

During 1905, we had in Guadalajara 16 baptisms, which is the largest number the church has had in any one year since the present missionary took charge five years ago. There have been several changes in the congregation and workers during the year. Brother Victor Godinez, the native assistant here for seven years, was transferred last June with his family to Colima, and his brother, Pablo, was appointed here in his place. Pablo is young and inexperienced, but is active, and is starting off hopefully. Dr. R. W. Hooker, formerly of Leon, at his own request, was transferred to Guadalajara last December. His success thus far has already proved the wisdom of his move to Guadalajara. While he has no official connection with the church, his medical work is adding new members to our congregation, and he and his good wife are in many ways proving most valuable and agreeable co-workers. Mrs. Chastain has kept up



regularly her mid-week Bible class for women. In this and in many other ways she has enjoyed the kind assistance of Mrs. M. E. May, who came to us from Stephenville, Texas. Sister May came out as a self-supporting missionary, and has made herself useful in many ways. She has worked faithfully at the language, and has made good progress. If she continues as she promises to do, I think she will make a pretty good Mexican.

In size and importance Guadalajara is the second city of the Republic, and if I read aright the signs of the times, it is on the verge of a "boom." We now have good railroad facilities, but four other lines have been surveyed into the city during these last years, the work on two of which is being pushed to completion. This will give us direct and quick communication with all points of the compass. The American colony ranges from 500 to 1,000, and is growing. So soon as the missionary feels warranted in doing so, he hopes to open regular preaching in English, as there are several Baptist among the Americans. At present, there is a Union Evangelical church.

#### Out-Stations.

A good deal of time is given to work among the ranches and out-stations. In San Pedro, four miles out from Guadalajara, we opened a Sunday school and regular preaching place last August, but the principal family moved away and the work has not prospered as we had hoped. But San Pedro is an important place, and as it is so near by, we shall continue the little Sunday school and two preaching services a week.

Because of inconvenience in reaching the inland town of Tequila, we have visited there only irregularly during the year, but we have a good congregation formed, with house rent free, so that I am anxious to do more active work there during the coming year. There are several believers, but we have had no baptisms there as yet.

Our Bro. Victor Godinez left Guadalajara with his family and opened a new work in the capital city of Colima, June 1, 1905. No other denomination is at work there. In December 5 people were baptized and a church organized with 8, two candidates being left over. The Sunday school and preaching services have a regular attendance of from 15 to 30 people. Victor visits regularly two or three out-stations with a prospect of good results.

The missionary made his first visit to Panindicuaro February 23, 1905. Seven candidates were baptized and a church organized with 8 members last June. Six others have since been baptized and four other candidates approved to be baptized on my next visit. The brethren hold regularly their own meetings and Sunday school, with a regular attendance of from 30 to 50. They have in hand \$50 toward a fund they are raising among themselves with which to purchase a lot and erect them a chapel.

## Sunday School Helps.

The writer has given much time during the year to writing and editing *El Expositor Biblico* and *Nuestros Ninos* (Our Children). These papers have a growing circulation in Mexico, Cuba, Porto Rico and the Western part of the United States. During the year, they have been improved in every sense, due, in considerable measure, to the activity and efficiency of Rev. J. E. Davis, who does the printing.

On the Guadalajara field, the Board owns two houses of worship—one in this city and the other in San Pedro. There are three churches, two of which were organized in 1905. The membership aggregates 104; thirty-four were baptized this year. In all three of the churches, there are candidates awaiting baptism. The missionary considers this the most successful year of his life. We thank God and take courage.

## Report of the Toluca Mission, by R. P. Mahon.

Missionaries—male, 1; female, 2; native ordained workers, 1; female native helpers, 1.

The last year with us has been one of "sunshine and shadow," hope and disappointment, victory and defeat; still I wish to record my profound gratitude to our heavenly Father for the many blessings he has seen fit to bestow upon us and the work here on this field.

No great advance has been made, and in fact no great advance was expected, so far as the general evangelistic work is concerned, since there are so few who can give any time at all to this very important part of our work; still, the Lord has been mindful of us and there have been some baptisms during the year.

In the city of Toluca we have had no native helper and the missionary here is also the principal of the two mission schools located here, and after teaching several hours a day and doing most of the preaching at the regular services of the church here, he finds no time at all for pastoral or evangelistic work. The regular services are fairly well attended notwithstanding, and there have been five baptisms during the past year.

In Villa Guerrero, where we have had no regular preaching for several years, the Mormons have disturbed the work and have carried off several of the members, among whom were some who had been active in the Baptist Church. The church has been re-organized with fifteen members, and at present there are six candidates for baptism.

At Taxco and Diego Sanches, our other two churches, the work has done well and the outlook in those places is very encouraging. Our brother Manuel Flores remains as the native preacher in that part of this field, and is doing a splendid work. During the past year, he has opened up work in three out-stations and these give promise of soon developing into regular preach-

ing stations. The Lord is opening the doors, but, with our present force of workers, we cannot undertake any new work.

**The School Work.**—Since our last report, a fine property for the Instituto Central has been bought, several thousand dollars (Mexican) have been spent in building and repairing, and we now have this school well housed. On account of the absence of the principal, the school did not open this year until February 14th, but everything is now at work, and the outlook fine for a good year's work in every department. In the Central, there are twenty-two boarding pupils, and in the Anglo-Mexicano there are twenty-two, while there are in the two schools forty day pupils.

Several changes and improvements have been made in the course of study this year, and the work is being carried on with more system than before.

The present management believes more than ever that schools in Mexico are an absolute necessity, and that this part of our work should be pushed with the greatest vigor. The school, used as a means of reaching the people and of spreading a knowledge of the Gospel, can be made a mighty power. These schools should be enlarged from year to year until we have here two first class colleges doing regular college work.

But, to carry on this work, we must have more workers. We at present need a first class man to devote himself especially to school work, or to take the general missionary work so that I can give myself exclusively to school work; and we also need—badly—a first-class, well-prepared woman as matron and teacher in the school for girls. Mexico to-day pleads for men.

#### Annual Report for the Leon Field, by R. W. Hooker.

**Leon.**—It falls to me to make the report for the past year since brother Davis has just moved to the Leon field. We are sorry to be able to report no baptisms for the year; yet, at the same time, great progress has been made along several lines of work. We have been able to reach many more people with the gospel than ever before, and we have extended our work over the field in advance of former years. We have tried to be faithful in sowing much seed, which we trust will yet spring up in the hearts of those who have heard the gospel and bring forth fruit.

**Irapuato.**—This place we continued to visit as last year at least three times a month. The congregation has grown some and we hope some baptisms may be reported before many months pass by, together with an organization of a church in due form. One man of the upper class lives in the little house we have rented here and looks after the work in the interval of our visits. He came to Leon two years ago to be baptized, a distance of 40 miles, and went back a member of the Leon church to become a nucleus for a congregation in his home town. This meant for him a great sacrifice and life of toil and sorrow. His wife, who is a rich woman, has severed her rela-

tions with him and driven him from her home on account of his religion; and since he is in very delicate health, it is not only a great sorrow to him, but a real physical suffering; nevertheless, he remains true to his faith. His name is Federico Miranda.

**Sinaloa.**—At this place, we have a small church organized, consisting mainly of women, as was the case at Pñillipi. One sister, a widow, is the Lydia of this place, in whose house we hold services some three times each month. Her whole household was baptized before her husband died some three years ago. He was a good man, and has gone to his Father's house.

**Lagos.**—This is a new out-station we opened the first of the of the year—a city of considerable size and exceedingly fanatical. One of the members we baptized into the Leon church several years ago now lives here, and he, with one or two other families form a nucleus for our present congregation. We visited this place every three weeks.

**Medical Work.**—This has been confined almost wholly to Leon though we tried to open work in Irapuato and Lagos, but, finding that it would seriously interfere with the work at Leon, we decided to make the medical work local. Our rule is to have the poor people come at a certain hour of the day, and in consideration of the small fee we charge, we have them to wait in the chapel where we conduct a religious service before beginning treatments. Some are pleased with the services, others confer with the priests about it and are advised not to come again, and still others—perhaps one in a hundred—get offended and go away complaining because we tried to teach them about the Bible! However, we find that the medical work is a most helpful means in getting to reach people with the gospel, who would never come about our regular religious services. Thus they begin to learn and, little by little, by visiting them and reasoning with them, we often get them into our regular services, and the medical work has thus served as the entering wedge. Through the dispensary, we therefore have six more religious services during the week than our regular church meetings. My dispensary books show that 545 patients were treated during the year, which means that more than 600 new people heard the gospel besides getting relief from their ills, and I am thankful that out of this number I have to report only three deaths, and still more thankful that through me they also heard the Bible read, which points all men to the Land where there are no sufferings. Besides these, I gained entrance into some homes of the higher classes throughout the city, professionally, and thus brought to bear at least some liberalizing influences upon them.

**School Work.**—On the first of January, the girl with whom we had arranged to teach school and Mrs. Hooker went out into the streets and tried hard to get together a few children for a day school, but the fanaticism was so fierce that they had to pick up the very poorest, some of whom proved to be very bright little children. They opened with only two, but little by

little others came in till the roll showed 27 names. They had hard work to keep them, for the priests tried to break up the school, and we finally had to suspend for the last two months of the year, for this and other reasons, but it has been a fine year's work anyway, and a beginning has been made in a school work which will, we believe, yet result in a great factor for evangelical work. The Bible is taught in all our Mission schools. Two or three families, whose children attend the school, have now begun to attend the regular religious services.

**Retrospect.**—As I have closed my work with the Leon field, I naturally cast a backward look over what little we have been able to accomplish during the six years since I first went to Leon to direct that field. It is only in this way that I am able to get much consolation out of it. Then, there was no organized church on the field and no stations being visited by any of our workers; now, there are two organized churches and two out-stations, which are visited regularly two or three times each month. Then, there were only a few baptized believers who had come together from other parts; during this time, some 25 or more have been baptized and some 35 or more received into the churches. In addition to this, a day school has been opened and one year's medical work done, as above mentioned. When we first went there, it took us eight months to persuade anybody to rent us a house, and we then had to have two policemen to stand guard at the chapel door while we held services. The people in the market were even ordered by the priests not to sell us anything to eat, and little children were forbidden to pass along the street by our house. Now, the city is very much more liberalized, and many friends have been won for the missionaries and their cause. We had many struggles and many trials while there, but these are all forgotten in a brighter hope for the future of this great field.

**Prospects.**—1. **For the Leon Field.** Bro. J. E. Davis and wife who have been at Toluca for a year come to take up the work where we lay it down. He has a good mission house centrally located in which to live and work. He brings his printing press and will continue to print our Sunday school literature, the mechanical work of which he has brought right up with that of the Nashville literature. In addition, he is putting in a Bible and book house for the entire National Baptist Convention of Mexico. He has secured also one of our best educated native helpers, Bro. Josué Valdez to help him in his general mission work. This helper's wife, together with the assistance of Mrs. Davis, will carry forward the school, which we feel sure will be made a great success. Altogether, the prospects for the Leon field are very flattering. May the Lord bless this field so full of great possibilities.

2. **My Future Field of Labor.**—I have come to Guadalajara, the second largest city in the Republic, to devote myself more exclusively to the medical work and the daily preaching connected with my dispensary. At the present writing (after one

month's work) the prospects are very promising indeed. I have already treated over 200 patients who have heard the Bible read and explained in my dispensary. Ours is the only medical mission work here, hence we have a great field of labor.

**Report of Morelia Field, by D. H. LeSueur.**

There has been no very marked change in this field this year. Almost all of our churches have made some progress, and the work generally shows signs that the "leaven of the gospel" is working among the people; but the work suffers greatly for lack of workers. We have several promising boys and girls in our schools at Toluca, but it will be some time yet before these are available for the work. Will not our brethren at home join us earnestly in praying that the Lord of the harvest will send us more laborers.

The work in Morelia is still quite slow and difficult. There have been four baptized upon profession of faith during the year. However, for lack of employment, or some other cause, the baptized do not stay with us; and that has been, peculiarly, the history of this church during all its existence. A right goodly number have been baptized here; but for the reason just stated, the church remains very weak and feeble. However, the church has sent out some good workers; and one of those baptized this year is now at school in Toluca, and we have hopes that he will make a very useful worker.

The Church in Tacamboro is in grief now over the loss of their pastor, who, at the earnest request of Bro. Davis, was transferred to Leon to assist in the work there. However, several made profession of faith there recently, whom I hope to have the privilege of baptizing soon; and trust that as soon as they can secure another pastor, the work there will make progress.

The San Juan Bautista Church has changed its location recently. This church has been meeting for several years in the house of their pastor, Josué Bautista, on a ranche six miles from the town of Wocupetaro. Recently, however, their pastor moved to town, and services were inaugurated there. This brother's health has been very bad for the last two or three years. For awhile, it seemed the change was going to be beneficial to him, and the services were well attended; but a recent letter brings the sad intelligence that his health is bad again, and he is not able to take advantage of the promising opening. Thus can be seen our great need for more workers.

The Church at Guayameo is in quite a flourishing condition. And, while there have been no additions to the church this year, the congregation has largely increased, the members seem greatly revived, and the pastor, Vincente Rios, is much encouraged. It was my pleasure, recently, to visit them and mark their enthusiasm in their meetings. So great has been the increase in attendance on the services, that the church finds it necessary to put in more seats and possibly, enlarge

their house of worship; and confidently expect to report many recruits to the faith this year.

The Tuzantla Church is suffering for want of a pastor, Bro. Josue Bautista, who has been serving them in this capacity, having had to cease his visits to them, on account of bad health. This church is very distant from all our churches, and seems somewhat discouraged; however, we hope to hold on there, and do what we can.

There are many other places in which it seems we ought to have regular work, but for lack of workers it seems impossible at present. We are earnestly seeking and asking the Lord to send us more laborers; and we confidently hope, by His blessing, to report many of these destitute fields occupied another year.

Romanism is not dead. Its priests are active and alert; and do everything in their power to prevent the people from attending our services, and reading the Word of God. But our confidence is in the Lord of Hosts, and in His name "We set up our banners;" believing that when the Father promised the Son to give Him "the heathen for His inheritance," that numbers of this nation were included in that promise; and that, somehow, this people are going to be freed from the shackles of Catholicism, with its priestcraft and superstition, and presented to Him who shed His precious blood to redeem them! May God speed that day!

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## PAGAN FIELDS.

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### AFRICA.

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#### MISSIONARIES AND LOCATION.

Abbeokuta, via Lagos.—W. T. Lumbley and Mrs. Lumbley.

Awyaw (Ibadan).—S. G. Pinnock, Mrs. Pinnock.

Saki.—L. M. Duval, Mrs. Duval.

Ogbomoshaw (Lagos).—C. E. Smith, Mrs. Smith, J. S. Compere, Mrs. Compere.

#### Annual Report of Mission in Africa, by C. E. Smith.

At the close of another year, your missionaries of the African Mission thank God for His blessings on our work. As the report shows, there has been considerable progress in our work. There are at least three churches reported that have not



Church House, Ogbomoso, Africa. Theological Student in Front.

been before, and there has been an increase by baptism of two hundred and sixteen persons, and we can report a total mem-

bership, after revising our rolls, of nine hundred and thirty-six. If our statistics were complete, there would be a membership of one thousand persons. We have not accomplished all that we would like, but we feel much encouraged for the future. We may have some satisfaction in our work, but we will never be satisfied as long as the multitudes are unsaved.

Our new work at Ede is making wonderful progress, and there is a cry there now for more workers. Brother L. O. Fadipe, one of our ordained natives, expects to take charge there in the beginning of 1906. We still need a good school teacher at that point as soon as we can get one trained. The church has more than doubled its membership during the year, and many others are seeking salvation.

At Ejigbo, where the work has been so hard and slow for years, there were baptized more than twice the previous membership of the church.

There has been much, awakening and encouraging growth in Ogbomoso and the two churches and native evangelist pastors are very much encouraged.



At Iresi, where a few years ago the heathen drove our native worker away, they are now quite willing to have some one, and the three or four Christians, with others who sympathize with them, have built a little chapel and are keeping up the work, but they are begging us to send them a leader. One of our training school students expects to go there next year.

Our Lagos work shows good progress, but not as much as it has in some other years. The church has made fine progress in getting their house of worship paid for, and in two more years will have completed the payments. They have the best house of worship in the country. The work in the Ijebu country is entirely under the Lagos church, but is fully self-supporting. One school teacher and one evangelist were sent them by the Lagos church. There have been no baptisms because there has been no one there to baptize them.

In another part of the same country nearer Lagos, many persons have come to Lagos and received baptism from brother Stone, becoming members of the Lagos church, but they want to organize a church for themselves soon. The Lagos church is also doing considerable out-station work, having four points where they do this kind of work. They are quite dissatisfied with their day school work, because they have not been able to get and retain a good teacher. They have now a young man from the Training School, whom they sent to the school, and they are now more hopeful.

Rev. M. Agbebi, a native pastor, who has charge of four native churches, located in Lagos and other places around, writes that he has baptized twenty-five during the year, and has 350 members in his churches. While this work is not under the direction of the Board, it is friendly, and we are glad to see this advance on the part of these churches.

Awyaw is making progress slowly, but, I think, steadily, and preparing for future work. Brother Pinnock is very anxious to branch out into new work, and has already started such work, but needs funds to carry out his plans.

Shaki has held its own, but made no apparent progress. But the missionary has been away. He has now returned, and as the native workers have been steadily working in his absence, we shall doubtless soon see good results.

The Abeokuta churches are making good progress, and brother Lumbley is branching out. He takes charge of the Lalate work, which has been under brother Fadipe, an ordained native.

In the work itself, everything is encouraging. From the standpoint of workers, missionary and native, it is less so. We have too efficient native workers, and the supply comes very slowly. Our training school has furnished four young men this year, but they are not as well prepared as we could wish, and far too few.

We are thankful that there have been no deaths among our missionaries, and perhaps no dangerous sickness, but there has been much ill health. Say what we will, this climate is a terrible handicap on the missionary. Two of our new missionaries

had to return home on account of the ill health of one, and brother Compere and family, the other new missionary family, have had a great deal of ill health, and sister Compere had one attack of our most dangerous and dreaded fever, though, fortunately, it was light. The children have done better than their elders. Our older missionaries have not escaped, as I had a long spell of illness, the worst in many years, and my wife has ben ill for a long time. Brother and sister Duval are just back, for which we are glad, and we hope they will keep their health. We count brother and sister Compere valuable additions to our force, and we hope they will be able to stand the climate, notwithstanding they have already had so much illness.

Our Theological Training School work moves steadily on. As mentioned above, a class of four young men went out this year, and there are two other classes under way, and we hope for a third class to enter in the new year. Our native tutor, who has been my right hand man, without whom I hardly see how I could have gotten along, expects to go abroad next year to complete his education. This will cripple us a good deal, but, brother Compere being here now, we will be able to go on. The tutor will likely be with us until the middle of the year.

For myself, I feel very grateful that the Lord has granted to me to enter my twenty-second year in this work, and I wish I might spend as many more years in it. But my wife's health makes me very fearful as to the immediate future.

May God greatly bless all our missions and missionaries everywhere, our Boards and secretaries and all our home churches in 1906.

#### Report of Awyaw, Africa, by S. G. Pinnock.

The year entered when an epidemic of smallpox was decimating the population of the Yoruba towns. Smallpox in this country is regarded as a visitation of the gods, and with each successive outbreak of the disease, there is a revival of idol worship. At such a time, we are able to do nothing in the face of this increased fanaticism on the part of the people. The disease was so virile that it entered the mission houses, and one person in each of the three missions—Church Mission Society, Wesleyan, and Baptist—was stricken down. Happily, in each case, it was mild, and the patients recovered without having to leave the field.

In the first quarter of the year, Igana, a healthy, populous district, hitherto unoccupied by any society, was entered by our native evangelist, James Adetayo. He has already won the confidence of the people and large numbers gather to hear the gospel wherever he goes. A small house has been built for him and his wife and a church building is in progress as I write. I am greatly drawn to this new district, and as soon as the Board can send out a man for the work in Awyaw, we hope to remove there.

In March, we visited Shaki, spending three weeks among the hills there. Brother Duval and wife have just returned from Canada, and I feel sure they will be delighted with the work done by the four native evangelists during their absence. There is a great future for Shaki, and when the work is well established, it will become the base for extending the kingdom into the Bariba country.

I went down for a couple of days to Lagos, and while there, the brethren laid before me the plans of the Hymn Book Committee. At no distant date, we expect to publish the first Baptist Hymn Book in the Yoruba language. The best feature of this is that it is the sole work of our native brethren in Lagos. The mission is represented on the committee, and I have been asked to see the book through the press in England on my next furlough.

In August, a new church was constituted in Ilora, with a membership of fourteen. Two young men were accepted for baptism. In former reports, those members who joined in the formation of this church held their membership in the church at Awyaw. There is every prospect of this village church becoming a vigorous and aggressive body. Philip Atanda, the native evangelist, is doing good work there, and an order has just been given for benches to seat the church building. I baptized an old man there quite recently.

The third quarter of the year was broken into by the illness of Mrs. Lumbley at Abbeokuta. Mrs. Pinnock was called to nurse her and I spent a fortnight at Abbeokuta with our colleagues. I am glad to say that Mrs. Lumbley recovered and is now quite well.

In Awyaw, the work has been carried on steadily, and the native workers are worthy of the confidence we place in them. The attendance at the church services has been uniformly good, and many of the members have been trying to win their neighbors for Christ. This is very difficult work, for the people of this town are proverbially hard to win. Three women have been baptized and in each case there is an earnestness which gives us special pleasure. One of these is a convert who may be regarded as the fruit of the medical work.

Our native evangelist, Solomon Adebisi, comes to take the pastoral oversight of the work at Isokum, and a young man from Dr. Agbebi's church in Lago takes his place at Atan Market. Two members have been excluded, ten have gone away in search of work, leaving a membership of forty-six in Awyaw.

In the school work, Mrs. Pinnock has had the help of Samuel P. Ladosu, a young man who was trained in the mission, and, in spite of many drawbacks, there has been steady progress. We have had fewer patients to treat this year than usual; but this work has been done under better conditions than formerly, having two rooms adjoining the school set apart for this purpose.

The contributions for the year have amounted to \$50, and with a portion of this a cement floor has been laid in the church building.

Our great need at present is for a quickened life and zeal in the church and for outpouring of the Holy Spirit upon the people of this country. God only can convince of sin and save these people from their idols.

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## CHINA.

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### MISSIONARIES AND LOCATION.

#### NORTH CHINA.

**Teng Chow, Shantung Province.**—J. B. Hartwell, Miss Anna B. Hartwell, C. W. Pruitt, Mrs. Pruitt, Miss Lottie Moon, W. C. Newton, Mrs. Newton, Miss Ida Taylor, Miss Ella Jeter, Carl Vingren, Mrs. Vingren.

**Hwang-Hien, via Chefoo.**—Peyton Stephens, Mrs. Stephens, T. W. Ayers, M. D., Mrs. Ayers, Miss E. B. Thompson, Miss Jessie L. Pettigrew, S. E. Stephens, Mrs. Stephens, Rev. E. L. Morgan, Mrs. Morgan.

**Pingtu, Shantung, via Kiaochow.**—W. H. Sears, Miss Mattie Dutton, J. C. Owen, Mrs. Owen, J. M. Oxner, M. D., Mrs. Oxner.

**Laichow-fu.**—J. W. Lowe, Mrs. Lowe, W. B. Glass, Mrs. Glass, Miss Mary D. Willeford, E. M. Huckaby, M. D. Mrs. Huckaby, Miss C. A. Miller.

#### CENTRAL CHINA.

**Shanghai.**—E. F. Tatum, Mrs. Tatum, R. T. Bryan, Mrs. Bryan, Miss Willie Kelly, Miss Lottie W. Price, Frank Rawlinson, Mrs. Rawlinson, H. W. Provence, Mrs. Provence, Miss D. L. Cain.

**Soochow.**—T. C. Britton, Mrs. Britton, C. G. McDaniel, Mrs. McDaniel, T. M. Thomas, Mrs. Thomas.

**Chinkiang.**—W. E. Crocker, Mrs. Crocker, T. F. McCrea, Mrs. McCrea.

**Yang Chow.**—L. W. Pierce, Mrs. Pierce, P. S. Evans, Jr., M. D., Mrs. Evans, Miss Julia K. Mackenzie, Miss Alice Parker, Miss M. E. Moorman.

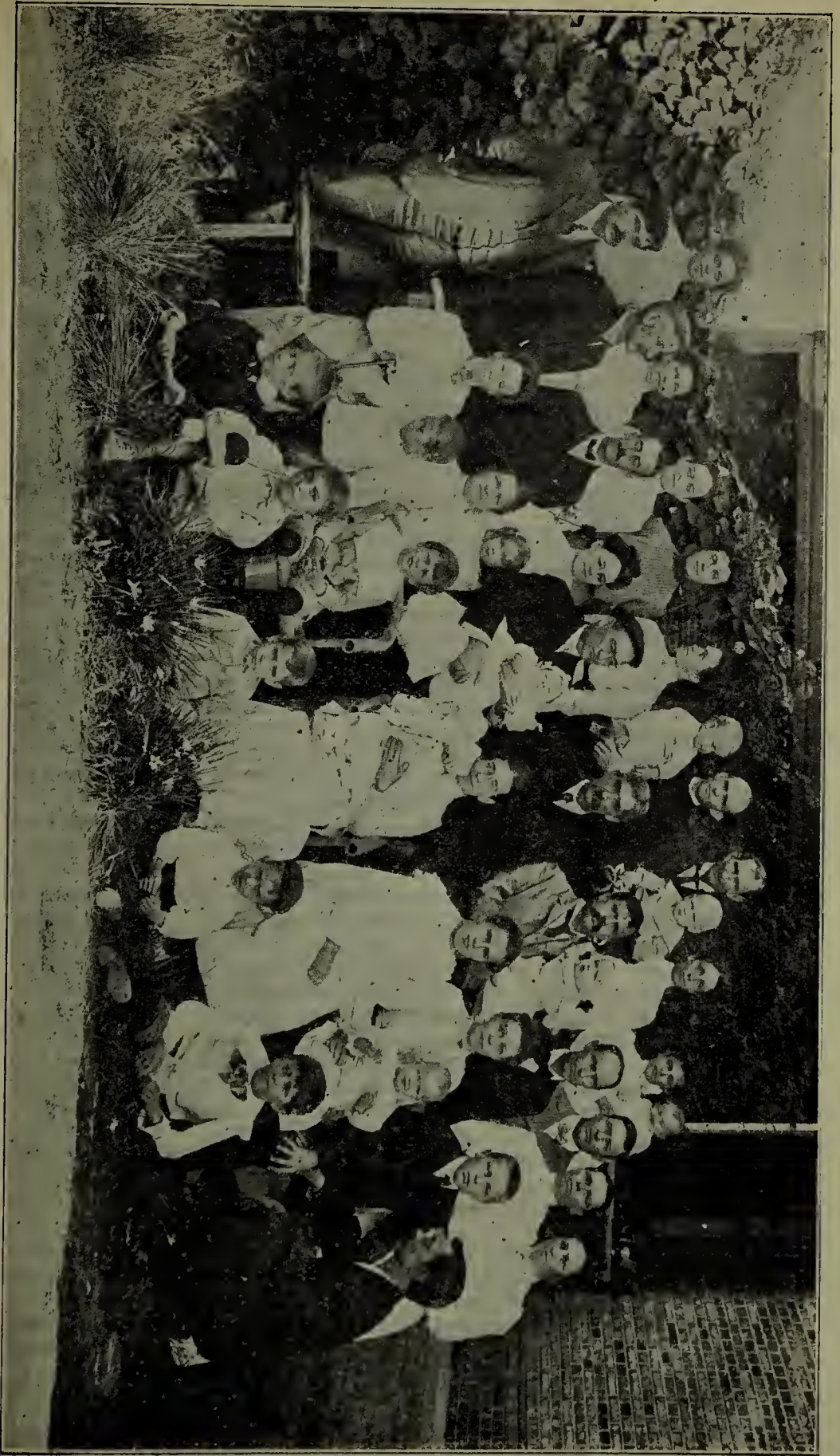
#### INTERIOR CHINA.

**Chengchow, Honan.**—W. W. Lawton, W. E. Sallee, Miss Mamie Sallee, A. D. Louthan, M. D., A. Y. Napier, Mrs. Napier, Miss Annie Jenkins.

#### SOUTH CHINA.

**Canton.**—R. H. Graves, Mrs. Graves, E. Z. Simmons, Mrs.

CENTRAL CHINA MISSIONARIES.



Simmons, G. W. Green, Mrs. Green, Miss Lula Whilden, R. E. Chambers, Mrs. R. E. Chambers, Miss Carrie Bostick, John Lake. Yingtak, via Canton.—C. A. Hayes, M. D., Mrs. Hayes, J. R. Saunders, Mrs. Saunders, B. P. Roach, Mrs. Roach, Mrs. Pearl H. Williams.

Wu Chow.—J. G. Meadows, M. D., Mrs. Meadows, Miss Julia Meadows, W. H. Tipton, Mrs. Tipton.

Shiu Hing.—E. T. Snuggs, Mrs. Snuggs, Miss H. F. North.

## NORTH CHINA.

### Teng Chow Station.

1. **Educational.** The station schools have all been prosperous. The competition with the newly established city schools has not injured us.

The church school for boys has had the largest number in four years. The memorial school on North St. conducted by Miss Moon has had more than fifty pupils with a live Sunday school and an interesting work among the women.

The **Boarding School** for girls presided over by Miss Hartwell has had the largest number of pupils in its history, forty-one being enrolled. Weekly examinations are given by Miss Hartwell in every study. There is a Mission Band which has shown much devotion and sacrifice. Seven were baptized this year. There were three graduates this year, one is now teaching a day school, one is to teach the Boarding School next year and one will go to the Seminary next year.

Two day schools conducted by Miss Hartwell in the city and one in the country have been largely attended. Our educational outlook is very bright.

2. **Evangelistic.** Of the three men in the station, two have charge of the Theological Seminary and are devoting themselves largely to the work. In addition, they preach every other Sunday and superintend or teach the Sunday school. There is also an Evangelistic Band in the Seminary which meets Friday evenings to plan their work for Sunday and on Monday to give an account of what they have done.

Dr. Hartwell this year celebrated his seventieth birthday, yet finds himself in the height of his activity. He has charge of the New Testament Department in the Training School and is pastor of the church.

Mr. Pruitt, in addition to his superintendency of the Sunday school, has charge of the Old Testament Department in the Seminary and his work of translating. He preaches monthly at the North Gate School.

Mrs. Pruitt's teaching of music in the Seminary and church school as well as her work among the women has been an inspiration to the work of the station.

Dr. Hartwell, Miss Hartwell, Mr. Pruitt, and Mrs. Pruitt will move to Hwanghien at the close of the spring term on account of the removal of the Bush Theological Seminary.

The arrival of Misses Taylor and Jeter has exactly met the prayers of the station for women workers. They are precisely adapted to the work which the station had hoped for them.

#### Report of Hwanghien Station.

**Evangelistic Work.** This has been a glorious year for Hwanghien, and the preaching of the gospel has brought encouraging results whenever the missionaries have been able to work. The work at Chiu Yua Kwan, Pema, Whei Ching and Choo Yuan is most joyfully going forward. There is a pretty new chapel at Kin Kia Ko in Choo Yuan and at Whei Ching. Much of the money for both was given by the natives. The church has been organized at Whei Ching, and the Kin Kia Ko church has been kept from organization on account of serious illness in the family of one of our missionaries. Last year, this station witnessed 53 baptisms; this year, 155. Thanks be unto God for His wonderful goodness unto the children of men! The interest is good everywhere in this section. We can't begin to preach in all the villages where there are men and women anxious to hear. There are 20 villages around Pemo that have Christians in them, and the one in charge of that work says he believes there are actually thousands of women who want to hear the gospel. How God has poured out His Spirit on Choo Yuan. We are far short on service to that people, for they are eager, hungry to hear. The interest has never before been half so good in Chiu Yua Kwan, and we look for many conversions from there. Through much bitter persecution and awful suffering, the gospel of light must enter, but we are happy indeed over the outlook for Hwanghien, for even the old walled city has not a few who are now willing to hear about Jesus our King.

**Educational Work** There has been a constant increase in attendance at our Hwanghien Sunday school during the year, and some have joined the church right out of the classes. We have three Sunday schools with 175 scholars.

The day school work has gone on nicely. Almost all the boys in the station Boys' School have become active Christians. Many of them are mere boys and the only Christians in their villages, in some instances, but they go home during vacation to teach the New Way to their families and friends, by refusing to worship idols and by praying to the true God. They are brave, good boys. Three of the boys finished the course of study in this school this year, and all are anxious to go to Pingtu to continue their studies in our academic and normal school. The large increase in church membership assures us that our schools for boys and girls will soon have a much larger increase in attendance. There are now 69 boys in our three schools.

**Medical Work.** This work moves on with marked progress. The attendance for 1905 has been nearly 25 per cent. more than for 1904. New patients, 2,520; returned, 3,408; itinerat-

ing, 421; total, 6,349. This number includes the in-patients who number more than twice as many as for any previous year.

When this hospital was built three years ago, it was thought to be sufficiently large for many years to come, but during the months of October and November of this year, patients had to be turned away because there was no room to receive them. We must enlarge our buildings, or else, necessarily limit the number of patients to the present attendance. Many are hearing the gospel for the first time in the hospital, and some are becoming faithful Christians. We need more room!

#### Report of the Laichow-Fu Station.

The Laichowfu church has made the best progress of its history this year. There have been 32 baptisms, giving us a total membership of 54. One stands approved for baptism.

The new chapel is a great help in the work. We are profoundly grateful to the Board and the First church of Athens, Ga., for it.

We have two Sunday Schools. One at Chengtswen recently organized. The one at Laichowfu has made some progress during the year. Plans are being made for better organization and work next year.

Classes for the instruction of Christians and inquirers have been held at intervals during the year. There are now several hopeful inquirers, some of whom have asked for baptism.

Plans have been made for both a boys' boarding school and a girls' boarding school for next year.

This year we have had five day-schools with 64 pupils. Five boys from these schools have been baptized, and three more have asked for baptism.

A training school for Bible women has been established by the Mission at Laichowfu, with Miss Willeford in charge.

The work among the women has been vigorously pursued with much encouragement. Three have been baptized.

The Medical work has been at a disadvantage for want of a foreigner to give his time to it. Patients treated during the year, 511. Receipts, \$43.75. This work has good promise for the future. Dr. Huckaby takes charge at the new year, and already there are a number of surgical cases on hand.

We are deeply grateful to God and the Board for the reinforcement our station has received this year. Dr. and Mrs. Huckaby arrived in March and have been diligently studying the language ever since. Miss Cynthia A. Miller arrived in China in October and is also hard at work on the language.

Besides the chapel, a residence for Mr. and Mrs. Glass has been built, and they are now enjoying its comforts . . .

#### Report of Ping-tu Station.

The four churches in the Ping-tu work are fast growing. During the year there have been 200 baptisms, 140 over that of



last year. There are fourteen village schools where services are held by evangelists or students every Sunday. The large new chapel in the city is a great addition to the work.

Sunday schools, 14 in all, have made considerable advancement during the year, and larger plans for the future have been laid.

Inquirers' classes were held by the native brethren in twelve villages and were very fruitful indeed.

Classes for Christians. Time has been found for a class of women only. Ninety-six were enrolled, about fifty of whom decided to unbind their feet at once.

Boys' boarding school, with 6 teachers and 102 pupils, is doing a promising work. Thirty, divided into four bands, go out on the streets and in the near-by villages every Sunday afternoon to preach the Gospel. Twenty-nine students and one teacher have been baptized during the year. We have in the school a flourishing Y. M. C. A. The new school building is nearing completion. The Normal and Academic departments, which have recently been added, will find sufficient room and convenience for some time.

Girls' boarding school, with 2 teachers and 45 pupils is now enjoying the splendid "Effie Sears' Memorial building, and the work in the school is growing much more encouraging. Most of the girls have unbound their feet, and sixteen were baptized this year.

This year we have fourteen village schools with 14 teachers and 192 pupils, at a cost of only \$150 to the Board. Six new schools will be opened next year, which will represent in all 19 villages.

Two weeks' normal institute was held during the summer vacation. All the teachers attended, and much good was accomplished.

The Pingtu station wishes to express their appreciation to the Board for the generous appropriations which have enabled us to build a nice, large chapel and two school buildings

The medical work shows some progress, so far is self-sustaining. There were treated during the year 4876 medical, and 274 surgical patients, a total of 5,150. Receipts from patients, \$348.03. Only 53 patients were treated absolutely free, yet none have been turned away for not having cash.

## CENTRAL CHINA.

### R. T. Bryan's Annual Report.

The Lord was with us while at home and greatly blessed us in many ways. Of course, we enjoyed being at home, seeing loved ones and friends and speaking in our own tongue to our own people. We were not sorry, however, when the time came to return to China.

The first thing to be done on reaching Shanghai was to give a report of the work done and results accomplished in regard

to the Union Seminary and College, which need not be repeated at this time.

The Bible Training School had been suspended in our absence. Our first work was to prepare to take up this important work again.

The Wen Li books to be taught had to be studied, so the autumn was spent largely in studying the Chinese language. Cantonese was also studied for a short time to enable me to understand the evangelist when he preached. The Shanghai and Mandarin dialects were also reviewed.

Some time was given to preaching, both to Christians and to the heathen, and in teaching a Sunday school class.

We saw that our Cantonese and Mandarin work would not accomplish the best results, unless we organized churches for the people who spoke these dialects.

It has always been the policy of the native Christians at the Old North Gate to try to have everything at their church. They were unwilling to leave Jerusalem, but the time had come to go out into Judea. They opposed the organizing of the two new churches, because it took away several useful members from them.

The matter was a delicate one, but it was God's will, and it was done. The two churches began with about eight members each.

The wisdom of the step was verified from the very start. Enquirers increased and baptisms were frequent. Already, this year, twenty-five have been baptized into fellowship of the two churches. There are other enquirers and the work is most hopeful.

It was a great pleasure to baptize each one of the twenty five but no language can describe the joy that was mine when God gave me the privilege of baptizing my own and only boy into the fellowship of the Mandarin Church. It has given him much pleasure to go with me and take what part he could in this work.

It has been my policy from the beginning to make the Chinese in these new churches to feel that the work is theirs, and that I was simply an assistant. The responsibility of doing the work and receiving the members is thrown upon them. They have proven themselves worthy of the trust, and have made less mistakes than I would have made had I received the members on my responsibility.

Here let me put in a plea for missionaries being assistants and foreign helpers and the natives the principals in mission work. The work in these two churches has been done by the natives and all the glory belongs to God.

We were very fortunate in securing the services of pastor Tang for the Cantonese Church. He is a true and wise man. His son, Dr. Tang, and his wife are also great helps to this work.

Evangelist Wang is very willing to use his legs, and pastor Tang equally willing to use his tongue. With a good tongue and a willing pair of legs this work has succeeded and must succeed.

Evangelist Yang has been ably seconded by several of the members of the Mandarin church, who are also members of the Bible Training Class. This Mandarin Church has five men evangelists for our Mandarin speaking stations.

The work in both of these baby churches is very encouraging.

I have been an assistant in the work described above, but principal in the Bible Training School.

The school opened after Chinese New Year with about twenty-five men. Several of them were men who were evangelists in Shanghai, and they soon found that they could not do their work and attend the class also, at least they thought that they could not do so. Besides these three others found the course too hard for them and gave up. They could have done the work, but were lacking in grit and grace. The year closed with twenty students, and most of them stood very satisfactory examinations.

I taught Old and New Testaments, Homiletics, (Church History for the first term) and Church Government. Brother Tatum, besides teaching the music, relieved me of all the business matters connected with the class. The Sacred Geography, Systematic Theology, Church History for the Autumn Term and Chinese were taught by Mr. Ch'en and Mr. Wu.

The great need of this work is several trained and worthy native co-laborers.

There was some delay in the opening of the Autumn Term, owing to misunderstanding, and sickness among some of the students, but we at last made a good beginning with twenty-two, including brother Wu, who also taught one hour a day.

He relieved me of one study this term, taking the Church History off my hands.

Much thought and prayer and some time has been given to the Seminary and College matter. A beginning has been made in securing land, but the full report of this work will come up at another time.

If allowed to report our thoughts as well as our work, I would like to mention some things that I have been thinking about, and which have impressed me as very important.

We are working in a great and populous country. The needs are great and the possibilities are even greater. Only great men and women, great plans and conceptions, great efforts sustained by Spiritual power, can meet the demands of the great needs, great possibilities and great opportunities. May God open our eyes wider, make us wiser, and better fit us for this great and growing work!

Our vision has been too narrow, our plans too limited and our efforts too small. We have been too much afraid of spending a little money. Let us by all means be economical with God's money, but let us not forget that He is rich and able through his people to do greater things in China than we have been undertaking. How glad I am that the trustees of the Union College and Seminary insisted on having at least 100

mow (16 2-3 acres) of land for the College and Seminary! The earth is the Lord's, so we ought to try to secure enough of it at all of our stations for the present and future uses of our Father's work!

The boycott has shown us that we no longer live and work in Old China. From this time on we live and work in a new country with a new people. We will have to consider the Chinese much more in the future, or trouble will arise. May God help us to meet the new conditions!

#### Report of E. F. Tatum.

Since our last Mission meeting others have shared the work of the station. Bro. Rawlinson has taken the Boys' school in charge, so that my relation to it is that of a trustee and pastor, besides conducting religious exercises once a week. To our relief and delight, Dr. Bryan and family returned last autumn, and he took charge of Cantonese and Mandarin work, which were in sore need of better superintendence. Bro. Provence and family joined us last autumn too. It has been pleasant to have them reside with us, and he has shown himself willing to help in many possible ways.

The work left to me may be considered under two heads: Pastoral and Evangelistic. I have had pastoral charge of Rifle Butts Church. During the school term we maintain four services a week, Sunday school and preaching Sunday mornings; Baptist Young People's Society Sunday night, and prayer meeting Wednesday night.

The results have not been abundant. While some of you have been blessed with showers, I have had to watch closely to discern the droppings. Only two school boys and two men have been added to the church. Other boys say they believe, but they are not yet allowed to join the church.

**We are in need.** First of all, we need the presence and blessing of the Lord. We need a better pastor, we need a Chinese pastor. We need a Bible woman. We need some people who have been drawn to present a drawing Gospel.

Then we need a place to draw them to. We have had our reasons for delaying the building of a chapel here, but now that the Board indicates willingness to allow us to keep the Rifle Butts place, let us have a place where people can gather without embarrassment. Brethren, we want a chapel for Rifle Butts Church.

**Evangelistic Work.** I have had charge of three evangelistic services per week. One night per week each at the East Gate and inside the West Gate. Evangelists conducted four additional meetings per week at these places. The nights I attended the services were given to closed door inquiry meetings. Two from the East Gate and three from the West joined the North Gate Church. Occasional meetings every night for one or two weeks were held. Sunday afternoon, with the help of the vernacular speaking members of the Bible School, a service has

been held in the Woosung Road Chapel. This was done in part to encourage the Bible School men to preach.

We need some one to give his time to evangelistic work and the evangelists in and about Shanghai. If I could be relieved at a point or two and proved equal to it physically, I might start on the work for the man we hope is coming, to give the most of his time to such work.

#### Annual Report by T. C. Britton.

My work is divided into two divisions, namely, preaching the word and teaching the word to the church members and inquirers. Early in the year I closed a four months' class with our members here, at which we completed the historical parts of the Old Testament, which had been begun some years ago. The same was done with a class of our Changzeh church members in June. We also studied Acts here in May. Evangelistic services have been held daily at our home chapel when I was there.

Changzeh and Quinsan I have tried to visit once a month each except the two months we were away for recuperation in the summer.

Mrs. Britton's class for instructing the women was kept up regularly twice a week through the winter and spring. A class of children gathered from the streets was taught on Sunday afternoons. A day school has been cared for and three weeks of last June were spent in Changzeh in work among the women and children.

As to results. The Lord has all the praise if there have been any added to His kingdom or if there has been any growth in spiritual life.

In Quinsan one has been baptized, making the membership seventeen. In Changzeh there have been three baptisms, including one woman, bringing the membership up to eighteen. And there have been thirteen added to the Soochow Church by baptism from all points where evangelistic work is done. Three of these last were women. Present membership here is fifty-six.

One visit to Woosih, a walled city thirty miles from here on the Grand Canal, has been made; and we have decided to open work there and in Changchow, thirty miles beyond, as soon as we well can. Oh for more men to preach the word! Mat. 9:38.

#### Report of T. M. Thomas.

Arrived in Soochow, October 30,, 1904.

The first examination on the language was passed February 22, 1905. On March 12th led the native prayer meeting. A few weeks following which time, occasionally made short addresses to the Chinese in the chapels and regularly led in prayers. At this time also began teaching a class of Chinese boys in the Sunday school in the forenoon and in the beginning

of the fall, in addition, commenced teaching a class in the afternoon.

On June 27th the second examination was passed.

Two months following the summer were spent superintending repairs preparatory to a temporary place of residence. On December 6, 1905, the final examination in the first year's course was passed with a total average, for the year, of 97 5-16.

#### Annual Report by W. E. Crocker.

I wish only briefly to give some account of my work under two heads.

I. Aims and methods.

II. Results obtained.

1. It has been my aim and desire to obtain converts direct from heathenism to the Gospel, without respect to sex or age or learning, only requiring sufficient knowledge to intelligently turn from personal sin and trust for forgiveness and salvation in the cross of Christ, and that they should give evidence in a changed life of the renewing power of the Holy Spirit.

2. To build up and develop these converts in the "most holy faith," teaching them the "all things" as much as possible. This development is to be along spiritual lines, and, of course, is the proper work done in and through the church.

3. To plant New Testament churches which shall be spiritual agencies of real power in transforming the lives of the people.

4. As accessories to the above three points, it is the aim to evangelize as much and as widely as possible, and under this head are the chapel and street preaching services, conversations and book selling. The evangelizing is the first touch with the masses of the un instructed heathen, and is preparatory to more definite work.

5. To open new centres wherever the Spirit of the Lord directs, pressing out into regions beyond. The true method of enlargement and growth is by scattering.

6. To help where necessary, and to encourage always proper schools for the Christians' children, these schools not being mere preaching places with a flavor of learning, but real schools of learning in a Christian atmosphere.

I. **As to Methods.** 1. We use the oral preaching of the Word from the pulpit or platform as having the first place. The real sons are mainly these: A subject or phase of the Gospel can be set forth clearly and effectively without much interruption, and to the largest number of hearers at once, in a public address. In public speaking the power of enthusiasm to stimulate both hearer and speaker is combined with a large amount of instruction. Besides, experience in all countries, I think, has shown that the public address is, in general, the most effective method of reaching the masses and at the same time of moving them to action.

2. The next place is given to Bible teaching in classes, with systematic methods. Definite and continued Bible study has

been our practice as much as possible, the main effort being directed to getting the readers to become familiar with the facts of Scripture.

We have an hour each morning with all the helpers, and any others who wish to come in Chinkiang, for special Bible study and prayer, and during this year these meetings have been very helpful. We have special meetings for Bible study, sometimes lasting a week or ten days for the country Christians and others. We have one church meeting a week set aside specially for memorizing the Scripture. This plan was started by Mr. Pan.

3. The book store is now quite a feature in our work—and during the summer, when I had students to help, I had some of them visit daily the ships and hulks on the river side to sell books to pasengers. The method of book and tract circulation is one universally used and approved.

4. We have three small day schools for boys. I have endeavored to improve the methods of these schools, but lack of teachers trained in modern methods, and press of other work has made it difficult. The three teachers are all Christians.

**II. Results Obtained.** The results of spiritual work cannot be put into the columns of statistical tables, but some of the signs that may be noticed may give some idea of progress.

Since our last Mission meeting at Yangchow, it has been my privilege to baptize thirty-seven, including five women. Especially I wish to notice the coming of the women as a sign of progress, as well as several family conversions. These two things, we believe; were in answer to prayer. During the year that is gone two new country stations have been opened, and the two old ones—Gu Yung, and Tsao Gia Wa—greatly strengthened. There are now about thirty members from these four stations. At one country station, the chapel is owned by the Christians, and at Gu Yung we have rented property. The school in Gu Yung is making progress, and has several young men as boarding pupils.

But more than anything else I wish to mention the men and women who have come in as signs of a real spiritual life and progress. A number of them have shown very striking changes in their lives. I could mention Mr. Wu, a business man in Chinkiang, or Mr. Miao, or Mr. Li, or Mr. Gia, or Mr. Suen, or Mr. Pan—and very many more, who certainly have been changed and while they are not perfect, still are so strikingly changed from their former mode of life as to be noticeable by all. There have been failure, and some have fallen away, but that seems to me to prove progress. There have been some hard fights against the tendency to lawsuits and other methods of using the church for wicked purposes. I think I can safely say that our work is freer from those things than ever in the past. Most of those who have been baptized during the year have no other connection with us than that of church members.

I thank God especially for the men and women He has given us. The conversion and baptism of Mother Chang in Gu Yung seems to me to be pay enough for a life time of effort. [She is an in-

telligent woman of about sixty-five, and her son is one of the elders of the city. She worshipped idols diligently for thirty years, and is a devout woman. She seems so happy in the new Faith.]

I have seen more clearly than ever before that a New Testament church, living the life of the Spirit and working out this life, is the only effective power for the changing of the people's lives, and giving to them and the country a solid basis of renewed life and hope and progress and Eternal salvation.

#### Report of T. F. McCrea, Chinkiang.

I can only report work on the language. As I wrote you before I was able to cover the first year's work in eight months and stood the examination in June. Since then I have been studying on the second year's work. Altogether I have finished Baller's Primer, covered 28 lessons in Nateer's Primer and read Matthew, Mark, John and nearly all of Luke. In the mornings I have my teacher  $3\frac{1}{2}$  or 4 hours and in the afternoons study alone, memorizing characters, reviewing, etc. In reading through a gospel the first time I cover the text from five to seven times, reading it alone, in concert with the teacher, listening to him read and in reviewing. After finishing a gospel I go back and read it through again as a review, covering the text again two or three times.

I believe in doing the work slowly and thoroughly. This is very necessary with a study so difficult as the Chinese characters.

I am now able to understand a large part of the sermons I hear. I generally get enough to be able to give a synopsis of it which I frequently do to Mr. Crocker as an exercise in the language. In prayer meeting I can discuss the lesson some with the native brethren. I have also made a few prayers in Chinese. After Chinese New Year I am going to take over the care of our book room. This is the first regular work I have undertaken.

#### Annual Report, by L. W. Pierce.

The beginning of the year was marked by special blessings upon the work in Yangchow. Beginning at the close of the week of prayer, we had special services for several weeks for prayer and Bible study with the Christians and also one service a day during the time for the heathen. The church was greatly revived and marked growth in Christian character was made in the lives of many. Many have been very zealous for the Lord and have nobly witnessed for the Lord in their homes and in public. There were many professions during these meetings, and the influence went beyond the city into the country towns and villages. Many of the business men in the city who have never been induced to attend our meetings, were led to the chapel during these seasons of refreshing.

During the past year, I have had charge of the church in the



city—preaching twice on Sundays and conducting the Wednesday evening prayer meetings. Besides this church work, the chapel has been opened each day in the week, except Saturday. Not many days have passed without having its callers, either inquirers seeking to hear the gospel, or for other reasons too numerous to mention.

Our Sunday services have been well attended during all the year.

Our Sunday school has had an average of perhaps 80 scholars; at times we have had as many as 125 in attendance.

There are five men in the church, who are of great help in preaching. These have not only witnessed in their homes, but they have done no little public preaching during the year.

**Country.**—We have four stations west of Yang Chow. The nearest, Ching Lan, has a chapel, where the Christians meet on Sunday; but they are greatly in need of a competent leader and for this reason some have not taken the interest that they have heretofore. There is a teacher at this place whom we trust will be a great blessing to the scattered believers in this section. He has declared for the Lord and is seeking entrance into the church.

Tien Tsong is another station in this section, 40 miles from Yang Chow, where we have two Christians and a few inquirers. We trust that it is in a better condition than last year. The people are learning that we cannot control their law suits. So we are trusting those who come to us will be genuine.

Our third station, Tsa Jan, 50 miles from Yang Chow, is in some respects more hopeful than either of the others. At this place we have a small house of worship which was arranged for by a Christian at this place. So that Ya-Su Tang (Jesus Chapel) is a word upon the lips of the people of the surrounding country.

I have made two trips each of two weeks' duration to the east of Yang Chow. One in the spring and one in the fall. On both trips I found that the books and tracts taken were quite insufficient to supply the demand. We have been looking forward to establishing stations in this densely populated section east of Yang Chow, but so far, for the want of workers, we have not been able to do it. There is great unrest everywhere on the part of the people and it is a time for much prayer. It is felt by all that China is on the eve of a great upheaval. The success of Japan in the war with Russia has greatly aroused the zeal of the Chinese, and, sad to say, this zeal is too often without knowledge. But withstanding this, the gospel has been proclaimed and its influence felt throughout this section.

While our field has not been so fruitful in visible results, we trust in His own good time we shall see the harvest gathered from the labor that has been done. So we turn our faces to the new year and our faith rests in His precious promises.

**Report of Mrs. L. W. Pierce.**

From the first of January until Chinese New Year holidays,

which began about February 1, a part of my time every day was given to a day school. I gave up that work. From early in February until the middle of May, two or three services a day were held in our chapel. Most of these I attended besides visiting among the Christians and some outsiders. In May, a two weeks' itinerating trip was made into the country. June, July and August being the hot months of the year, I did but little work among the people except occasional visiting and teaching in the Sunday school. In October, two boys' schools were opened in our former dwelling in our compound. One school was only for teaching the Chinese language, and the other was to teach English. I have had the care of both schools. This work, together with my other daily duties too numerous to mention, have kept me very busy the remaining three months of the year. I was glad to get away from the daily routine for another two weeks' trip into the country in November. On this trip, as also on the one taken in the spring, I had many opportunities of giving the gospel to the women. During the year, four women were received into the church by baptism.

#### Report of P. S. Evans, Jr., M. D., Yangchow.

It is a great joy to me that I can write this, the first annual report covering a full year in Yangchow. And I feel that it is a cause of thanksgiving that it can also tell of a full year in the dispensary. To be sure the work is in its infancy, but we feel that much has been done, and the promise for the future is very bright.

The patients come in as large numbers as we can properly take care of at the present time, and the Gospel is preached every day to them. The evangelist preaches to them for an hour or so while I am examining, and then just before the medicines are distributed, I go out and have a short service. We have on sale a good list of tracts and portions of scripture, and during the year have sold at least two or three thousand copies. The attendance for the regular Dispensary days has averaged twenty, and as every other patient has one or more friends with him it makes quite a goodly number who hear the gospel. With the present arrangement, almost all the patients come back for a second or third visit. When they first come they pay eighty cash (about four cents, U. S.,) for a ticket which entitles them to three treatments. By thus ensuring repeated visits a better result is attained medically, and they have more opportunities for hearing the gospel.

We keep posted up the date of the next Sunday, and each day an invitation is extended to attend the services in the chapel. Of course there is not a large number who attend, but there are most always some. Of those who joined the church this year at least one was largely interested through the dispensary. And others of the patients profess belief in Christ. The first man I operated on for cataract says he believes. He has lately

moved into a house with another believer so that he can, he says, worship the true God without hindrance.

Right through the year when I have been here, I have had a Bible class with the student helpers, and have tried to get them to see that the all-important thing is to live and to tell the gospel of Jesus. But I fear my success was not very great. In fact the whole question of helpers has been about the hardest, next to the difficulty of getting time to study the language. Not having had any good school for boys here we have no young men in the church, so I had to go outside and get what came along. The result was not very good. Beginning with two the number increased to five. But about a month ago I had to send away two (both members of a Christian church) because they were so unreliable, and then one left. The two I now have are helpful, but not able to do much by themselves. That is why it is not possible to open the Dispensary every day. Having to spend so much of my time in superintending the making up of prescriptions and supplies, in addition to the time for the Chinese study and oversight of the workmen makes it impossible to open each day.

At the beginning of the year the Dispensary chapel was not open and none of the rooms we were using was entirely finished. It was not till April 7th that we could have the formal opening. And now not only is the Dispensary finished but the Hospital is begun. The actual work of construction has not begun, but the material has been bought, in part, and construction will be begun as soon as the wood is properly dried. One has to learn many things out here, one thing is that if you want a thing done right you must see to it yourself. So we are going to have the wood seasoned here. I am so anxious that each step in the work, especially in the construction of the buildings, shall be a step in the right direction.

The statistics for the year are as follows:

Dispensary open for patients 39 weeks, four days each week. It was closed two weeks at Chinese New Year because the Chinese will not come then. The rest of the time I was away, six weeks on vacation, and the rest on Mission business. I tried once letting the students open during my absence, but found it was too much for them in every way.

Number of new cases, 1,246. A patient suffering from several diseases at one time was only registered once.

Total number of registered visits, 3,301.

Operations under general anesthesia, 7.

Operations under cocaine, ethyl chloride, or without any anesthesia, 87. This includes two cataract cases.

Teeth extracted, 33.

The average attendance for "regular" days was 20.

I have kept no record of the cases among the foreigners. That work takes a great deal of time. I can remember over fifty cases, including one confinement, and just now two diphtheria cases.

As a rule I have had to refuse to go to outside cases among

the Chinese, because it would not give me any time to study the language. I have been called to about a dozen opium poison cases, and have been able to go to most. It is very unsatisfactory work. Still we have been able to help almost all of them.

Of the \$232 (Mex.) paid out from the dispensary for students, board, furniture, supplies, fuel, servant, etc., all but \$25 was paid in for medicine or as registration, etc. And we start the year with \$41 in the drawer. \$19 of the receipts came from gifts of the patients, above the required fees. Some came from the foreigners (in fees and for medicine) but the larger part came from the regular registration fees.

The present Dispensary force is one doctor, two student-helpers, one trained woman nurse, who assist in examining the women, one evangelist (my personal teacher) and one coolie.

Our greatest needs are: a foreigner to help in the evangelistic work, a trained medical helper and the hospital. We thank you and the people at home for the hospital money. Please pray that the other needs may be met.

I must not close without saying a little about the great help my father gave in the year he was with me. Except for studying the language he would have been a regular missionary, to judge from the work he did. He was constantly busy. In the morning he taught the medical students, and then the English students in Mrs. Pierce's school. In the afternoon he acted as my recording clerk when examining the patients. And at odd times he was busy writing those letters telling of the work here and the needs. Just the thing we are all so anxious to do, and which it seems impossible to find time to do. You know that the one great drawback to all mission work is the lack of knowledge at home of the real conditions on the field.

#### Miss Mackenzie's Report.

The year 1905 has been one of supreme trials and purest joys. In tender loving-kindness our Father granted my oft reiterated, and not half comprehended prayer, "That I may know Him and the power of His resurrection, and the fellowship of His suffering." Through keenest pain and anguish of heart and spirit He gave me the desired, the longed for, better knowledge of Himself, and with ineffable sweetness proved "My grace is sufficient for thee." And then the joy of service, a year full of work for our Lord's glory, and crowned with the happy consummation of the fondly cherished hopes of twelve years' service in China, the establishment of our boarding school for girls, and Bible school for women. Superintending the erection of our three new buildings—our dwelling, the school for girls, and the women's building—took much of my time through the whole year. There is much to do yet, in the way of leveling, laying walks and otherwise beautifying our grounds to make them attractive to the Chinese.

Our girls' school building was completed in time for opening in September, but our house builder was so slow that we had to

live in the school more than two months, from September 1 to November 15, and that delayed the opening till late in November, too late in the year to open regular boarding school, so we opened with two boarders and twelve day pupils. We are now having the Chinese New Year holidays, after which school re-opens as a boarding school only, the day school to be in upper room of our women's building. This school work is full of promise, especially as the majority of our students in our boarding school are coming from the families of church members.

Another very important part of the year's work was teaching our every afternoon Bible class of women, some of whom came straight through the great heat of summer, studying with admirable perseverance and encouraging progress. We are very happy and thankful to have our women's building for this work. Almost every day of the year we had women and children callers, often from twenty to thirty a day, and altogether, the year was full to the very brim, too full, I often thought, for any one thing to be well done, and yet, devoutly thankful I was for health and strength to meet the demands, and to stay in the work all summer.

This work is vast beyond comprehension, and our best endeavors fall so far short of the consummation of our desires, so much to be done and so little accomplished, that nothing but faith and the resultant willingness to trust results to the power of the Holy Spirit, keeps us from discouragement. "He is faithful that promised," and He will give all we need financially, physically, mentally and spiritually for success in this work, so manifestly according to His purpose.

#### Report of Miss Alice Parker.

Another year filled with the Master's blessing has just passed. Some time has been spent in visiting in the homes, some in receiving women in the home, while the best part of my time during the spring and early part of the summer was given to boys' school.

One trip to Chingnan was made in May. The people were friendly and kind.

The latter part of the summer I was ill for several weeks and have not been able to do my regular work during the autumn months.

May His blessing rest on us during the coming year.

#### INTERIOR CHINA MISSION.

By W. W. Lawton.

It is always interesting to watch the development of a child. That which gives peculiar interest is not anything already accomplished, but the possibilities which those who love the child see in his untried life. It is not what we have done, nor what we are in ourselves that gives us a special claim on your sympathy and support, but you have given us birth,

and what we are to do and become rests as truly upon you as upon us. So universally have biographers traced the secret of the power of great men back to their mothers that it has almost become a common place. Though not so apparent yet, we are persuaded, it is equally true that in a very large degree the success of every truly spiritual work on the mission field is traceable to larger or smaller bands of Christians in the homeland who, by their support, sympathy and supplication have made success possible. As the youngest off-spring, therefore, of the Southern Baptist Convention, the Interior China Mission believes she has a right to a peculiar place in the interest and love of Southern Baptists.

**Missionaries.** A rapid review of 1905, in the work of the new Baptist mission stationed at Chengchow, Honan, shows much for which we should be thankful. At the beginning of the year there were only three foreign missionaries, W. W. Lawton and wife, and W. Eugene Sallee, together with one native brother who was here only temporarily. At the close of the year there were seven missionaries. A. Y. Napier arrived Feb. 25, A. D. Louthan, M. D. and Miss Mamie Sallee arrived Nov. 8, and Miss Annie Jenkins one week later. Three permanent native evangelists, two of whom have their families here with them, were also added to our working staff during the year. Thus our force has increased from four to an even dozen.

**Equipment.**—The next step after getting workers is to house them. There is no experience which comes to the average missionary which is more difficult and trying than that of repairing and building in China. It would seem to be a comparatively easy thing to floor, put up partitions, and put in foreign doors and windows where one already has a good roof and good walls. So it would be, no doubt, if we had American planing and saw mills to furnish the material and American carpenters to do the work. But only those who have been forced to consume days, months, and sometimes years of precious time in the oversight of just such tedious details can know the cost of such work. Such work is difficult at all times; it is especially difficult in the interior, where it is often impossible to get suitable material and where all hands are green. And yet through the patient and painstaking supervision of brethren Lawton and Napier the mission is comfortably settled in rented quarters for the winter. Such work has cost these brethren seven months of valuable time which they would fain have spent in the more direct evangelistic work and in the study of the language.

In an attack upon the enemy the camp life must be well looked after so as to have strong soldiers for the battle. We have given you a glimpse of the camp life of one of our new out-posts. Now for a record of the skirmishes.

**Medical Work.**—On Friday, April 7th, the dispensary was opened under Dr. Wei Liu Pih, a young man who had studied medicine eight years under an English M. D. Six days during the week the dispensary is open where the natives of the

city and surrounding country can come and have their diseases treated for the nominal charge of two or three cents. Since the opening one thousand eight hundred and four patients have been seen, an average of more than 7 a day. Two hundred and ten have pleaded too poor to give anything and so were treated free. Possibly for every patient treated there have been three or four to come in just to have their curiosity satisfied. In order that these three or four thousand should not go away empty handed, we have had; first, maps, scrolls, and tracts hanging on the walls for them to read; second, Mr. Li Peng, an evangelist, has kept a supply of calendars, tracts, and scripture portions for sale; and third, some magazines, and weekly religious, as well as semi-secular, papers have been kept on hand. None of this has been done on a very large scale but, even through these small beginnings, we believe the truth is being gradually disseminated.

The presence of Dr. Louthan is deeply appreciated by the mission, and already he has rendered valuable service to the mission.

**Evangelistic and class work.** Next to the room used as a dispensary and reading room is another, a third larger, which we call our chapel. Since the second Sunday in January, 1905, we have been having regular Sunday morning and afternoon services in this room. The attendance has been good, from ten to a hundred coming and remaining a longer or shorter time. Most of the preaching at these services has been done by the evangelists, Mr. Hsiong and Mr. Li, though the morning service has frequently been led by either Mr. Lawton or Mr. Wei. Since the arrival of our new missionaries either Miss Sallee or Miss Jenkins has played the organ for us. This has decidedly increased the attendance. At special seasons during the year there have been daily services in the chapel. For a part of the summer, while Mr. Lawton was on the mountains at Kuling, the oversight of the services, as well as the general work of the station, fell upon Messrs. Sallee and Napier.

Hardly second in importance to any work of the station is the class work which has been done. This work was kept up with encouraging signs for about three months. Mr. Li and Mr. Hsiong both helped in this work, but the larger part of the teaching was done by Mr. Lawton personally. In addition to this several of the inquirers have attended more or less regularly the daily morning prayers conducted by Mr. Lawton. Several have asked for baptism and we feel that more than one of them knows what it means to take this step. We praise God for the class work done and the deepening interest manifest on the part of several who have attended the class regularly from the beginning.

**Country work.** The country work has not been forgotten, although the station work has taken up most of our time, energy and thought. Many country people when in the city have heard the gospel at the chapel or gotten a tract at the reading room. Several places quite near the city have been visited. The many

villages around us are ready for the message. Chengchow is a good center from which to reach these villages.

**Work among the women.** During the year Mrs. Lawton has had to bear the burden of the women's work alone. For six months she was not privileged to see the face of another white woman. A weekly class for women has been kept up, and hundreds of women have been received in the guest room, where they have heard something of the love of Jesus. Already Miss Sallee and Miss Jenkins are able to render valuable help in these services for the women by means of their organ and the songs which they have memorized. The two native Christian women, the wives of the evangelists, also help talk to the women. For six months, one of these women taught a girl's school.

**Studying the language.** Fully half of the mission's time has been taken up in the study of the language. Such work does not make much show in a report, and yet we feel that for the first few years this is the one essential work of the missionary. You will therefore rejoice with us that in spite of some necessary interruptions good faithful work has been done in this respect.

**Our needs.** As we look toward the future there are visions of schools for girls, and schools for boys, which shall grow into colleges, and of hospitals which shall give us an open door into the hearts and homes of the sick and afflicted. A great section with its millions of Christless men, women and children lies about us. Not only for these ought we to provide; but there are other cities which we ought to enter at once. In a province of more than twenty million souls we have the beginning of one well equipped station. For this we are deeply grateful to you and to the Father, but let us not think the time has come to rest. In making our request we must keep within the bounds of what we believe we can reasonably expect.

First, we need men and women. Such are the seed of the Kingdom. We cannot ask for less than three more men, besides another doctor and one other single lady worker. This would enable us to enter the capital and at least one other city as soon as the workers could acquire the language.

Second, we need \$7,000, in order to build a home for the single ladies and buy land for their school, and to build another mission home and buy land for the hospital. In a short time, we will also need money for a boys' school, a girls' school and a hospital, but we need the \$7,000 at once in order to meet our immediate requirements.

Is any one tempted to think that we have asked for too much? Our conscience rather smites us that we have not faith to ask for more. Can Southern Baptists afford to do less for the millions of interior China during the year 1906? Has not the time fully come to take Jesus Christ seriously? Let us do the things that He says, or cease calling Him Lord. If we wish to actualize God, let us obey Him.



## REPORT OF THE SOUTH CHINA MISSION.

## Workers.

The year 1905 has been an eventful one in the history of China. China is in a ferment. The outcome of the war between Japan and Russia—the first for centuries wherein an Oriental nation has been successful in the conflict with a Western one—has made a profound impression on this Empire. All feel that changes are impending; things cannot continue as they were. Western education has received a decided impetus. Many temples have been torn down, idols banished or destroyed, and the property appropriated to Government schools, based on Western models. A constitution has been promised to the restless people, and a commission of high rank appointed to visit Western countries to examine into their Western systems of Government and Education. The masses of the people are beginning to realize their power, and to claim recognition. Of course, many are opposed to these changes and prejudiced against Christian Missionaries (regarding them as the cause of these new things). There has been an increased demand for Christian Scriptures and other new literature. We seem to be on the verge of an upheaval.

Our Baptist Mission has not been behind the times. In the spring the American Baptists met and united on the lines of Education and publishing interests. As a result of the conference a new Baptist Magazine for China, "The New East," has been started, and a Sunday School Series inaugurated, beginning with last July. These books, both in English and Chinese, are published by the Publication Society here.

As usual there have been changes in the staff of Missionaries. On March 28th God took to Himself Mrs. R. E. Chambers, who had endeared herself to us all by her quiet, peaceful, self-denying spirit and devotion to the mission work as far as her family cares and enfeebled health permitted. Her bereaved husband and three motherless children have called forth our sincere sympathy and earnest prayers.

Dr. Thomas McCloy resigned his work here, and he and his family left our field in July, after sixteen years service.

We are thankful to record that, with the exception of Mrs. Chambers, none of the missionaries have been affected by any serious illness during the year, though the health of all has not always been as good as could be desired. We regret to say that almost complete failure of eyesight compels the retirement from the work, at least for a season, of our valued and efficient colleague, Dr. E. Z. Simmons, after thirty-five years of usefulness. His self-denying labors, sound counsels, and inspiring example will be much missed, both among his American co-laborers and the Chinese Christians.

**Change of location.**—An important event in the history of our Mission has been the contemplated change of location and removal of the plant. Some twenty acres of land have been pur-

chased about a mile east of Canton city for our new buildings, chapel, school houses, and residences. Our present central quarters have proved too small for the growing work and are advertised for sale, though we have not yet found a purchaser. With the proceeds of the sale and some help from America we hope before another year to have a plant better suited to the demands of the work.

Our South China fields, in the order of their occupancy, may be divided into the Canton, Kwong Sai, and Hakka fields.

**Canton and vicinity.** Social changes have been taking place in our field, which though not immediately connected with mission work are acknowledged to be caused by missionary influences. "The new learning" has swept like a wave over the land under Government auspices. One result has been the secularization of monasteries and temples involving the destruction of the idols and the scattering of the priests. The buildings are used for public schools and in these the Sunday is observed as a holiday. Thus two signs of advancing Christianity are seen in the demolition of the idols and the observance of the Lord's day as a day of rest.

Nor are we without signs of progress in our mission work. Our Association met in Canton in the spring. Here a Home Mission Board was organized and some \$700 pledged for its expenses. Brother Cheung Lap Ts'oi, one of our most energetic preachers, was chosen secretary, and has spent the year in visiting the churches in the two provinces, both building them up in the truth and stirring them up to Christian activity. Brother E. Z. Simmons has been the efficient treasurer and chairman of this Board.

Immediately after the Association, Brother Fong Tat Tsz was ordained pastor of the Tsung Fa church. Three useful and encouraging Ministers' Institutes have been held in Canton during the year. These gatherings are much enjoyed by the brethren and prove helpful to the work.

In June twenty-eight members of the Canton church took letters and were organized into a new church at Taai Leung in the Shun Tak district, a number have since been added by baptism. This is our first church in that district South of Canton. The work there has been under the superintendence of Brother Simmons, and pastor Tsang of Shiu Hing now gives two Sundays and the intervening week every two months to this church of which he has been chosen pastor.

**New chapels.** have been erected during the year at Lin T'ong at a cost of \$700, at Hok Shan city at a cost of \$1,700, supplied mostly by Chinese in America, and at Noh F'uk costing \$800. The chapel at the last place was destroyed during the Boxer troubles five years ago. Let us now glance at the stations in detail.

**Canton.** The mother church here has been much decreased in numbers by lettering off of members to form new churches and also by dropping names on the revision of the rolls during the year. Pastor Yeung Hoi Fung has served the church faith-

fully, and his thoughtful, earnest sermons to the church would be an honor to the pulpit in any land. He also preaches faithfully to the heathen in the services held for five days in the week. R. H. Graves, the assistant pastor, has preached regularly on alternate Sundays. Those baptized into the fellowship of the church have been fifty-four. Some of them have been baptized at the branch meetings held at Ng Sin Mun where the Girls' Boarding School and the Theological School are situated, and at 13th street in charge of Bro. R. E. Chambers. The preaching to the heathen has been well attended, especially is this true of the night meetings for the last three months where the pastor has been aided by some of the theological students, and the meetings for preaching and Bible study have been crowded. An increasing interest in the gospel seems to be felt among the people generally, though not many openly confess Christ in baptism. Brother Simmons has given two days a week to this chapel preaching.

**Shiu Hing.** Brother and Mrs. Snuggs have given their attention mainly to educational work, though Brother Snuggs has also visited some of the outstations. He has a Chinese and English boy's school with twenty-two pupils on roll and an average attendance of fifteen, partly supported by fees. He also has a promising class of Government students on Sunday afternoons to read the Bible. He has been offered \$400 a year to teach English for two hours a day at a government school, but agreed to teach them without charge for one hour if permitted to teach the Bible.

**Sainam, forty miles west of Canton.** The pastor here is Brother Cheung Lap Ts'oi who is employed as the general secretary of the native Home Mission Board, and has spent much of his time visiting the various stations in the two provinces. Brother Loh, one of the members has begun the work of the ministry and supplies the pulpit during the pastor's absence. Sz Ui is a district city which is occupied as an out-station, and several from this city have been baptized during the year. Altogether fourteen have been baptized into the fellowship of the Sainam church during this year, and their present number is fifty-three. We have a girl's school here under the supervision of Miss Trainham.

**Tsing Yuen.** This station has had a varied experience this year. There are two outstations at Shek Kok and Chau Sam. The latter town was set on fire by a band of robbers, and our chapel, though not burned, was injured. The Mandarin at once reimbursed all losses and put the building in a better condition than at first. The church here has been without a pastor during the year. The pulpit has been supplied by Dr. Wang, who has now moved away, and by the assistance from the two outstations at Shek Kok and Chau Sam. The work at Sainam and Tsing Yuen is under the charge of Brother R. E. Chambers.

**Tsung Fa.** Brother Fong Tat Tsz was ordained pastor here early in the year. There have been a few baptisms, but very little progress in the outstations.

**Sz Yap and Hokshan.** The work here has been under the supervision of brethren Simmons and Lake. There are two organized churches in this section under the care of native pastors. Progress has been made in several ways. New buildings have been erected at Noh Fak and Hokshan city, and a new preaching place opened near San Ning city. There have been baptisms at most of the eight outstations scattered throughout this section; but one of them, Sha Oo, has given us much trouble on account of the worldliness of many of the members. Bro. Simmons has held Bible classes at some of the stations, but the condition of his eyes has prevented his visiting these stations during the latter half year. On the whole, our work in this region of five districts (counties) has been prospering, especially in the Hok Shan district. Brother Lake has accompanied brother Simmons on his visits, but most of his time has been taken up with the study of the language. Next year we expect him to take charge of the work in Sz Yap. The funds for the work in this section have come mostly from the Chinese in America and their friends there.

**Kwang Sai.** This province seems to be in a chronic state of disturbance. Famine, brigandage and the outrages of the Government soldiery keep the poor people in constant turmoil. The work of the Lord has however gone on even in troublous times. Some of our most efficient preachers and workers have come from this province. Owing to the smallness of our number of missionaries the work in this province was left for several years in the sole charge of Dr. Thomas McCloy. In July Dr. McCloy resigned and left with family for America. We now have two men and their families here, Dr. Meadows and Brother Tipton, but they are both engaged in studying the language and are only beginning to take up the work. Brother Simmons spent part of the year at Wuchow and was able to render efficient aid to the work.

**Wuchow.** This city is situated on the West river near the borders of the two provinces, and is an open port, and place where our missionaries have their residences. Dr. McCloy reported for the first quarter that the three organized churches had called pastors and that forty-one had been baptized. A new chapel has been opened at Tai Wong Kong at a cost of \$900.

In the autumn, Brethren Chambers, Tipton, and Meadows, accompanied by the Chinese Home Mission Secretary, Brother Cheung, made a long and trying tour, visiting the interior stations of the province. They had a rough time in their overland travels through the mountains, but found the work in an encouraging state at the stations in Tai Wong Kong, Shek T'ong, Tseung Chau, Sau Yan, Lai Po, and P'eng Lok. At Shek T'ong there are some church troubles; a former pastor, dismissed from the mission several years ago, is making trouble among the members; but the majority of the church seem to be faithful to the present reliable pastor. The native brethren greatly need training and further teaching in the Word, and we

should have a man from America as soon as possible for the Mandarin speaking stations in this province, to take supervision of this important part of our work.

**The Hakka Field.** Our station at Ying Tak was reinforced by Bro. Roach and wife early in the year. Their time has been spent mostly in the study of the language. Bro. Saunders and Dr. Hayes have necessarily given much time to seeing to the building of their dwellings, which are now about finished. The sad massacre of the Presbyterian missionaries at Lien Chow, not very far distant, and the miserable boycott agitation have led to the Consul's advising missionaries not to return to Canton until matters in this section are settled. So the work has met with many interruptions during the year. Bro. Saunders however has held a class for the Christians of some fifty men and has made several visits to the various country stations. Mrs. Williams also started on a tour to work among the women, but was taken with diphtheria and had to return to Ying Tak. There are four organized churches including fourteen outstations; we have here four day schools for boys; one hundred and thirty-three have been baptized during the year, making some fourteen hundred members. This includes the station at Sam Kong in Lien Chow, which has been put under the supervision of the brethren at Ying Tak. The work in this town is not supported by mission funds. Bro. Fung, one of our most promising preachers, formerly Bro. Williams' personal teacher, has died during the year. Though not free from discouragements, some of our most encouraging work is among Hakka people. Some of our most promising members and hearers in the Hok Shan district are among the people speaking this dialect.

The brethren at Lung Sin and Yung Yuen city have raised funds for repairing their chapel, and a new station has been opened at Chang Ning district city. These signs of progress are encouraging, but we feel that the field is sadly lacking in well-trained preachers and pastor. We ask the prayers of God's people that the Holy Spirit may supply this want, and give all needed wisdom as to how it may be best supplied.

#### Work Among the Women.

**Canton. Miss Whilden reports:** "During the year, three days in each week have been given to house to house visitation. Five hours of each of these days have been spent in the heathen homes. Scarcely a day has been passed in which my heart has not been gladdened by one or more earnest listeners. Formerly the common people heard of Christ gladly; now the homes of the more intelligent, thoughtful, and influential are open to me—those who can read, have time to listen and can tell it to others. The awakening is, however, more intellectual than spiritual. They wish everywhere to unite with the church, little realizing what it means to be a true disciple of Jesus. still there is something of a spiritual thirst. Idolatry does not satisfy them and they long for something better. What is needed

for these thousands who have heard is the convincing, convicting, and converting power of the Holy Spirit."

**Shiu Hing.** Here Miss North has felt much encouraged by the numbers who attended some of her women's meetings—sometimes from fifty to ninety. She has also made several self-denying visits of weeks and days at a time to the country stations to tell the gospel story and to teach the native Christian women, during which she has visited fifty-six cities and towns. Her occasional classes for the study of the Bible by inquirers and the Christians in the Sz Yap country and in the vicinity of Shiu Hing and Sainam, and her occasional classes for inquirers and Christian women gathered at Shiu Hing, have also given encouragement.

**Among the Hakkas** the need for teaching the Christian women is very great. Mrs. Williams has felt the demands of this work keenly and done what she could under the circumstances to remedy the need. Some eight or nine women are learning with the wife of a native preacher at Yung Yuen city. The wives of the missionaries have also given some time to this important work. Mrs. Graves has had a weekly Bible class for the church members every Friday afternoon.

Fourteen Bible women have assisted in the work—only eleven of them drawing salaries from the Mission. These often meet with an encouraging reception in the homes and rejoice at the waning influence of idolatry among the women. The work of four of these has been superintended by Mrs. Greene, two by Mrs. Graves, two by Miss North, one each by Mrs. Williams and Miss Trainham, and one by Bro. Chambers, while two have been working in Kwong Sai, and one independently, supported from native sources. Quite a number have been baptized as a result of the work of these faithful women, while many more have listened attentively to the message of salvation.

**Schools.** School work has been carried on for the young of both sexes, but the most time and attention has been given to the education of girls.

**Girls' Schools.** Day schools for girls have been under the care of many of the ladies of the mission. In Canton, Miss Whilden has two girls' schools with an attendance of fifty-five and thirty-five respectively. Mrs. Greene has one with twenty-four in attendance; and Mrs. Graves two with forty-six and nineteen pupils, respectively. These are visited regularly once a week and the pupils examined in their Christian books. Bible lessons are also given and occasional visits paid the mothers: Mrs. Green has also the superintendency of three country schools with an average attendance of sixty-eight, and Mrs. Graves the care of one with an attendance of twenty-two. These are all in the Sz Yap section, south of Canton. Miss Trainham has three under her care at Sainam, Tsing Yuen, and Shek Kok, with fifty-three in attendance. These are all on the North River. At Tsing Yuen has been recently discontinued on account of the teacher moving to another city.

Mrs. Snuggs. has a girl's school with thirty-four on roll and

twenty-three on an average, and also a kindergarten with twenty-three on week days and from thirty to sixty on Sundays. She also visits among the women.

Miss North has women's meetings with an attendance of fifty to one hundred a day; she also visits from house to house, and has spent much time in teaching in the country. Pastor Ts'ang preaches regularly and spends much of his time at Taai Leung, and at the outstations. Thirteen have been baptized during the year into the fellowship of the Shiu Hing church. A new chapel has been built at Lin T'ong in the neighborhood of which we have a number of members. The pulpit here has been supplied from Shiu Hing.

Miss North has a school at Lin T'ong near Shiu Hing with fifteen pupils in attendance, while Mrs. Snuggs has one at Shiu Hing with twenty-three pupils, and besides, a kindergarten for children of both sexes with from twenty to forty in attendance—average twenty-three.

**Girls' Boarding School.** This school has been under the efficient and loving management of Miss Carrie Bostick, and has been crowded with pupils, while not a few applications have had to be refused on account of the limited space. The health of the school has usually been very good, but a few weeks ago there were two cases of smallpox; now, however, the danger has passed. There are at present fifty-five girls and fifteen women under instruction. The whole number enrolled during this year has been seventy-six girls and twenty-five women—one hundred and one in all. Miss Bostick has had the assistance of three native teachers, while Mrs. Graves has given instruction in the Bible and vocal music. We hope by another year to be in larger and more healthful quarters so that there may be more room for the increasing demand. Fourteen have been baptized this year while a number of others have applied.

**Boys' School.** The native brethren have not altogether neglected the training of their boys, and have opened schools in the country. Some of these have been kept up partly by grants in aid from mission funds. On the Hakka field four are reported; there are at least three in Kwong Sai. In Shiu Hing Brother Snuggs conducts a school with twenty boys, some of whom are learning English. In Canton the children of our members usually attend the Baptist Academy, a school sustained by the Chinese without pecuniary help from the Mission. Brother Lake has given one hour a week for part of the year to helping the boys in their English lessons. The attendance has been thirty or more.

**The Theological School** has had an encouraging year with more students than hitherto. R. H. Graves has given five days, nine hours a week to instructing the men. Brother Ue Sui Wan the same, while Brother G. W. Greene has given lessons for three days in the week. There have been some thirty names on the roll, while the average attendance has been about twenty-four. Three of these have completed their course and received diplomas. The Old and New Testaments, Biblical In-

roduction, Christian Ethics, Scripture Doctrines, Homilectics, and Polemics have been the chief subjects studied. Thirteen of the students spent a month of their summer vacation in working as colporters. They reported 149 towns and villages visited, with nearly 5,000 hearers, 1,137 of whom made inquiry about the doctrine. The sales of tracts and Scriptures amounted to \$17.58. Some of the young men have been engaged in evangelistic services nightly in the city chapel for over two months. These were undertaken by the students themselves aided by the preachers; they also assumed the responsibility and collected the money for the lights and other expenses.

**Co-operation.** Among the Baptist forces in South China we are glad to recognize The Bible Missionary Society under Rev. S. C. Todd, as well as the Baptist churches in Hong Kong and Canton, which have sprung from our mission. The Bible Missionary Society reports eight Missionaries, men and women; work begun in 1904, church organized January 1st, 1905; baptisms seventeen; present number thirty-eight; contributions \$140.

The Hong Kong church has met with special encouragement in its work among young men, one hundred of whom are in their Y. M. C. A., and have recently opened a new out-station. Nine have been baptized, and the present number is 76.

The Hing Wa church in Canton under the pastorate of Bro. Fung Chak has entered upon a time of prosperity and is putting up a chapel in a most eligible site at a cost of some \$10,000, which has been raised by the Chinese here and in America. They have one hundred and twenty-two members; thirty-eight have been baptized and five excluded during the past year. These churches are members of our Association. Their pastors and members, though not strictly members of our Mission, are identified with us in all our general meetings and Christian enterprises.

An indication of the spread of believers' baptism is also found in the fact that a baptistry has been built in Union Preaching Hall of the Salvation Society and several converts have been baptized there.

**Literary Work.** G. W. Greene has prepared a small work on Christian Ethics, and R. H. Graves has recently completed a Life of Christ—"The Footsteps of the Savior"—which has come out in chapters in the True Light Monthly and is now being printed in book form. He has also begun Sunday School Lessons on John's Gospel, which it is hoped will be published soon.

**Distribution of Literature.** Rev. E. Z. Simmons has charge of our Colportage. He reports sales amounting to \$357.77 and some 106,000 tracts and books distributed. Four colporters have been employed by the Mission, two among the Hakkas and two under Bro. Chambers. Several of our members have worked as colporters of the British and Foreign and American Bible Societies. We are indebted to the American Tract Society for a grant of \$75 toward our Tract work.

**English Services.** Services in English have been held every



Sunday afternoon in the Williams Hall for the benefit of the foreign community. Members of the different missions have kindly given their services in preaching and singing. Bro. Lake has given his spare time from learning the language to this important work among our own countrymen. He has organized a Y. M. C. A. of some twenty members among the young men, and in conjunction with others has started a Sunday School for children. He has been indefatigable in his work among the men in business circles and in the Customs service and the sailors in port in the American and British navies.

**Medical Work.** For the first half year, Dr. McCloy reported seventeen in-patients, thirty-six operations, and one thousand, two hundred and two out-patients at the John Stout Memorial Hospital at Wuchow. Dr. Meadows, who has been in charge since then, has been busy learning the language. The services of Dr. Wong, a native practitioner and a graduate of the Canton Medical School, have been secured and the prospects are hopeful. For the last half year, the numbers in attendance have been: In-patients eighteen, surgical operations two; out-patients five hundred and fifteen and two hundred and ninety-seven returned, making eight hundred and thirty-two treatments. The Medical work of Dr. and Mrs. Hayes at Ying Tak was much interfered with by absence from the field and cares of building. They report for the first four and half months one hundred and fifty-seven men and one hundred and eighty-one women as the patients under their care, and forty-five out-calls, making three hundred and eighty-three in all. The religious services were well attended and there were a few cases of hopeful conversions.

**Publication Work.** Though strictly speaking, the China Baptist Publication Society is independent of our Mission, our interests are so identified that a report would be imperfect which would make no allusion to this important Society. Most of the funds of the Society have come from the organizations and the field of the Southern Baptist Convention, while Brother Chambers, the Corresponding Secretary of the Society, and who spends most of his time in its service, draws his salary from our Mission. We rejoice that the Society's work has been strengthened by the arrival of Brethren Provence and Brown, who are now increasing their efficiency by studying Chinese, so that Brother Chambers may have more time for the direct work of the Mission. The "True Light Monthly," our Chinese Baptist magazine, has been published regularly, and also the S. S. Series of Lessons. Several volumes have been published during the year.

Many tracts and Scriptures have also been printed, and much job work done, both in Chinese and English. The sales this year for religious books and tracts have amounted to \$3,095.69, while the income from job work, &c., has been \$5,659.85.

**Needs.** We cannot close our report without calling attention of the home churches to our urgent needs. Calls for more men have been made at several of our Mission meetings. We greatly need a man for the Mandarin-speaking people of Kwang

Sai, also, two men for Canton city, to keep up our staff of workers at this center of work. When we move outside the city a lady doctor will be needed for the Girls' Boarding School and medical work among the women in that section hitherto neglected. Before long, we shall need a man to give his entire attention to educational work. He should be on the field now learning the language and fitting himself for his work. A wide field of usefulness also awaits the work of more single ladies.

In conclusion, we would return our devout thanks to our Heavenly Father for His kind care during the year. We have had few cases of serious illness to keep us from our work. Though the boycott agitation and the trend of Chinese feeling have excited much opposition to foreigners in our section and while other missionaries have had their dwellings consumed and five valuable lives have been lost by an unprovoked massacre, we have been kept in peace and safety. We hope our brethren at home will join us in returning thanks to God for His goodness and also in earnest supplication for a continuance of His blessing throughout the coming year upon us, and the work committed to our charge.

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## JAPAN.

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### MISSIONARIES AND LOCATION.

- Nagasaki.—E. N. Walne, Mrs. Walne.  
 Fukuoka.—C. T. Willingham, Mrs. Willingham, J. F. Ray, Mrs. Ray.  
 Kokura.—N. Maynard, Mrs. Maynard.  
 Kumamoto.—J. W. McCollum, Mrs. McCollum, W. H. Clarke, Mrs. Clarke.  
 Kagoshima.—G. F. Hambleton, Mrs. Hambleton.

#### Report of the Japan Mission, by Nathan Maynard.

The war with Russia has passed into history. The excitement incident to the transportation of troops, the arrival of the sick and wounded, and large numbers of prisoners of war, has subsided. So great is the change that if it were not for the ever-present bunting, flags and the triumphal arches, whose numbers are legion, one might almost doubt that only a few months have elapsed since we were in the throes of one of the most terrible wars on record.

In contemplating the blessings for which the past year elicits our gratitude, one cannot omit that of the removal of Russian dominance from the Orient, because of its demoralizing effect on civilization and the obstacles it imposed upon missionary



A Girls' Bible Class, Japan.

enterprise. The year of 1905 will be memorable because the absence of the McCollums and the Willinghams left us short-handed during a most critical period, when counsel and work have each been greatly needed. Prolonged, severe illness in brother Walne's family, bereavements at home, and the going away of the Clarks at such a juncture caused us, for a while, to fear that we were approaching a crisis, the very thoughts of which filled us with alarm. Happily, that condition was averted, although we are not yet entirely free from anxiety, but the prospect of the speedy return of the MsCollums, together with Mrs. Walne's regained health, revives hope and renews our courage. Notwithstanding conditions which seemed to threaten disaster, events have transpired that will be epochal in the development of our churches, and will make 1905 a memorable year in Baptist history in Japan. At the suggestion of the Mission, the churches have assumed control of their own affairs and agree to defray their own expenses with the exception of a contribution which the mission makes to the pastor's salary,

but which will be reduced annually until the churches are fully self-sustaining. The mission will continue to give advice and supplement the work of preaching and Sunday school work, but will give more attention to pioneer work in undeveloped fields. Beneficial results are already evident in several directions, and the optimism of some of the pastors and leading members is beautiful. The spirituality and consecration of the churches will be deepened in proportion as they appreciate and faithfully perform their true functions; and their fraternal relations with the mission, we believe, will be strengthened.

Brother Hambleton writes from Kagoshima:

Owing to relief work and evangelistic work for families of soldiers, all have had a new object of endeavor and of prayer during the year. Some work, too, has been done at the military hospital here. The results of such work are seen more in a better feeling towards Christianity than in immediate conversions.

In our regular services, there has been a gradual increase of attendance, a larger number attending regularly, more interest in church work and in the Bible. Eight persons were baptized, some of them being about the best material we have received as yet.

The Sunday school has been reaching out to many homes, and training some children in the Scriptures. A letter from one of our Sunday school boys of four years ago says he is praying every day for our success, and we are encouraged to believe that the seed-sowing for the young will bring a harvest. Mrs. Hambleton has been giving all the time she could spare to the children.

Lately, I went with the evangelist to a town some miles away by rail from Kagoshima. It was a beginning of our out-station work. Preaching was held on the first floor of the hotel, and over eighty people were present. We also visited a Baptist brother living a few miles away, and engaged as an official in the mines.

There is nothing except God's grace which we need more at present than a chapel for our work here. Adequate work cannot be done while worshipping in houses built for residences. We praise God for the blessing He has given us even with the materials in hand, but all agree that we need a church home, which will be the center for a larger work, and attract some of the best of unbelievers.

Brother J. F. Ray, temporarily located at Fukuoka, writes as follows:

Just when brother Willingham and his wife, with their two and a half years of preparation, could have been valuable as workers in this station, it became evident that instead of returning to their work after months of absence in the hospital, Mrs. Willingham must be taken to America for treatment. It was a sad day for the little church and for our mission when we gave them up, but we recognized that it would be best, and sent them home, praying that it might be our Father's pleasure to send them back to us strong and well.

Meanwhile, Mrs. Ray and I were asked to come and take charge of the work. We had only a few months of study on the language, and could do nothing but help in the singing and give our presence at the meetings, but the attendance revived and a woman's meeting was organized, which has met regularly ever since for Bible study and other work. This society has contributed some money earned by their own hands toward the purchase of an organ for our chapel, and a few non-Christian women have been led to Bible study and to attend the Sunday services. We are hoping that these enquirers will soon take a stand for Christ, by confessing Him in baptism.

During the summer, I baptized one young man, who has proved a faithful worker, and others are being instructed by our evangelist.

The Sunday school has greatly increased in efficiency this fall and winter by the coming of a splendid young man from Sendai, and my language teacher, who also assists the pastor in preaching.

During the year, regular services have been maintained both in Fukuoka and Hakata. Also during the first six months of the year, we had weekly meetings at one out-station, which we found necessary to discontinue until an evangelist could be located there.

It is gratifying to us that while our numbers are not large, and our increase during the year has been almost all by letters from other churches, there is a very marked advance in the display of zeal and interest for the salvation of others.

With the frequent visits of our field evangelist, Mr. Chibo, the regular labors of Mr. Sato, our three Sunday school teachers, and a Bible woman to begin the New Year with, we have our faces toward better things, and continue our study of the language.

**Mogi.**—At Mogi, the continuous excitement incident to the war has had a decidedly demoralizing effect, causing many to neglect their church duties, besides removing several of our members. The services have been better attended by women than men, and the Sunday school is the best the church has ever had, but the lack of tact and some serious blunders of the native evangelist came near making a division in the church. With a change of workers and the completion of the chapel in the near future, we hope that a better state of affairs will rapidly ensue.

**Kokura.**—Here, as last year, the congregations have been uniformly good and the cause seems to grow in favor with the people. The work done in the hospitals by the women and others of us has brought us the good will of the military authorities. Eventually, it will be seen that the work of Christians among the soldiers has been effectual in preparing the way of the Lord more perfectly in all the Orient. Thus has Jehovah used this war to cause the wrath of man to praise Him. The physician in charge of the three military hospitals at this place, being a devoted Christian, gave us every facility for reaching

the sick and wounded. He himself preached three times in our church during the year and addressed the woman's meeting in our home. In turn he was rewarded by seeing his wife, a most decided Buddhist, led to Christ by the Christians at Kokura.

The military headquarters at Tokyo sent our Sunday school a lacquer cup and a letter of thanks in recognition of work done for the soldiers at the front.

In addition to other Bible classes for women and young girls, we have five Sunday schools in connection with our work. Four of these are under the supervision of Mrs. Maynard, assisted by her band of earnest Christian women, whom she teaches and trains for this work. Mrs. Maynard writes:

We feel that our Sunday school work is far-reaching in its results not only upon the young, but upon our native Christians. Many instances of the great influences of the work upon the young might be given, but would consume too much time. Recently, letters from two former male pupils, now away at school, (one we have not seen for four years), tell us of their desire to become Christians and of how they continue to believe the truth they learned here. Recently, a heathen father of some of our pupils, upon his death-bed, called his five children to him and told them to attend the Sunday school regularly and obey and believe what they were taught there, as it was good.

The work with the women this year has been phenomenal in that while we have every reason to believe that six have been led to believe in Christ, only one was able to be baptized. In these cases heathen husbands have been the obstacle. They wish their wives to learn Christianity, indeed, come and ask us to teach them, as it will make them better wives, but they do not wish them to take the stand before the world which baptism would necessitate. Just this attitude is a great barrier to a successful work with the women, which we trust that a more enlightened age will remove.

**Wakamatsu.**—The work here has been conducted from Kokura since the return of Mr. Toyama to the Theological Seminary in September. His work from May until September resulted in five for baptism and a decided increase of interest on the part of the Christians. He also did good work at Yawata, a neighboring city, where we have one of our most flourishing Sunday schools.

**Kurume.**—We have recently re-opened the work at Kurume, a principal city of Kinshu, putting an evangelist and his family there to live.

**Nagasaki and Sasebo.**—In the absence of any items from brother Walne, I can only give what has incidentally come to my notice. At Sasebo, the military regulations were so rigidly enforced that not until November were foreigners permitted to go there. Consequently, the work suffered considerably during the year and a half of enforced absence of the missionary. Some of the members, being naval officers, were away at

the seat of war, suspicion made it difficult for the evangelist to do effective pastoral work, and other causes combined to make attendance at the meetings small, so that we feel grateful to be able to report that no real retrograde move had set in when ultimately we could visit the station. The first Sunday after the prohibition was removed, I went, at brother Walne's request, and baptized a fine young man, besides preaching to two excellent congregations. It will now be possible to continue the negotiations for a chapel which were postponed on account of the war.

At Nagasaki, the work has been pushed forward by a few earnest souls, notwithstanding the membership had been greatly reduced by the war. The superintendent of the Sunday school was drafted into service and the pastor's wife, formerly a Red Cross nurse, was called to serve on a hospital ship at the outbreak of hostilities, leaving her nursing baby to the care of its father and aged grandmother; she has not yet returned. Herbert Walne had a long spell of illness, caused by a fall from a tree, following that came news of the death of Dr. T. J. Walne, and then Mrs. Walne was taken down with brain fever, and for six weeks recovery seemed doubtful. Brother Walne's strength has been almost shattered by anxiety and care of the afflicted family, together with much of the mission business that not even his afflictions enabled him to neglect.

Notwithstanding the hindrances, progress has been made, and the work at Nagasaki is in a healthy condition.

I have recently made a tour of the entire field and found the brethren at each station in excellent spirits, united and universal conviction of brighter days in the near future.

Brother Clarke left no report of the work at Kumamoto, but on my recent visit I obtained the following items: The building of the chapel, which was dedicated just previous to their departure, took much of his time during the year, but it is a fine one and will contribute much to the efficiency of the work for years to come. He baptized fifteen during the year and did some work among the students of the Higher Middle School and in the military hospitals as circumstances permitted. Their Sunday schools and women's Bible classes seem to have been successfully conducted. Such a meagre sketch can only hint at the cost, in actual labor and spiritual influence, their year's work represents. May they enjoy a well-earned rest.

The fear that my report is already too long forbids mention of much more that would be interesting. Brother Ray has passed a second creditable examination, and is making real progress in this difficult language.

By the Treasurer of the Foreign Mission Board of the

## RECEIPTS.

1905.			
May 1—	Balance per report to Convention.....		\$13,061 92
1906.		Gross.	Less State Expenses.
May 1—	Alabama.....	\$ 30,205 62	990 31
	Arkansas.....	5,764 44	300 00
	District of Columbia.....	1,821 66	
	Florida.....	4,871 81	199 99
	Georgia.....	52,927 03	1,267 92
	Indian Territory.....	732 74	
	Kentucky.....	26,620 36	600 00
	Louisiana.....	6,455 99	300 00
	Maryland.....	6,990 77	
	Mississippi.....	20,380 85	750 00
	Missouri.....	12,427 68	2,170 15
	North Carolina.....	28,702 37	1,585 70
	Oklahoma.....	813 27	
	South Carolina.....	26,552 75	
	Tennessee.....	18,409 46	120 00
	Texas.....	26,229 38	967 00
	(Including \$263.15 from Mrs. H. C. Parris Estate to be invested.)		
	Virginia.....	40,779 79	987 00
	West Virginia.....	3 00	
	Massachusetts.....	60 00	
	California.....	90 00	
	Kansas.....	40 00	
	Idaho.....	6 00	
	Michigan.....	8 48	
	Connecticut.....	16 77	
	New York.....	777 00	
	Illinois.....	24 95	
	Indiana.....	2 00	
	Oregon.....	5 00	
	Brazil.....	10 50	
	Mexico.....	43 39	
	North China.....	25 00	
	American Baptist Publication Society.....	100 00	
	Sunday School Board.....	2,000 00	
	Southern Baptist Theological Seminary.....	839 80	
	Southern Baptist Convention.....	56 25	
	Isaac Davis Fund (interest).....	273 00	
	Maryland Fund (interest).....	70 00	
	Mrs. E. M. Hardin Fund (interest)...	33 00	
	Elizabeth Flowers Fund (interest)...	24 00	
	Woman's Missionary Society of the Woman's College (interest)....	37 50	
	John Smith Fund (interest).....	16 87	
		\$315,248 48	10,238 07
	Time Loans.....	\$330,000 00	\$305,010 41
	Call Loans.....	200 00	330,200 00
			\$648,272 33

## LIABILITIES.

Call loans brought over from last year.....	\$ 2,951 27	
Call loans obtained this year.....	200 00	
		\$ 3,151 27
Time loans obtained this year.....	\$330,000 00	
Less amount paid this year.....	305,000 00	25,000 00
Total liabilities.....		\$ 28,151 27

JOHN C. WILLIAMS,  
Treasurer of Foreign Mission Board, S. B. C.



REPORT

*Southern Baptist Convention from May 1, 1905, to May 1, 1906.*

DISBURSEMENTS.

1905.		
May 1—African Mission.....		\$ 11,341 47
China—Southern Mission.....	\$ 39,699 69	
Northern Mission.....	52,227 75	
Central Mission.....	34,287 71	
Interior Mission.....	7,377 20	
		<hr/>
Japan Mission.....		133,592 35
European Mission.....		\$ 23,034 29
Mexican Missions.....		\$ 30,228 25
Brazilian Missions.....		45,467 64
Argentina Mission.....		67,581 96
		<hr/>
		9,840 00

EXPENSES.

Salary of Corresponding Secretary.....	\$ 3,000 00	
“ Asst. Cor. Secretaries.....	2,795 82	
“ Clerks.....	2,206 64	
“ Field Secretary.....	354 75	
“ Treasurer.....	500 00	
		<hr/>
	\$ 8,857 21	
Expenses of mission rooms, postage, extra help, etc.	1,531 56	
Travelling expenses.....	1,042 12	
Printing.....	1,712 98	
Expenses of Vice-Presidents.....	65 28	
Rent.....	462 50	
Interest paid (less received on annuity funds).....	5,135 64	
Woman's work.....	1,950 00	
Southern Baptist Convention.....	373 96	
Christmas offering.....	405 40	
Special book fund.....	500 00	
		<hr/>
		22,036 65
Time loans paid.....		305,000 00
		<hr/>
Balance in Bank of Richmond.....		\$ 199 72

\$648,272 33

I have this day carefully examined the account of John C. Williams, Treasurer, commencing May 1, 1905, and ending this day, and I find it correct and sustained by proper vouchers. I find in his hands \$1,000 Atlanta and Charlotte Air Line Railway Company's seven per cent bond belonging to the "Maryland Fund;" \$9,100 Virginia Century bonds belonging to the "Isaac Davis Fund;" \$1,100 Virginia Century bonds belonging to the "Mrs. E. M. Hardin Fund;" \$800 Virginia Century bonds belonging to the "Elizabeth Flowers Fund;" a demand obligation of the Union Bank of Richmond, Va., for \$7,500 belonging to the "Annuity Fund;" and there is a balance in the Bank of Richmond of one hundred and ninety-nine dollars and seventy-two cents (\$199.72-100).

T. K. SANDS,  
Auditor.

May 2, 1906.

STATISTICAL TABLE, SOUTHERN BAPTIST CONVENTION, FOREIGN MISSIONS, FOR THE YEAR 1905-06.

COUNTRIES.	MISSIONS.	DATE OF ORGANIZATION.	NUMBER OF CHURCHES.		OUT-STATIONS.		MISSIONARIES.		(ORDAINED NATIVES.		UNORDAINED NATIVE HELPERS.		INCREASE.		DIMINUTION.			SUNDAY SCHOOLS.		DAY SCHOOLS.		CONTRIBUTIONS.*	
			Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.	Baptism.	Letter.	Restoration.	Death.	Expulsion.	Letter.	Membership.	Houses of Worship.	Number of Schools.	Scholars.	Number of Schools.		Scholars.
China	South China	1845	19	44	11	15	12	14	475	25	—	23	27	55	3,352	37	9	408	15	491	9	408	\$ 3,229 94
	Central China	1847	9	13	11	17	1	5	115	12	—	—	3	12	390	8	9	515	8	105	9	515	488 71
	North China	1860	10	35	14	21	1	23	413	12	—	16	6	6	1,307	9	20	1,050	19	605	19	1,050	200 00
	Interior China	1904	—	—	4	4	—	—	—	—	—	—	—	—	—	—	—	—	—	1	10	—	—
	Total	—	38	92	40	57	14	79	1,003	49	—	39	36	69	5,049	54	38	1,973	43	1,214	43	1,973	3,918 65
Africa	Total	1850	14	8	5	5	3	27	216	—	—	9	45	2	986	11	10	247	8	185	8	247	1,350 08
Japan	Total	1889	7	4	7	7	1	6	45	22	—	3	—	3	224	3	12	501	—	—	—	—	681 65
Italy	Total	1870	31	68	3	2	20	11	90	37	7	18	16	31	774	4	25	518	2	66	2	518	1,475 26
Mexico	North Mexico	1880	31	64	6	8	8	8	131	55	2	5	6	2	1,222	8	30	233	3	172	3	233	442 12
	South Mexico	1880	14	12	5	6	3	4	46	5	2	1	4	14	322	7	13	312	3	126	3	312	219 80
	Total	—	45	76	11	14	11	12	177	60	4	6	10	16	1,544	15	43	545	6	298	6	545	661 92
Brazil	Pernambuco	1889	15	18	2	2	5	24	254	89	22	17	56	88	1,104	4	15	667	2	75	2	667	4,345 00
	Amazon Valley	1897	8	2	1	1	3	1	79	5	4	4	16	12	243	5	4	130	—	—	—	130	3,002 00
	Bahia	1882	24	42	5	5	9	18	211	10	6	12	14	16	1,009	11	5	171	2	140	2	171	2,082 33
	Rio Janeiro	1884	9	20	2	2	2	1	114	23	3	5	32	8	701	2	9	375	—	—	—	375	5,273 33
	Campos	1890	12	23	2	2	2	5	204	—	56	8	169	5	1,021	5	7	—	—	—	—	—	1,746 75
	Sao Paulo	1899	9	17	2	2	1	9	45	13	8	1	17	13	272	—	4	65	—	—	—	65	1,285 00
	Total	—	77	122	14	14	22	58	910	140	94	47	304	142	4,350	27	44	1,408	8	330	8	1,408	17,734 41
Argentina	Total	1903	2	2	5	4	1	1	4	13	—	—	—	—	17	—	1	40	—	—	—	40	283 00
Grand Totals		—	214	372	85	104	71	194	35	2,445	321	105	122	261	12,394	114	173	5,232	67	2,093	67	5,232	\$ 26,104 97

\*Part of the contributions was given by the missionaries.

Meanwhile, Mrs. Ray and I were asked to come and take charge of the work. We had only a few months of study on the language, and could do nothing but help in the singing and give our presence at the meetings, but the attendance revived and a woman's meeting was organized, which has met regularly ever since for Bible study and other work. This society has contributed some money earned by their own hands toward the purchase of an organ for our chapel, and a few non-Christian women have been led to Bible study and to attend the Sunday services. We are hoping that these enquirers will soon take a stand for Christ, by confessing Him in baptism.

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the sick and wounded. He himself preached three times in our church during the year and addressed the woman's meeting in our home. In turn he was rewarded by seeing his wife, a most decided Buddhist, led to Christ by the Christians at Kokura.

The military headquarters at Tokyo sent our Sunday school a lacquer cup and a letter of thanks in recognition of work done for the soldiers at the front.

In addition to other Bible classes for women and young girls, we have five Sunday schools in connection with our work. Four of these are under the supervision of Mrs. Maynard, assisted by her band of earnest Christian women, whom she teaches and trains for this work. Mrs. Maynard writes:

We feel that our Sunday school work is far-reaching in its results not only upon the young, but upon our native Christians. Many instances of the great influences of the work upon the young might be given, but would consume too much time. Recently, letters from two former male pupils, now away at school, (one we have not seen for four years), tell us of their desire to become Christians and of how they continue to believe the truth they learned here. Recently, a heathen father of some of our pupils, upon his death-bed, called his five children to him and told them to attend the Sunday school regularly and obey and believe what they were taught there, as it was good.

The work with the women this year has been phenomenal in that while we have every reason to believe that six have been led to believe in Christ, only one was able to be baptized. In these cases heathen husbands have been the obstacle. They wish their wives to learn Christianity, indeed, come and ask us to teach them, as it will make them better wives, but they do not wish them to take the stand before the world which baptism would necessitate. Just this attitude is a great barrier to a successful work with the women, which we trust that a more enlightened age will remove.

**Wakamatsu.**—The work here has been conducted from Kokura since the return of Mr. Toyama to the Theological Seminary in September. His work from May until September resulted in five for baptism and a decided increase of interest on the part of the Christians. He also did good work at Yawata, a neighboring city, where we have one of our most flourishing Sunday schools.

**Kurume.**—We have recently re-opened the work at Kurume, a principal city of Kinshu, putting an evangelist and his family there to live.

**Nagasaki and Sasebo.**—In the absence of any items from brother Walne, I can only give what has incidentally come to my notice. At Sasebo, the military regulations were so rigidly enforced that not until November were foreigners permitted to go there. Consequently, the work suffered considerably during the year and a half of enforced absence of the missionary. Some of the members, being naval officers, were away at

the seat of war, suspicion made it difficult for the evangelist to do effective pastoral work, and other causes combined to make attendance at the meetings small, so that we feel grateful to be able to report that no real retrograde move had set in when ultimately we could visit the station. The first Sunday after the prohibition was removed, I went, at brother Walne's request, and baptized a fine young man, besides preaching to two excellent congregations. It will now be possible to continue the negotiations for a chapel which were postponed on account of the war.

At Nagasaki, the work has been pushed forward by a few earnest souls, notwithstanding the membership had been greatly reduced by the war. The superintendent of the Sunday school was drafted into service and the pastor's wife, formerly a Red Cross nurse, was called to serve on a hospital ship at the outbreak of hostilities, leaving her nursing baby to the care of its father and aged grandmother; she has not yet returned. Herbert Walne had a long spell of illness, caused by a fall from a tree, following that came news of the death of Dr. T. J. Walne, and then Mrs. Walne was taken down with brain fever, and for six weeks recovery seemed doubtful. Brother Walne's strength has been almost shattered by anxiety and care of the afflicted family, together with much of the mission business that not even his afflictions enabled him to neglect.

Notwithstanding the hindrances, progress has been made, and the work at Nagasaki is in a healthy condition.

I have recently made a tour of the entire field and found the brethren at each station in excellent spirits, united and universal conviction of brighter days in the near future.

Brother Clarke left no report of the work at Kumamoto, but on my recent visit I obtained the following items: The building of the chapel, which was dedicated just previous to their departure, took much of his time during the year, but it is a fine one and will contribute much to the efficiency of the work for years to come. He baptized fifteen during the year and did some work among the students of the Higher Middle School and in the military hospitals as circumstances permitted. Their Sunday schools and women's Bible classes seem to have been successfully conducted. Such a meagre sketch can only hint at the cost, in actual labor and spiritual influence, their year's work represents. May they enjoy a well-earned rest.

The fear that my report is already too long forbids mention of much more that would be interesting. Brother Ray has passed a second creditable examination, and is making real progress in this difficult language.

By the Treasurer of the Foreign Mission Board of the

## RECEIPTS.

1905.			
May 1—	Balance per report to Convention.....		\$13,061 92
1906.		Gross.	Less State Expenses.
May 1—	Alabama.....	\$ 30,205 62	990 31
	Arkansas .....	5,764 44	300 00
	District of Columbia.....	1,821 66	
	Florida.....	4,871 81	199 99
	Georgia .....	52,927 03	1,267 92
	Indian Territory.....	732 74	
	Kentucky .....	26,620 36	600 00
	Louisiana .....	6,455 99	300 00
	Maryland.....	6,990 77	
	Mississippi .....	20,380 85	750 00
	Missouri .....	12,427 68	2,170 15
	North Carolina.....	28,702 37	1,585 70
	Oklahoma .....	813 27	
	South Carolina.....	26,552 75	
	Tennessee .....	18,409 46	120 00
	Texas .....	26,229 38	967 00
	(Including \$263.15 from Mrs. H. C. Parris Estate to be invested.)		
	Virginia .....	40,779 79	987 00
	West Virginia.....	3 00	
	Massachusetts .....	60 00	
	California .....	90 00	
	Kansas .....	40 00	
	Idaho .....	6 00	
	Michigan .....	8 48	
	Connecticut .....	16 77	
	New York .....	777 00	
	Illinois .....	24 95	
	Indiana .....	2 00	
	Oregon .....	5 00	
	Brazil.....	10 50	
	Mexico.....	43 39	
	North China.....	25 00	
	American Baptist Publication Society.....	100 00	
	Sunday School Board.....	2,000 00	
	Southern Baptist Theological Seminary .....	839 80	
	Southern Baptist Convention.....	56 25	
	Isaac Davis Fund (interest).....	273 00	
	Maryland Fund (interest).....	70 00	
	Mrs. E. M. Hardin Fund (interest)...	33 00	
	Elizabeth Flowers Fund (interest)...	24 00	
	Woman's Missionary Society of the Woman's College (interest)...	37 50	
	John Smith Fund (interest).....	16 87	
		\$315,248 48	10,238 07
	Time Loans.....		\$305,010 41
	Call Loans.....		330,000 00
			200 00
			\$648,272 33

## LIABILITIES.

Call loans brought over from last year.....	\$ 2,951 27	
Call loans obtained this year.....	200 00	
		\$ 3,151 27
Time loans obtained this year.....	\$330,000 00	
Less amount paid this year.....	305,000 00	25,000 00
Total liabilities .....		\$ 28,151 27

JOHN C. WILLIAMS,  
Treasurer of Foreign Mission Board, S. B. C.

REPORT

*Southern Baptist Convention from May 1, 1905, to May 1, 1906.*

DISBURSEMENTS.

1905.		
May 1—African Mission.....		\$ 11,341 47
China—Southern Mission.....	\$ 39,699 69	
Northern Mission.....	52,227 75	
Central Mission.....	34,287 71	
Interior Mission.....	7,377 20	
		<hr/>
Japan Mission.....		133,592 35
European Mission.....		\$ 23,034 29
Mexican Missions.....		\$ 30,228 25
Brazilian Missions.....		45,467 64
Argentina Mission.....		67,531 96
		<hr/>
		9,840 00

EXPENSES.

Salary of Corresponding Secretary.....	\$ 3,000 00	
“ Asst. Cor. Secretaries.....	2,795 82	
“ Clerks.....	2,206 64	
“ Field Secretary.....	354 75	
“ Treasurer.....	500 00	
		<hr/>
		\$ 8,857 21
Expenses of mission rooms, postage, extra help, etc.	1,531 56	
Travelling expenses.....	1,042 12	
Printing.....	1,712 98	
Expenses of Vice-Presidents.....	65 28	
Rent.....	462 50	
Interest paid (less received on annuity funds).....	5,135 64	
Woman's work.....	1,950 00	
Southern Baptist Convention.....	373 96	
Christmas offering.....	405 40	
Special book fund.....	500 00	
		<hr/>
		22,036 65
Time loans paid.....		305,000 00
		<hr/>
Balance in Bank of Richmond.....		\$ 199 72

\$648,272 33

I have this day carefully examined the account of John C. Williams, Treasurer, commencing May 1, 1905, and ending this day, and I find it correct and sustained by proper vouchers. I find in his hands \$1,000 Atlanta and Charlotte Air Line Railway Company's seven per cent bond belonging to the "Maryland Fund;" \$9,100 Virginia Century bonds belonging to the "Isaac Davis Fund;" \$1,100 Virginia Century bonds belonging to the "Mrs. E. M. Hardin Fund;" \$800 Virginia Century bonds belonging to the "Elizabeth Flowers Fund;" a demand obligation of the Union Bank of Richmond, Va., for \$7,500 belonging to the "Annuity Fund;" and there is a balance in the Bank of Richmond of one hundred and ninety-nine dollars and seventy-two cents (\$199.72-100).

T. K. SANDS,

May 2, 1906.

Auditor.

STATISTICAL TABLE, SOUTHERN BAPTIST CONVENTION, FOREIGN MISSIONS, FOR THE YEAR 1905-06.

COUNTRIES.	MISSIONS.	DATE OF ORGANIZATION.		NUMBER OF CHURCHES.	(OUT-STATIONS.		MISSIONARIES.		(ORDAINED NATIVES.	UNORDAINED NATIVE HELPERS.		INCREASE.		DIMINUTION.			MEMBERSHIP.	HOUSES OF WORSHIP.	SUNDAY SCHOOLS.		DAY SCHOOLS.		CONTRIBUTIONS.*
		Male.	Female.		Male.	Female.	Baptism.	Letter.		Restoration.	Death.	Expulsion.	Letter.	Number of Schools.	Number of Scholars.	Number of Schools.			Number of Scholars.				
China.....	South China.....	11	15	12	40	14	475	25	—	28	27	55	37	87	9	408	15	491	8	491	\$ 3,229 94		
	Central China.....	11	17	1	13	5	115	12	—	—	3	12	8	8	9	515	8	105	8	105	488 71		
	North China.....	14	21	1	23	7	413	12	—	16	6	—	9	9	20	1,050	19	605	19	605	200 00		
	Interior China.....	4	4	—	3	—	—	—	—	—	—	—	—	—	—	—	—	1	10	10	—	—	
Total.....		40	57	14	79	26	1,003	49	—	39	36	69	54	38	1,973	43	1,214	43	1,214	3,918 65			
Africa.....	Total.....	5	5	3	27	—	216	—	—	9	45	2	11	10	247	8	185	8	185	1,350 08			
Japan.....	Total.....	7	7	1	6	3	45	22	—	3	—	3	3	12	501	—	—	—	—	—	681 65		
Italy.....	Total.....	3	2	20	11	—	90	37	7	18	16	31	4	25	518	2	66	2	66	1,475 26			
Mexico.....	North Mexico.....	6	8	8	8	1	131	55	2	5	6	2	8	30	233	3	172	3	172	442 12			
	South Mexico.....	5	6	3	4	—	46	5	2	1	4	14	7	13	312	3	126	3	126	219 80			
Total.....		11	14	11	12	1	177	60	4	6	10	16	15	48	545	6	298	6	298	661 92			
Brazil.....	Pernambuco.....	2	2	5	24	4	254	89	22	17	56	88	4	15	667	2	75	2	75	4,345 00			
	Amazon Valley.....	1	1	3	1	—	79	5	4	4	16	12	5	4	130	—	—	—	—	3,002 00			
	Bahia.....	2	5	6	18	1	211	10	6	12	14	16	11	5	171	2	140	2	140	2,082 33			
	Rio Janeiro.....	2	2	2	1	—	114	23	3	5	32	8	2	9	375	—	—	—	—	5,273 33			
	Campos.....	2	2	2	5	—	204	—	56	8	169	5	5	7	—	—	—	—	—	1,746 75			
	Sao Paulo.....	2	2	1	9	—	48	13	3	1	17	13	272	—	4	65	3	115	3	115	1,285 00		
Total.....		14	14	22	58	5	910	140	94	47	304	142	27	44	1,408	8	330	8	330	17,734 41			
Argentina	Total.....	5	4	—	1	—	4	13	—	—	—	—	—	1	40	—	—	—	—	283 00			
Grand Totals.....		85	104	71	194	35	2,445	321	105	122	411	261	114	173	5,232	67	2,093	67	2,093	\$ 26,104 97			

\*Part of the contributions was given by the missionaries.



APPENDIX B.

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SIXTY-FIRST ANNUAL REPORT  
OF THE  
HOME MISSION BOARD  
TO THE SOUTHERN BAPTIST CONVENTION.

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B. D. GRAY, CORRESPONDING SECRETARY,  
ATLANTA, GEORGIA.

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1906

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**I**N submitting our Sixty-first Annual Report, we call upon the Convention to join with us in giving thanks to God for his abounding mercies. Never in the history of the work has He been so prodigal in the bestowment of his blessings. The Spirit has been sent in great measure upon our workers, and thousands have been saved through their faithful ministrations. The right hand of the Most High has been made bare before the people and his holy arm hath gotten him the victory. The waste places have been made to break forth into joy and multitudes have seen the salvation of our God.

**Lengthened Cords and Strengthened Stakes.**

With great unanimity and enthusiasm, the Convention one year ago, at Kansas City, ordered a forward movement for Home Missions, calling for nearly one hundred per cent increase in contributions. In planning work for the new year, the Board enlarged the appropriations far beyond anything ever before undertaken. The work in various cities clamored for enlargement; the mountain school work had been so wonderfully blessed that nothing short of one hundred per cent increase would measurably meet the demands there; the needs of the great West were daily increasing; forces and facilities in Cuba, the Isle of Pines, and Panama were not meeting half the urgent calls from those fields; while hundreds of homeless and debt-laden churches were crying to us for help. We had to enlarge. Deaf ears and blind

eyes and hard hearts might ignore these calls of distress, but not we who have eyes to see and ears to hear and hearts to feel. The action of the Convention voiced the feelings of our Board. The enlargement was made. At the same time, in many places former help had to be continued until the weak could be made strong. Thus we have the double work of lengthening the cords and strengthening the stakes.

And here, we believe, a work is being done the far-reaching significance of which but few appreciate. These weak mission stations are to become our great, strong churches of the future. In most cases they remain beneficiaries of the Board only a short time, and then become centers of power and blessing. Sometimes, in places where Baptists are weak, as in Pensacola and Tampa and elsewhere, for years and years they must receive our help. In such cases only a general Board can meet the needs. But how richly we are rewarded in many instances! Tampa for twenty years and more was helped by the Home Board. Time and again it seemed a fruitless undertaking. Now, after paying off their debt, they support a pastor handsomely and subscribed this year about \$1,200.00 for foreign missions and \$1,000.00 for home missions, besides giving liberally to State missions and other denominational enterprises. A like story can be told of hundreds of our Southern churches, and we ought to make its repetition possible with thousands of others in the immediate future.

#### **A Great Harvest of Souls.**

The number of our workers has largely increased during the year. Last year, all told, we had 718 missionaries; this year we have had 880. Last year we had 10,551 baptisms; this year, 15,436.

In many sections of our territory great revivals have been enjoyed. This is especially true in the Territories and Texas. The harvest is white unto gathering, and God has mightily blessed the reapers. In Cuba, too, the evangelistic spirit among our workers is more marked than ever, and the converts more numerous. An evangelistic campaign wisely and vigorously conducted in Santa Clara and Matanzas Provinces, we believe, would result in doubling our church membership in six months. How extremely important that we hasten there with additional force for Cuba's redemption!

For this wonderful display of divine mercy and grace, we render devout thanksgiving to our Heavenly Father.

We believe, moreover, that this is but the harbinger of still greater blessings, the dawn of a more glorious day. And how much in this day of commercialism we need the Spirit of God to save our people from the deadness of formalism and make them a mighty power for righteousness!

#### **A Growing Spirit of Unity and Fraternity.**

Next in importance to the salvation of souls is their edification and spiritual growth. Along with this edification and growth will come unity and fraternity, and these in turn will furnish the

conditions of denominational prestige and power and success. We are happy in believing that Southern Baptists are more heartily united in the work of winning this great Southland and the world for Christ. And we are equally confident that our supremacy in the South is a condition of our success in distant lands. At the same time, we gladly recognize the reflex influence of the great work abroad upon the work at home. The close relation and blessed fellowship of these two departments of our work will be appreciated when we comprehend the words of our Lord: "The field is the world."

#### Enlarged Contributions.

We are devoutly thankful to God for increased liberality. The cash contributions have surpassed those of the previous year by more than \$30,000. This is all the more gratifying in view of the fact that for half the year we were without the services of the Western Secretary (who shared so largely the administrative burdens of the work), and for months had no Assistant Secretary. Besides, the awful calamity of the yellow fever pestilence and quarantine was upon us for five months, paralyzing everything in the lower Mississippi Valley, and breaking up Conventions and Associational meetings, as well as the work of our pastors and missionaries. These and other untoward circumstances caused us to fear lest a serious deficit might be our portion; but, thanks to God and our brethren, we are able to report more than \$30,000 above the previous year and no debt. We expect vastly greater things for the new year.

As giving some tangible token of God's favor upon our great army of godly men and women, we submit herewith statistical tables and summary of work.

# STATISTICAL TABLE

STATES	Amount expended by Home Mission Board in this work.	Amount expended by the States in this work.	Number of Missions.	Weeks of Labor.	Churches and Stations.	Sermons and Addresses.	Prayer Meetings.	Religious Visits.	Baptisms.	Received by Letter.	Total Additions.	Churches Constructed.	Houses of Worship Improved.	Sunday Schools Organized.	Bibles and Testaments.	Tracts distributed (pages).
(c) Alabama	\$ 800 00		70	1,741	115	8,330		2,670	1,927	1,213	3,140	18	13	78		21,715
Arkansas	5,000 00	\$19,156 08	28	1,202	38	1,241	649	5,386	100	13	113	6	1	8	1,011	81,575
(a) Cuba, Isle of Pines and Panama.	20,031 62		69	1,509	505	4,678	1,581	9,413	617	443	1,060	18	28	33		53,256
Florida	7,234 86	12,129 99														
(c) Georgia	800 00		127	3,314	235	11,967	3,239	21,382	1,492	1,982	3,474	4	12		45	9,914
(b) Indian Territory	6,223 79	5,070 00	11	390	31	1,024	422	3,307	119	81	200	9	9	6		31,600
Kentucky	1,829 06	1,847 00	43	1,203	93	4,267	1,068		483	495	978	6	5	11	1,027	500,000
Louisiana	10,150 00	4,888 80	29	1,333	68	2,167	880	57,401	205	182	387	4	5	4	10,012	379,464
Maryland	5,639 56	4,407 98	15	350	22	1,050	350	2,493	204	231	435	1	8		150	25,000
Mississippi	3,000 00	1,000 00	21	843	36	2,198	1,145	14,048	215	332	547	6	6	5	104	16,968
Missouri	4,962 56	1,491 66														
(c) North Carolina	6,834 68		88	3,349	187	12,058	2,900	20,362	1,630	1,416	3,046	32	16	33	689	94,742
(b) Oklahoma	5,451 53	5,173 91														
South Carolina	400 00															
Tennessee	3,020 00	11,088 11	58	1,797	369	8,221		19,371	1,113	917	2,080	10	32	16	1,225	229,166
Texas	5,955 43	74,802 34	275	5,632	902	44,484	350	66,577	4,459	4,826	9,285	201	64	344	9,995	748,646
Virginia	975 00	875 00	4	208	16	654	188	1,603	66	47	113		2	3		25,200
Total			838	22,861	2,617	102,339	12,772	234,013	12,630	12,178	24,808	302	201	541	24,798	2,217,246

This table shows the whole work accomplished through the missionaries employed solely by the Home Board and those supported jointly by the Home Board and State Boards. In the States of Florida, Kentucky, Louisiana, Maryland, Mississippi, Missouri, Tennessee, Texas and Virginia the work reported has been in part or in whole co-operative. For amounts expended in support of this work by the Home Board and by the States respectively, see first two columns of the above table.

(a) In Cuba, Isle of Pines and Panama the work is exclusively Home Board work.

(b) In Indian Territory and Oklahoma the work is done jointly by the Home Mission Society of New York, the respective Territorial Conventions, and our Board. The Home Mission Society and the Home Mission Board pay an equal amount in support of the work, and the Territorial Conventions pay an increasing proportion each year, amounting at present to 40 per cent in Indian Territory and 33% per cent in Oklahoma.

(c) The expenditures shown above in Alabama, Georgia, North Carolina and South Carolina were exclusively in support of Mountain School work and the purchase and improvement of Mountain School property. The Board also made similar appropriations during the year for Mountain Schools in the States of Kentucky (\$10,069.21) and Tennessee (\$1,900 00), in addition to the appropriations shown above in support of Mission work in these two States.

## WORK AMONG THE NEGROES,

In Co-operation with the National Baptist Convention.

STATE.	Number of Missionaries.	Weeks of Labor.	Sermons and Religious Addresses.	Religious Visits.	Baptisms Reported.	Bible Conferences Held.	Preachers and Others in Attendance.
Alabama .....	3	73	495	489	84	35	7,310
Arkansas .....	4	98	580	580	57	45	824
Florida .....	3	66	480	496	294	12	399
Georgia .....	2	50	265	316	147	11	430
Indian Territory .....	1	46	431	154	111	14	3,297
Kentucky .....	5	224	1,139	2,612	162	111	10,867
Mississippi .....	2	104	414	384	363	11	173
Missouri .....	1	26	106	66	-----	4	535
Louisiana .....	3	97	684	913	127	51	6,934
Oklahoma .....	1	49	299	376	219	40	1,753
South Carolina .....	1	38	232	262	155	-----	-----
Tennessee .....	4	126	583	588	105	24	950
Texas .....	3	143	776	730	155	32	1,323
	33	1,140	6,384	7,916	1,979	390	34,795

In support of the above work, our Board has expended \$8,120.83 in payment of one-half of the salaries of thirty-three missionaries employed; the Home Mission Board of the National Baptist Convention has paid a like amount.

## New Era Plan.

STATE.	Number of Missionaries.	Weeks of Labor.	Sermons and Religious Addresses.	Religious Visits.	Baptisms Reported.	Bible Conferences Held.	Preachers and Others in Attendance.
*Alabama .....	1	-----	-----	-----	-----	-----	-----
Missouri .....	1	52	-----	140	100	14	198
North Carolina .....	3	156	-----	250	87	34	640
Virginia .....	4	208	-----	1,400	640	58	1,109
Total .....	9	416	-----	1,790	827	106	1,947

\* We are unable to give data for Alabama on account of the death of Rev. W. H. McAlpine.

In support of the above New Era Work, our Board has expended \$1,311.76. The Home Mission Society of New York has expended a like sum; and both the white and negro Baptists in the respective States have participated in support of the work, varying in amounts expended in different States.

## Aggregate Work.

The total work among the negroes represented in the two statements above shows the following aggregate results: Missionaries, 42; weeks of labor, 1,556; sermons and addresses, 6,384; religious visits, 9,706; baptisms reported, 2,806; Bible conferences held, 496; Preachers and others in attendance, 36,696.

## Summary of Work.

	White.	Negro.	Total.
Missionaries .....	838	42	880
Weeks of labor .....	22,861	1,556	24,417
Churches and stations .....	2,617	.....	2,617
Sermons and addresses .....	102,339	6,384	108,723
Prayer meetings .....	12,772	.....	12,772
Religious visits .....	224,013	9,706	233,019
Baptisms reported .....	12,630	2,806	15,436
Received by letter .....	12,178	.....	12,178
Total additions .....	24,808	.....	27,614
Churches constituted .....	302	.....	302
Houses of worship bui't and improved .....	201	.....	201
Sunday schools organized .....	541	.....	541
Bibles and Testaments distributed .....	24,798	.....	24,798
Tracts distributed (pages) .....	2,217,246	.....	2,217,246
Bible Conferences held .....	.....	496	496
Preachers and others in attendance .....	.....	36,696	36,696

The work stated in the above Summary represents the total work of all co-operative missionaries, as well as those employed solely by the Home Board.

The work among our white people in the States of Alabama, Arkansas, Florida, Indian Territory, Kentucky, Louisiana, Maryland, Mississippi, Missouri, Oklahoma, Tennessee, Texas, and Virginia has been, in part or in whole, a co-operative work. For amounts expended in support of this work by the Home Board and the States, respectively, see the "Statistical Table" on another page.

The work in Cuba, Isle of Pines, and Panama is supported by the Home Board exclusively.

All work among the negroes is on a co-operative basis. See explanatory notes following the foregoing tables which show that work.

## CHANGES.

## In Membership of the Board.

In place of Rev. C. W. Daniel, who moved from Covington, Ky., to Fort Worth, Texas, Rev. J. S. Dill was elected Vice President for Kentucky.

Rev. Lloyd T. Wilson moved from Nashville to Louisville, and Rev. T. S. Potts was elected to succeed him as Vice President for Tennessee.

Through death we have lost Brother S. M. Yeatman as Vice President of the District of Columbia. He was faithful and efficient in his work. His place has not been filled by the Board.

### **Resignation of Rev. M. P. Hunt as Field Secretary for the Western Territory.**

On December 1, 1905, Rev. M. P. Hunt surrendered his work as Field Secretary of the Southern Baptist Convention for the territory west of the Mississippi River, and returned to the pastorate.

The Home Board at the time expressed profound regret over the loss of Brother Hunt from this great work. He had done his work so well, and that vast Western field is so important, that we looked upon his retirement as nothing short of calamitous unless we could speedily fill his place with a capable man. Employed jointly by the three Boards of the Convention, he represented all our interests alike, and presented the solidarity of our work with tremendous power.

The Home Board was anxious to continue the joint agency, especially until the meeting of the Convention, when we could seek advice or instruction on the subject. We so informed the other Boards, but have not received their response to our proposal.

### **Resignation of Rev. A. J. Barton, D. D., as Field Secretary and Superintendent of the Negro Work.**

Moved by a sense of duty, Dr. A. J. Barton resigned his position as Field Secretary and Superintendent of Negro Work on December 31, 1905, and entered the important pastorate of Beech Street Church, Texarkana, Ark. The Board accepted his resignation with sincere and profound regret. He had come to the position with large experience in public affairs, having been Assistant Secretary of the Foreign Mission Board and Secretary of State Missions in Arkansas. He discharged the duties of his office with sincere devotion and conspicuous ability.

In the thorough organization of the Negro Work he laid a broad foundation on which we can build with confidence in the future. As Field Secretary he worked with our Corresponding Secretary in the fullest harmony and with genuine consecration and fidelity. Holding him in affectionate remembrance, for his work's sake while with us, we devoutly pray the richest blessings of God upon him in his new field of labor.

### **The New Assistant Corresponding Secretary, Rev. J. F. Love.**

Rev. J. F. Love entered upon his duties as Assistant Corresponding Secretary of the Home Mission Board on March 1, 1906. His election was hearty and unanimous. The Board had spent much thought and prayer over the selection of a suitable man for this important position. We believe we were led of God in the selection made.

Everywhere Brother Love's election has been received by our great brotherhood with the heartiest approval.

It seemed almost unjust to call him from the State Mission Secretaryship of Arkansas, where his conciliatory, constructive, and aggressive leadership had wrought marvels for the Baptist cause in that State. Believing, however, that a larger usefulness

could be found with us, we tendered him the Assistant Secretaryship of our Board, and now congratulate the Convention as well as ourselves on his acceptance.

### WOMAN'S WORK.

The work of the Woman's Missionary Union Auxiliary to the Southern Baptist Convention has gone forward with steady progress. They have heartily accepted the various recommendations of our Board, and have pursued their work with increasing intelligence and consecration.

In a number of the States notable increase in the enlistment of new workers has been achieved. The organization of the work has become more thorough, and its power more distinctly felt. They are quick to see and adopt better methods whenever changes are necessary. Appreciating the importance of small things and the power of combination, they have been the most potent factors in the enlistment of our children and young people in denominational work. The pennies of the children and widows' mites have formed a large part of their splendid benefactions to our great Home Mission work. These offerings of the poor, added to the larger gifts of others, make the splendid sum of \$37,263.16 for Home Missions during the year. This is an advance over the previous year of \$6,564.84. What would it be if all our women were enlisted?

In the dissemination of literature, our sisters have rendered the Board most helpful assistance. Through their Societies and Unions they have put our leaflets and tracts, and "Our Home Field," into thousands of homes. The future harvest of this seed-sowing cannot be otherwise than abundant and glorious. Our sisters have had a worthy part in bringing "Our Home Field" subscription to 30,000.

Many of our denominational papers have Mission Departments conducted by capable, consecrated women.

The Mission Literature Department of the Southern Baptist Convention, jointly owned for years past by the Home Board and the Sunday School Board, has been used by our sisters with wonderful effectiveness. (For reasons stated elsewhere in this report the Literature Department has been transferred to the Maryland Baptist Union Association.)

The Third Week in March, the Week of Prayer and Special Offerings to Home Missions, has become possibly the dearest week of the year to thousands of our women. That season during this year surpassed all others in the sweetness of its fellowship and the Spirit's power and in self-denial offerings for Home Missions.

With grateful acknowledgment of their cordial sympathy and support in the past, we confidently rely upon our sisters in our future work.

Their Annual Report is herewith submitted:



Eighteenth Annual Report of Woman's Missionary Union, Auxiliary to Southern Baptist Convention, to the Home Mission Board, Southern Baptist Convention, April 20, 1905, to April 20, 1906.

In presenting the Annual Report from Woman's Missionary Union, Auxiliary to Southern Baptist Convention, of what has been accomplished for the advancement of the interests committed to the Home Mission Board, brief reference is made to prominent features marking eighteen years' co-operation.

In 1887-88, previous to formation of the General Organization, Southern Baptist women contributed to Home Missions \$6,723, over one-third of which was given by one State (Maryland). In 1888-89, as the result of organized effort, \$12,057 was reported—an increase of nearly one hundred per cent. The adoption of "Brick Cards" for collections to the Havana Church, contributed much to success. In 1891, support of Woman's Missionary Union was given to a "Girls' Boarding School in Cuba." The sending of boxes to frontier missionaries was begun the same year—a work of untold value for stimulation of Home Mission interest. Sunday School Missionary Day was inaugurated in 1894, contributions being equally divided between Home and Foreign Missions. A "Week of Prayer" in March, with special offerings for Home Missions, was instituted in 1895. In 1904, after consultation with the Boards, another plan was adopted. Separate appeals were issued to Sunday Schools by the Home and Foreign Boards, preparation of programmes and sending out of literature—over 7,000 packages—being done by the Corresponding Secretary of the Woman's Missionary Union. Opportunities among the Foreign Population and importance of Bible Classes, Industrial Schools, etc., among the colored people, received special emphasis in 1896. "Our Home Field" having been resumed in August, 1897, the Corresponding Secretary of the Woman's Missionary Union took charge of one department, and has continued this service until the present time. Co-operation of frontier missionaries in "Special Effort" during March was sought for the first time in 1899 with ever-increasing results. The same year, foundation was laid of Annuity Plan for Home Board through gift of \$2,000. A little later, another \$2,000 gift was made. Wives of frontier missionaries, in 1900, were included among those to whom letters of greeting were sent from the Annual Meeting of the Woman's Missionary Union. Great was the thanksgiving of 1901 because of inauguration of Church Building Loan Fund of Home Mission Board by gifts of \$3,500 through the Woman's Missionary Union. In 1902, effort was made with gratifying results for the support of women missionaries in the home land, especially in Indian Territory. Young People's programmes in connection with "Special Effort for Home Missions in March," prepared for the first time in 1903. A year later the "Tichenor Memorial" was inaugurated—a plan for raising an additional \$20,000 for church building and connecting with this work the honored name of Dr. I. T. Tichenor. In 1905, strong effort was made to place educational work of Mountain Schools in the same category with other mission work, and to secure

better equipment. Missionary trips of the Corresponding Secretary of the Woman's Missionary Union are recognized as large factors in successful work. During 1906 more traveling was done—distances being greater—than in any other year. A visit to Indian Territory and Oklahoma afforded opportunity for helping Woman's Work in these sections at a critical period. An invitation to address the Annual Meeting at Chicago, Illinois, of the Woman's Auxiliary National Baptist Convention (Negro) was accepted and most grateful recognition there made of help extended by Woman's Missionary Union, help which has been fruitful in re-establishment of confidence. Completion of the "Tichenor Memorial" and securing of \$3,000 for Mountain School Work have claimed much thought and time. Two leaflets prepared on these special objects were widely distributed. In the interest of the "Tichenor Memorial" and Church Building Loan Fund, chapel cards were provided. As formerly, large service was rendered in dissemination of Home Mission information, while preparation for observance of the "Week of Special Effort in March" constituted an important part in the year's work. In addition to programmes, etc., 124,500 envelopes were distributed. Box work having been assumed by Woman's Missionary Union, it has been a privilege to aid frontier missionaries as in former years, also to secure valuable "furnishings" for Mountain Schools. The "Margaret Home for Missionaries' Children" (home and foreign) at Greenville, South Carolina, was formally opened on November 19, 1905. It will be recalled that the Home was made possible by a gift of \$10,000 to Woman's Missionary Union, and that the deed for the property is now held in trust by the Home and Foreign Boards.

Total cash contributions for 1905-1906 to the Home Board, \$37,263.16. Total Woman's Missionary Union expenses, \$4,158.65, towards which a draft of \$1,950.00 was made on the Home Mission Board. Expenses of "Week of Special Effort in March" are assumed by the Home Board. During eighteen years of service, no salary has been received by the Corresponding Secretary of Woman's Missionary Union. In view of changes to come attention has been directed to the successful plans of the past, and some statistics for eighteen years are given in addition to a summary of the year's work.

#### Summary of Year's Work.

Days of travel .....	122
Places visited and revisited .....	77
Miles traveled .....	19,635
Addresses made .....	144
Meetings attended .....	152
Letters and manuscripts .....	21,596
Leaflets, pamphlets, etc., distributed .....	467,398
Mission Topic Cards .....	24,812
Collection Envelopes .....	247,545
Mite Barrels .....	8,807

## Some Statistics of Eighteen Years' Work.

Letters and manuscripts.....	215,952
Leaflets and pamphlets distributed ....	4,234,593
Collection Envelopes .....	2,100,240
Mission Topic Cards .....	395,269
Mite Boxes or Barrels .....	151,197
Total contributions .....	\$1,285,881 12

Respectfully submitted,

ANNIE W. ARMSTRONG,  
Cor. Sec. W. M. U.

## Treasurer's Report of Amounts Contributed by Societies and Bands to Home Missions.

Alabama .....	\$3,354 91
Arkansas .....	554 78
District of Columbia .....	96 80
Florida .....	1,654 57
Georgia .....	4,143 03
Indian Territory .....	244 29
Kentucky .....	2,554 18
Louisiana .....	1,438 11
Maryland .....	1,181 23
Mississippi .....	1,120 68
Missouri .....	1,093 28
North Carolina .....	5,186 25
Oklahoma .....	77 73
South Carolina .....	4,305 55
Tennessee .....	2,974 85
Texas .....	2,172 28
Virginia .....	5,110 64

Total.....\$37,263 16

Note.—Total amount contributed by Woman's Missionary Union during the year 1905-1906, \$152,284.02.

ELLA V. RICKER,  
Treasurer W. M. U.

FIFTH ANNUAL REPORT OF MISSION LITERATURE  
DEPARTMENT, S. B. C., AND TWENTIETH ANNUAL  
REPORT OF MARYLAND BAPTIST MISSION  
ROOMS, APRIL 20, 1905, TO APRIL 20, 1906.

March 13, 1906, by action of Secretaries of Home and Sunday School Boards, S. B. C., Dr. B. D. Gray and Dr. J. M. Frost, representing their respective Boards, the Mission Literature Department, S. B. C.—formerly the Maryland Baptist Mission Rooms—passed out of existence, capital and assets thereof having been returned to the Maryland Baptist Union Association. The Mission Literature Department, S. B. C., has been a most effective agency for dissemination of general missionary information and upbuilding of S. B. C. interests through regular

systematic plans. Therefore, in presenting the Fifth Annual Report to the Convention, a glimpse of history from the beginning of the work may be of interest.

The Maryland Baptist Mission Rooms were established in accordance with a recommendation from the Maryland Union Association, October, 1886. The aim: to meet a felt need of Maryland churches. Baptist and Presbyterian Mission Rooms in Philadelphia were visited in pursuit of information regarding tried methods of work. A more enlarged basis than that of either was decided upon—viz., to secure for sale best missionary leaflets of all denominations. Rev. Sheldon Jackson said, "This feature makes the Maryland Baptist Mission Rooms unique." During the first year orders for literature were received from thirty-one States and Territories, also Canada. Not only was literature purchased from others provided, but the Rooms became a publishing agency. An Annual Mission Topic Card—a most condensed yet suggestive form of S. B. C. statistics—was made the basis for systematic presentation of S. B. C. Missions in twelve topics, one for each month. It was not long before the importance and far-reaching influence of the work was generally recognized. In 1891, through an order from the Foreign Mission Board, S. B. C., 8,640 Topic Cards with circular emphasizing helpfulness of same, and a leaflet on Prayer, were sent to Baptist pastors throughout the South. The work was brought prominently before annual meetings of the Southern Baptist Convention, and an exhibit of Mission Rooms literature was made at the B. Y. P. U. Convention.

In March, 1897, as a result of the development of the work—far beyond the original conception—by authority of the Maryland Union Association a more comprehensive name was chosen, "The Baptist Mission Rooms." In 1901 another step was taken in the interest of Southern Baptist Convention missions, with the thought that enlarged management might yield still larger results. "The Baptist Mission Rooms" were generously transferred to the Sunday School and Home Mission Boards jointly. The gift was gladly received. Under the name of the Mission Literature Department, S. B. C., the work was continued in Baltimore under the management of Miss Annie W. Armstrong, who had been Secretary since establishment of the Rooms in 1886. As it was done by the Secretary in connection with Woman's Missionary Union work, the denomination was at no expense for rooms or services. Dissemination of missionary literature yielding fruit in enlarged service in behalf of S. B. C. missions has been the one purpose of the Rooms—not money making. Yet so successful has the work been that the entire amount given by Maryland Baptists to establish and maintain this work, \$831.64, was not only kept intact, but increased. Thirteen hundred and twenty-three dollars and eighty-three cents was returned in cash to the Maryland Union Association by action of the Home and Sunday School Boards, March 13, 1906. In so far as missionary information is of importance to pastors and churches, in so far as the creation of a special missionary literature is of value to Southern Baptists at large, and in so far as useful helps are of value to young people in Sunday Schools and Mission Bands, by so much has the work of the

Mission Literature Department, S. B. C., been important and valuable.

The statistical report for the year, April, 1905-1906, is as follows:

Publications issued .....	72
Number of copies .....	325,400
Collection envelopes printed .....	261,000
Topic Cards (Prayer) .....	32,000
Cash on hand, April, 1904 .....	\$ 970 80
Returned to Maryland Baptist Union Association.....	1,323 83

#### Twenty Years' Statistics.

Publications issued .....	826
Number of leaflets printed (copies) .....	4,695,930
Collection envelopes .....	1,059,862
Topic Cards (Prayer) .....	492,000

Respectfully submitted, ANNIE W. ARMSTRONG,  
Former Sec. Mis. Lit. Dept., S. B. C.

#### Summary of Treasurer's Report.

BALTIMORE, MD., April 20, 1906.

Ella V. Ricker, Treasurer, in account with Mission Literature Department, S. B. C.

1905.	DR.	
April 20.	To cash balance per annual report..	\$970 80
Sept. 1.	To sales .....	12 00
Oct. 1.	To sales .....	12 98
Oct. 1.	To sales .....	219 09
Oct. 1.	To sales .....	10 65
Oct. 1.	To sales .....	48 33
Nov. 4.	To sales .....	845 77
Dec. 16.	To sales .....	67 40
1906.		
Jan. 6.	To sales .....	461 37
Feb. 10.	To sales .....	274 95
Feb. 10.	To sales .....	6 87
Mar. 7.	To sales .....	31 80
Mar. 10.	To sales .....	2 42
Mar. 31.	To sales .....	435 99
April 20.	To sales .....	103 51
April 20.	To sales .....	30 50
April 20.	To sales .....	40 37
		<hr/> \$3,574 80
	CR.	
By printing .....		\$1,888 81
By express and postage .....		173 83
By leaflets purchased .....		17 03
By stationery .....		74 80
By insurance .....		3 20
By amt. returned for unexpired subscriptions.		93 30
By balance .....		1,323 83
		<hr/> \$3,574 80

**Closing of Mission Literature Department.**

It will be remembered that the "Mission Literature Department of the Southern Baptist Convention," since 1901, has been owned jointly by the Home Mission Board and the Sunday School Board. The two Boards have recently transferred the assets to the Maryland Baptist Union Association in accordance with a provision of the transfer to the Boards from the Maryland Baptist Mission Rooms. Secretaries J. M. Frost and B. D. Gray made the transfer for the Boards through Brother Joshua Levering, President of the Maryland Baptist Union Association.

The action of the Boards was taken pursuant to the resignation of the Secretaryship of Miss Annie W. Armstrong, who had all the while acted for the Boards as Secretary of the Mission Literature Department.

**Action of the Home Mission Board.**—"On June 21, 1905, a letter addressed jointly to the Home Mission Board and the Sunday School Board of the Southern Baptist Convention was received by the Home Mission Board from Miss Annie W. Armstrong, Secretary of the Mission Literature Department of the Southern Baptist Convention, advising that she could not serve as Secretary of that department after the present conventional year. We have learned that the Sunday School Board received the same communication.

"The Mission Literature Department, it will be remembered, is jointly held by our two Boards, having been received from the Maryland Baptist Mission Rooms March 18, 1901.

"In case the Boards should wish to discontinue the distinctive work of the Literature Department, provision was made for its transference to the Maryland Baptist Union Association with the trust fund, \$650.00, and other assets or as much thereof as might remain. Believing as we do that it would not be right to remove from Baltimore this interest, which was created by the liberality of our brethren there, but that it would be more fitting and just to leave its disposition in their hands, the Home Mission Board, after prayerful and earnest consideration of the matter, thinks it wise to transfer the cash and such other assets as attach to the Mission Literature Department to the Maryland Baptist Union Association, and would submit this judgment to the Sunday School Board for consideration.

"In case the Sunday School Board concurs in our decision, we hereby authorize our Corresponding Secretary, Rev. B. D. Gray, to represent us fully in the transfer, and for and in the name of the Home Mission Board he is hereby authorized to transfer to the Maryland Baptist Union Association said property, and we would suggest that similar authority be granted to Rev. J. M. Frost to act for the Sunday School Board.

"We would in recommending this course of action not fail to express our appreciation of the great good which has been accomplished through the Mission Literature Department, and of the efficient services of Miss Annie W. Armstrong, the Secretary.

"We further hope and pray that our generous friends, the Maryland Baptist Union Association, to whom we feel it wise to transfer this trust, may be able to use it with great and lasting profit to the cause of Christ, whose we are and whom we serve."

**Endorsement of the Sunday School Board.**—The above action of the Home Board was endorsed by the Sunday School Board, and we were so informed by telegram from Dr. J. M. Frost:

“Nashville, Tenn., March 8, 1906.

“Rev. B. D. Gray, Home Mission Board, Atlanta, Ga.:

“Sunday School Board concurs concerning Mission Literature Department unanimously. J. M. FROST.”

According to the above action, the Mission Literature Department, as conducted jointly by the two Boards, has been closed.

### PUBLICATIONS.

**The Denominational Papers.**—This great agency has again extended its helping hand to our work. Our editors are more than ever giving time and attention to missions. In brief notes and in extended editorials they have done our cause a great service. Then special mission departments or pages are published by most of the papers. Intelligent pastors who see the growing importance of the work are writing about Home Missions. Here is a vast field for usefulness. Hundreds and hundreds of our best writers, who know the needs and opportunities of their sections, should write more frequently for the papers.

Grateful recognition is made of the heartiness with which our papers print appeals and notices from our Secretary about the work. Sometimes an emergency notice about some phase of the work is rushed to the papers at the last hour. They are generous in frequently holding other matters up to give place to our plea. Such notice promptly printed and conspicuously placed, with attention called to it in the editorial columns, is at once given wings for its mission. We most cordially thank our editors for their generous help.

**Tracts and Leaflets.**—Our supply of leaflets and tracts has been increased during the year, and the demand for them has been greater than ever before. As our work enlarges we shall hope to supply helpful information on all phases of it. The tracts and leaflets can be had free of cost by application to the Board, 723 Austell Building, Atlanta, Ga.

**Envelopes and Subscription Blanks.**—We have two neatly printed envelopes, one for use in securing contributions to Home Missions, the other for subscriptions to “Our Home Field.” A convenient subscription blank is also furnished for securing clubs of subscribers to the paper. The envelopes and blanks are sent free on application to our office.

**“Our Home Field.”**—The circulation of the “Home Field” has gone forward steadily. January 1, 1906, we reached the 30,000 mark. This is due in large measure to the hearty support of our friends. Many pastors have served nobly, and our faithful women, old and young alike, have never failed us. Some of our State Vice Presidents have sent a steady stream of subscribers from month to month, and some of the State Secretaries have greatly assisted in the circulation of the paper. We thank them

all. In no way can our great work be gotten more effectively before our people than by the thorough circulation of the "Home Field."

The great pressure on our columns calls strongly for an enlargement of the paper, in order that we may adequately present the growing work of the Home Board. Enlargement will of necessity call for an increase in the subscription price. Indeed, we are being constantly urged by brethren to increase the subscription price to twenty-five cents anyway. We shall, however, continue the price at ten cents until we enlarge the paper. It is not a money-making agency, but a medium of communication. Through it we are reaching a great host of our people with facts and figures concerning the Home Mission work of Southern Baptists. We confidently appeal to our friends for further help in its circulation, and thank them again for past favors.

#### VICE PRESIDENTS.

The work rendered by the Vice Presidents of the Board is gratuitous. Their duties are onerous. They are busy men. Most of them have the burdens of large and exacting pastorates, in addition to other denominational work. They have responded nobly to our calls for help. During the past year some of them have rendered notable service in writing on Home Missions for their State papers, visiting associational meetings, distributing tracts and leaflets, securing subscribers to "Our Home Field," and writing personal letters. We are profoundly thankful for their generous help, and we bespeak for them in their work the heartiest sympathy and co-operation of all our people. Our pastors can greatly increase the effectiveness of the Vice Presidents by responding cheerfully when called upon to represent Home Missions. They should have the helpful support of thousands of laymen.

With such co-operation as is designed through the work of the Vice Presidents, we shall have the great body of our people enlisted in this mighty work of Home Missions.

#### FINANCES.

The work of the Board, as is recited elsewhere in this report, at the beginning of the Conventional year was laid out on a larger scale than that of any previous year. And while we have not realized all we hoped for, the increase over last year is gratifying. Our receipts from all the States last year were \$127,578.37, and from legacies and other miscellaneous receipts, \$8,126.94, making a total of \$145,705.31. This year we received from the various States, \$167,899.88, and from miscellaneous sources, \$8,511.35, a total of \$176,411.23, making a total gain over last year of \$30,705.92.

In addition to furnishing a large supply of Bibles and Testaments for our missionaries, our Sunday School Board has generously donated \$500 in cash for our use in Bible work in Cuba. For this liberal and timely help from our sister Board we are sincerely thankful.



We are forced to call attention again to the importance of distributing our gifts more evenly throughout the year. The great bulk of our money comes in at the close of the year. During April we received over \$96,000, which is considerably more than half the receipts for the entire year. On the last day of April we received \$53,642.55, or thirty per cent of the contributions for the year. And most of this came during the latter part of the day. All of which shows that not until the close of the last day did we know whether we should have a crushing debt or be free from that burden. The suspense is well-nigh unbearable.

We are glad to believe, from various sources of information, that some amelioration of this situation is near at hand. Many pastors and churches are proposing to distribute their offerings along through the year to our various missions. It will take time to make the reform general, but we are persuaded that regular, systematic, proportionate giving is the only remedy against the costly habit of paying interest on borrowed money for eleven months, with the expectation of averting a calamitous debt by rallying all our forces for a mighty effort during the last month of the year.

#### CHURCH BUILDING AND LOAN FUND.

The needs of this department of our work increase daily. The calls for help are more numerous and imperative each month. They increase more rapidly than does our population, so kaleidoscopic are the changing conditions of the times.

Older communities, both rural and urban, find conditions so different at present from those that obtained a few years ago that they must adjust themselves accordingly. Here in an old, settled town is a church building, built with reference to preaching only, without a baptistery, with no Sunday school facilities, poorly lighted and heated, cheerless and uninviting. The town has taken on new life. It has electric lights, waterworks, splendid public school building. Every other denomination in town has a new, convenient, effective, attractive house of worship. New people are moving in from all the surrounding country, most of them Baptists. Where are they going to church? Not around the corner on a back street to look for the old, dilapidated Baptist church. The whole thing must be changed. Baptist life and perpetuity are in peril there. In hundreds and hundreds of cases they are awaking to the situation, securing the best locations, and building thereon attractive, effective plants.

In buildings recently completed or in course of erection, it is safe to say that our stronger Southern Baptist churches are spending over a million dollars. An equal amount could be judiciously expended during the next twelve months by the Home Board in helping weak churches and building mission chapels in our growing cities, and in lending a helping hand to the 2,500 churches west of the Mississippi River within the territory of our Convention that are without houses of worship of any sort.

If we had a million-dollar Church Building Fund, the interest on it, \$60,000 at six per cent, could be used in gifts to weak churches. With an average of \$200 to each church, we could aid

300 churches a year. And Dr. J. B. Gambrell says that in Texas "every dollar we could put in would draw out anywhere from five to ten dollars." What a mighty provocation to good works such a Building Fund would be! Then hundreds of these homeless churches in noble sacrifice would accept a loan rather than a gift, on low interest and reasonable time.

With this loan fund, every twelve months we could stimulate 500 churches to erect suitable houses of worship. Thus, in five years we could measurably meet the imploring and imperious needs of that great Western field. Irreparable loss lies between now and then, if we do not hasten to help them, and on a scale of liberality that shall utterly eclipse all that we have hitherto undertaken. And before the five years are gone by, there will be 2,500 new churches needing assistance. If we heed the helpless now, they will become our helpers then.

Is it too much for our faith to hope that God will show this open door of opportunity to our Baptist men and women that are able to enter it?

And still no mention has been made of Cuba and Panama, where we need two dozen chapels at once.

Your last Convention authorized the Home Board, through agencies already existing, at once to begin a vigorous movement for the raising of at least \$100,000 on the Building and Loan Fund. With so much administrative work and so little administrative force, we have found it impossible to undertake that work this year, but we are planning for its accomplishment in the near future.

We had fondly hoped the Tichenor Memorial Fund of \$20,000, which our worthy women are raising, might be completed this year. Substantial progress has been made, but the full amount has not been reached. We beg all treasurers and others in sending money for this fund to state that it is for this object. In this way we can give due credit and know when our good women have accomplished their noble undertaking.

## CUBA.

### New Missionaries.

Our call for additional missionaries for Cuba has been partially heeded. Miss Hattie May Moody, of Tennessee, has for several months been at work in Havana. In addition to mission work, she will teach in our Havana school. She is admirably equipped for this work.

Dr. L. T. Mays, formerly of Houston, Texas, is likewise a new worker in Havana. He will have the principalship of our college, and will be in charge of our English-speaking congregation. Brother Mays is a man of fine culture and consecration, and enters upon his work with great enthusiasm. A career of great usefulness lies before him.

### The Retirement of Rev. C. D. Daniel.

On account of poor health, Rev. C. D. Daniel was forced to give up his work in Cuba, which for years he prosecuted with so much

fidelity and success. Several times he suffered so severely from hemorrhages that his life was endangered, but not till peremptorily ordered by the physicians to leave Cuba was he willing to surrender that work. His retirement was a severe blow to our work, but we are happy to report that the Board has secured his services for the Mexican work at El Paso, and that his health is greatly improved.

We are peculiarly fortunate in having Rev. M. N. McCall to take the superintendence of the Cuban work for the time being. His pastoral care of the Calvary Church in Havana and his Bible class of young Cuban preachers are quite enough for him. We must have a capable man to relieve him of the heavy work of superintendence.

#### **Work Among the Deaf Mutes.**

In January, 1905, Miss Myrtle Morris, of Cave Springs, Ga., began work among the deaf mutes of Havana. After a few months' work she married, and her work, suspended at the time, has not yet been resumed. The Cuban government is talking of undertaking work for this unfortunate class, and as they may be able to do it on a larger scale than our resources will allow us to do, we are waiting for their decision before determining what we shall do. In case we resume the work, it will likely be run in connection with our school.

#### **The Cuba Baptist Convention.**

This Convention, organized one year ago, held its second session in the city of Matanzas the latter part of January. The Convention was quite interesting and helpful, lasting two days. Various practical and doctrinal subjects were discussed, and the two days of the Convention gave fine opportunity for fellowship among the brethren.

All the pastors were present, except Pastor Franqui, of Trinidad. Pastor J. V. Cova, of Matanzas, was re-elected Secretary, and Rev. M. N. McCall, President. The Convention adjourned, after a profitable session, to meet in Santa Clara next year.

#### **Visit of the Secretary to the Churches and Mission Stations.**

In January and February the Secretary visited our missions and made close inspection of all the work. He reported the work in a most encouraging condition. Advancement in various directions was observable. Affairs are on a more solid and permanent basis. In nearly all the missions a spirit of quickened zeal was manifest among the pastors and missionaries. They are doing much evangelistic service in communities adjoining their fields of labor. In the churches, too, the members in a number of places manifested deep personal concern for the welfare of our cause. Slowly, but steadily, our Cuban Baptists are improving in intelligence and piety. We have great room for encouragement.

**A Strong Evangelistic Spirit.**—Traveling with Superintendent M. N. McCall over the fields, the Secretary observed a rising

spirit of evangelism among some of the pastors. That was everywhere stressed by him.

Recently reports have come from various workers rejoicing over conversions and baptisms. A holy zeal for souls is spreading through different sections of the island. We believe it pre-sages a great harvest of souls. Some of our workers are preaching four or five nights every week. New towns are being entered. We ought within a few months to establish new work in at least fifty towns and villages. A dozen good native workers and at least four good Americans are sorely needed.

Now is the day of opportunity for us. This is fallow ground, and needs to be occupied at once. A strong work in the country and smaller towns will mean help to our cause in cities like Havana, Matanzas, Cienfuegos, towards which people are moving as the countryside is moving cityward in our own country.

We need a half dozen horses for use by our missionaries in evangelizing the country adjacent to their headquarters. A good brother in Atlanta, on hearing of this need, gave us a horse. Five others joining him with \$100 each would put us in fine shape for taking a large part of Santa Clara Province on horseback.

**Great Need for Chapels.**—This evangelistic campaign is destined to add many converts to our forces. They must be cared for and developed. To turn them loose without constant nurture and culture would be the height of folly. Many churches should be formed of these new disciples. Good lots should be secured, and modest, convenient chapels erected thereon in scores of towns. Two years wisely put in just now on these lines will settle our leadership and success for the future. Moreover, lots will double in value in many places very shortly, and the most desirable lots will be pre-empted by others. Santa Clara Province is just now ripe for this work of evangelism. If under proper leadership we can press it with vigor, whole communities may be turned to Christ. Then the training of these redeemed ones for service will impose another task.

**Havana Baptist College.**—By it we must not only reach and influence Havana, the great, mighty metropolis of Cuba, but also prepare our native ministry. The island is rapidly recovering from the ravages of the war. Many of the Cubans will soon be prosperous. Their children will be sent off to schools of learning. With a first-class college at Havana, we shall be ready to give them training under Baptist auspices. Thus the school in Havana will become a mighty force for our work in the interior towns and country districts, while these latter in turn will continually reinforce Havana with fresh life from the country. This is the plan of campaign for the redemption of Cuba. Will Southern Baptists supply us with the resources for its glorious execution?

#### Churches and Mission Stations.

**Guanabacoa.**—Work temporarily suspended. An important but difficult field. Population transient, about 15,000. City is a suburb of Havana, five miles across the bay.

**Havana.—ONE CHURCH, Calvary. FOUR MISSIONS: 1. Romay. 2. Carmen. 3. Vedado. 4. Neptune.**

Workers: Rev. M. N. McCall, Rev. L. T. Mays, Miss Hattie May Moody, Miss Gertrude Joerg, Rev. E. Calejo, Miss Carmen Garcia, Mr. Lauriano Mortinez.

This city has grown remarkably in recent years, containing at present 300,000 people. Our work is in a more stable condition than ever before; baptisms have been frequent in recent months; the spirituality of the Calvary church is improving in a gratifying manner; Pastor McCall possesses the confidence and love of his church.

The various missions of our Board in the city are in hopeful condition. The coming of Dr. L. T. Mays and Miss Hattie May Moody will greatly strengthen our work.

Havana is the great citadel of the island. It is halfway between New York and Panama, beautifully situated, growing rapidly, and must have our unceasing sympathy and prayers. We build here for all Cuba. From this center, the metropolis, as well as the capital, we must project interiorward throughout all the provinces and make ourselves felt to the remotest parts of the island.

**Matanzas.—One church.**

Workers: Rev. J. V. Cova and Miss Pura Cova.

Matanzas is a place of growing importance, is the largest city on the North Coast, a great sugar port; next to Havana considered by many the most beautiful city in Cuba. Our Board has secured a valuable lot, admirably located. A house of worship is greatly needed, to cost \$5,000 to \$10,000. Missions in a half dozen adjacent towns should be started. Pastor Cova is a man of culture and ability. He writes hopefully about the Matanzas work.

**Colon.—One church.**

Worker: Rev. F. J. Paez. Spiritual condition greatly improved during the year. Sunday school excellent. We have recently purchased a very desirable lot. The Baptist women of the South are asked to raise \$3,000 this year for a chapel. This is of prime importance.

Colon is an important city in the center of Matanzas Province, surrounded by a country of great fertility with many smaller towns near by into which we ought to go immediately. Pastor Paez is a great worker, and is very hopeful as to the future for his work.

**Sagua La Grande.—One church.**

Worker: Rev. Y. E. Barredo.

Some excellent people in this church. A year ago the Board bought the best vacant lot in the city, which has greatly enhanced in value. A chapel must be built at once. They are begging the Board to found a splendid school there. The Mayor of the town has written a most eloquent and urgent plea for the school. The Jesuits have purchased a fine body of land adjoining the city, and propose expending not less than \$300,000 in a plant to consist of a college and other means of propagandism. We have great encouragement in our work, but to seize the opportunity we must at once make a forward movement. Pastor Barredo writes of a great spiritual blessing under his

preaching in different parts of the city. He is anxious to go into adjoining towns to preach. Dr. Rodrigues was nominal pastor for some years. His heavy practice as physician has prevented him from taking active part in the church work. He is a man of fine culture and character.

**Santo Domingo.**—One mission.

Worker: Brother Rodrigues. For some months this place was supplied by Rev. A. U. Cabrera, of Santa Clara. Young Rodrigues is a licentiate of excellent character. He temporarily supplies Santo Domingo until a permanent man can be secured. Santo Domingo is near the very heart of Santa Clara Province, is a splendid railroad center, and surrounded by a fine country. We are the only denomination at work. Near the town are three American colonies. One of these colonies has offered us one-fourth the salary of a missionary to the Cubans in Santo Domingo. We must have a strong church here soon.

**Santa Clara.**—One church.

Worker: Rev. A. U. Cabrera. The church is composed of some excellent material. They are spiritual and consecrated. The Board purchased a good property here some months since. That has greatly strengthened our cause. This city is the capital of the province of Santa Clara, and is centrally located. From it we must radiate in all directions with our work. Additional force is needed in order to occupy a number of splendid towns near by.

Pastor Cabrera is a most capable and consecrated preacher. He and his wife have been in poor health. He needs rest. Let us pray the Lord to spare him.

**Ranchuelo.**—One mission, organized church.

Worker: Rev. A. U. Cabrera, part of the year; Rev. M. M. Calejo, at present. Ranchuelo is a small but good town in the midst of fine sugar plantations. Our church greatly prospered for a while. We were the only Protestants at work there—not even the Catholics had any work there until provoked by our success. Some internal troubles retarded the work for months, but now the outlook is hopeful. We greatly need a neat chapel. Two thousand dollars would secure what is needed.

**Cienfuegos.**—Missions: (a) A central church, with three preaching stations in the city. (b) Cruces, a splendid town not far away, is occupied by the Cienfuegos pastor. (c) Country work done by Evangelist Primo Navarro. Workers: Rev. M. M. Calejo and Rev. Primo Navarro.

Cienfuegos, next to Santiago de Cuba and Havana, the largest city on the island, a great sugar port, with a fine harbor opening right towards the Panama Canal, presents a field of great opportunities. Rev. M. M. Calejo is pastor of our church. He is full of evangelistic fervor and preaches four or five times a week. Baptisms are frequent. From Cienfuegos he reaches out to Cruces, Palmiras, and Ranchuelo.

A most excellent teacher, young Mr. Ponce, has recently yielded to God's call and will enter the ministry.

Rev. Primo Navarro has worked as evangelist in the country adjoining Cienfuegos with glorious success. He is deeply consecrated, full of the Spirit, and has apostolic zeal. He will likely reside in Palmiras in future. God has wonderfully blessed this

sincere, zealous evangelist. We are suffering greatly at Cienfuegos in not owning a good church building.

**Trinidad.**—One mission, organized church.

Worker: Rev. P. J. Franqui. Trinidad is an old city, founded in 1521. It is a few miles from the Southern Coast, and is said to be the healthiest and most moral town in the island. Pastor Franqui preaches five nights in the week, and is anxious to begin work in adjacent towns. He sorely needs a good horse for this latter work. He has a large number of candidates for baptism. Our cause here is most hopeful. Now is the supreme opportunity. We should buy property immediately. Prices will double in a year, when the railroad reaches the town.

**Pinar del Rio.**—One mission, organized church.

Worker: Rev. G. Cardenas. Baptists were the first and for some time the only Protestants to enter this capital of Pinar del Rio Province. The city is rapidly growing in importance. Our work is making good progress, though the spiritual zeal is not so good as in many other places.

It is a fine center from which to reach out in all directions to smaller towns and the country. Probably more American colonies are located in this province than in any other. As in every other place, except Santa Clara, so here we greatly need a chapel. We need a first-class American located at this point, and our native Cuban force should be doubled the coming year.

#### Encouraging Outlook.

Our work is full of encouragement. We are on the threshold of great things in Cuba. We must not delay in sending reinforcements, however. We must go into the interior towns and villages and countryside with evangelistic fervor and patient work, whilst we press our missions in Havana and the other cities.

Cuba is to become a great country. Its natural wealth of soil and climate is beyond calculation. It will be dominated more and more by Americans, and whether it is ever annexed to the United States or not, our people in the years to come will hold a dominating influence over the island. Our day of opportunity is at hand. Let us seize it and bring the redemption of Cuba before we lose this God-given opportunity.

#### The Isle of Pines.

By virtue of its salubrious climate and fertile soil the Isle of Pines will continue to attract visitors and permanent settlers from the States. Its relations with Cuba will become more intimate and important, and our work among the Cubans there must be pushed with vigor.

We have a nice property paid for at Nueva Gerona, where our missionary, Rev. K. M. Dedrick, resides. He also goes to Santa Fe, McKinley, and Columbia occasionally. This mission is under the supervision of our Superintendent of Cuban work. Extracts

from recent reports of Brother Dedrick will give some insight into the conditions and needs of that field. On February 12, 1906, he writes:

"Work is progressing favorably, and I feel much encouraged. I have been singularly blessed in gaining the favor of the Cuban people here. The most cordial relations exist between us, and I feel that the preliminary steps to successful work have been well taken.

"If it seems to be the Lord's will next fall, or as soon as I can manage it, I shall open a school, giving a few hours' instruction every school day to the Cuban children."

On March 18, 1906, Brother Dedrick writes:

"I have distributed 2,000 pages of tracts in Spanish, and have 1,000 or more still to distribute. I have sent by this mail to the American Bible Society, in Havana, for some Spanish Testaments to sell or give to those too poor to buy them. I am holding services in the chapel in Spanish every other Sunday afternoon. Next Sunday will be my third Sunday. Of course this means a great deal of hard work for me, as I by no means have command of the language yet, but my plan is this: I 'find out' as best I can, with the help of my Spanish Commentary and such other helps as I can get, such remarks as I think will be blessed to the good of my hearers. Then I get the grammatical errors, which are many, corrected by my friend, the Recorder of Deeds.

"I have good audiences, and am well treated by the people here. The two priests and I are on good terms—that is, personally—and I have received no offenses nor obstructions in my work. Of course the priests tell their people not to attend the Protestant Church, but this will not go with all of them. These people are anxious for the truth."

#### Panama.

Panama and the canal have been uppermost in the minds of our American people for twelve months past. The President, Congress, the Canal Commission, the public are all concerned about the great project. Indeed, the whole world has its gaze upon us in that daring attempt to ditch the Isthmus and make the oceans one.

We, as Baptists, are concerned to have the gospel of Christ regnant in the canal zone. Our work is progressing slowly, but hopefully. There is great need for at least two additional workers and several neat chapels.

Rev. J. L. Wise tells below the conditions and needs of that field:

"Eleven months of continuous work and observations upon the Isthmus ought to give a man the right to speak with authority—that is, if he has a mind capable of rendering judgment after learning the problems to be solved. One of the problems, and the chief one so far as I am concerned, is the evangelization of the Isthmus. It would not take a prophet nor the son of a prophet to see upon a casual glance that the prime need of Panama and all South American Republics is the vision of the



King. Property and liberty and life here in Panama have all been insecure until our government obtained the ten-mile strip across the Isthmus through which to dig the canal. Property now is almost beyond reach. There was but one man killed among thirty thousand people during the last month of the year 1905. This does not signify, however, that the people down here have been evangelized by the presence of Uncle Sam, but it shows what a mighty influence our government wields upon the work and that these people are easily influenced. If this country were evangelized, how much greater would be the influence of God, since he is greater than any one government or all combined! There have been fifty-seven revolutions here in fifty-four years, not counting some of the minor ones. The house I lived in for the first six months after I came here has forty bullet holes in it. The Baptist minister who owns the house was in it during the battle. I asked him whereabouts he stayed in the house. He said, 'On the bed part of the time and under it part of the time.' I accused him of staying under it most of the time, and to this accusation he gave a significant smile. These armies, whether they fought for or against the government, thought nothing of plundering and killing the people. The farmers and merchants were plundered every year! They were ground to powder between the upper and nether millstones! Consequently there is nothing here—no roads, no houses, no schools, no churches. The morals of the people are no better than their record for peace. The old Colombian government, and the church supported by it, pursued a policy which seemed to encourage vice rather than suppress it. A fee of sixty dollars was the least on which a couple could get married. Men and women would 'take up' together and part at leisure, for neither was considered bound to the other. Some, of course, would live together faithfully. Since the Republic of Panama has come into existence, and Uncle Sam has gotten hold of the zone, the laws have been changed, some of these people have married and have had their own children stand as bridesmaids.

"Many of the West Indian laborers who came here to work on the canal under the French regime many years ago, were either Baptists, Wesleyans, or Episcopalians. An effort by these respective denominations was made not only to keep in touch with these members who came here, but to reach out after others. These efforts to evangelize the negroes along the coast have not been fruitless. Some of the failure is due to the fall of the negro ministers who come here from the West Indies. Just here I will say that there are about thirty thousand negro Baptists in the Island of Jamaica, and they have made a laudable effort to evangelize parts of this country, notwithstanding they are very poor. Recently they have been coming here in great numbers, and it would be easy for Baptist churches to be started in Panama and Colon among them.

"Since the United States started the canal across the Isthmus our Southern Baptists have begun work here, chiefly among the Americans. We have but five preaching stations in the zone—viz.: Panama, Culebra, Empire, Gorgona, and Colon. We have two very good Sunday schools at Culebra and Colon. It is our intention to organize two churches soon, one at Culebra and the

other at Colon. The negro Baptists in Panama and Colon would like to have organizations formed. Rev. S. M. Loveridge, a Baptist minister from England, who came here in 1900, has five colored churches along the line. He is supported by the colored Baptists of Jamaica. J. H. Spence, a colored man from Jamaica, is working for the American Baptist Publication Society, and has organized some Sunday schools in the zone.

"Let me speak of our needs: We need money to buy land in Panama and Colon upon which to build houses of worship. Our work here cannot assume any permanent form until this is done. It is possible to get the use of the schoolhouses along the canal route in which to hold our services, but in places the schoolhouses are not well located for this purpose. We need to get the land as soon as possible, for it is going up all the time. It could have been bought for a song before Uncle Sam took over the canal.

"We need two more men for the work in the zone. I might mention what is necessary for their succor here: First and last they ought to be men who are full of religion. They ought to be intelligent and able to speak well enough to instruct and entertain the people. They ought to be physically able to stand the tropics, for we have a perpetual summer. I think a man ought to be married before coming here. In my judgment he ought to be a young man, and I do not see any reason why children could not be brought here. Many of the men who come here to make money bring their families. We have schools for white children, and they are kept separate from the Spanish and colonial schools. These schools are of course just being organized. The Panama Republic has a Normal School in Panama, but I hear very little about it and have seen less. We also need three organs at the earliest date. They ought to be made specially for the tropics.

"Now about expenses: It takes twice as much to live on here as it does in the States, and rent is about six times as high. Our government has been compelled, on account of the scarcity of food, to establish stores all along the canal to furnish the laborers with food. There is very little farming done wherever I have been.

"What about the health and health conditions on the Isthmus? Much every way. When I came here, about one year ago, there was plenty of yellow fever. I have buried several who died with it. I have buried two Baptist preachers, both of them good men. One of them died with yellow fever. Both of them were working for the government and were doing lots of good, holding services every week somewhere. We have not had a single case of well-defined type of yellow fever since last November. All this is due to our splendid sanitary organization in the zone.

"My health has never been better. I can't say as much for my wife. Health conditions here now are a hundredfold better than they were a year ago. Malaria and pneumonia are to be dreaded more than anything I know. The mortality of pneumonia is greater than any place I know in the world. I believe I can safely say if it were not for our sanitary department and their knowledge and application of modern sanitary regulations, we could not build the canal. The efforts to clean up and to keep

things clean by the sanitary department are more than commendable. To be sure, mistakes have been made, but what are they when so much good has been done? Any one undertaking such a stupendous task as this will make mistakes.

"Let us look at some of the difficulties in Panama. The bane of moving is going on all the time. Men come and go as regularly as the steamers ply between here and New York or New Orleans. It is hard to do much with men of this class. If they do not move back to the States, they move constantly up and down the canal. Another hindrance is that very few of the Christians who come here expect to stay, even if they have their families. They do not consider this their home, and therefore feel little inclined to contribute either money or moral force to make Panama better. They are here to make money and go back home.

"Besides what I have mentioned above, there is every form of vice here that is found in any large public works in the States. But God has his own, even in wicked Corinth, and we are under his command to preach the glorious gospel to every one. When the readers of this draw nigh to the throne of grace, let them remember the few lone toilers in Panama. J. L. WISE."

#### WORK AMONG THE NEGROES.

Our work among the negroes goes quietly but steadily forward. We are making haste slowly, desirous of doing work that will abide.

#### Action of the (Negro) National Convention Concerning Co-operative Work.

As was anticipated by us in our report one year ago, the (Negro) National Baptist Convention, at their meeting in November, 1905, in Chicago, heartily approved the plan of co-operation between the Home Mission Board of the Southern Baptist Convention and the Home Mission Board of the National Baptist Convention. The details of this co-operative work were so fully set forth in our last report and are so generally well known that, for brevity's sake, we omit them at present.

It has been our purpose to move cautiously in the work and to secure the very best men possible. In this we have the hearty sympathy of the negro brethren. For this reason the number of our co-operative negro missionaries is not so large as it could have been made. Moreover, until the co-operative plan was finally and fully indorsed by the (Negro) National Convention, we deemed it wise to move with moderation. Furthermore, the negroes, on account of other financial burdens, have not been able to bring up their side of the finances as rapidly as they desired.

With the preliminaries as to co-operation all settled, we are now ready to press forward in this work for the religious betterment of our colored brethren.

The utmost scrutiny has been exercised in the selection of the workers. How thoroughly this is done may be seen from the following manner in which appointments are made:

"1. They are first selected and appointed by the Home Mission Board of the National Convention and its Secretary in co-operation with the negro bodies in the several States. 2. That Board then makes application to us for help in the support of each missionary, requesting our approval of the appointment. This application comes to your Board upon a blank prepared by us for that purpose, and conveys to us strong assurances that the proposed appointee is, in the judgment of that Board and Secretary, a man in every way worthy of the position, both as to personal character and ministerial ability. 3. Upon receipt of each application, our Secretary addresses a letter to the proposed appointee, asking him such personal questions as would, if answers be favorable, give us added assurances concerning his fitness. In this letter, he is asked to give the names of four brethren, two white and two colored, with whom we may correspond for further information. 4. Upon receipt of the reply from the proposed appointee containing the names of the references, the Secretary addresses the references a confidential letter, asking for their candid judgment and estimate of the brother in question. 5. Upon receipt of replies from the references, the whole correspondence is communicated to the Board by the Secretary, with his recommendations based upon the correspondence, and upon such personal knowledge as he may have been able to obtain. 6. With the matter thus fully put before it, the Board acts, approving or disapproving, as in its judgment seems wise.

"The missionaries, when once appointed, make to us full and complete reports of their work at the close of each quarter, using for this purpose blanks with which we supply them. Thus, it will be seen that we have guarded the matter at every point in every possible way, and are giving to the work the most careful and businesslike supervision of which we are capable."

During the year we have employed thirty-three negro missionaries under this plan.

We have likewise obeyed the instructions of the Convention in regard to work with our white brethren of Virginia and North Carolina for and in co-operation with the negroes of those States. Under this arrangement we have helped in the support of four missionaries in Virginia and three in North Carolina. We have also joined in the support of one missionary in Missouri under this plan.

For years we have partially supported Rev. W. H. McAlpine as Theological Instructor at Selma, Ala. We are sorely grieved in having to record his death. In all our work with and for the negroes, we have not found his superior. His modesty and merits won the esteem of all who knew him. He had ample knowledge, was sound in the faith, was a fine teacher, and did a work for his race that will endure. In view of his long, faithful, and efficient service, our Board, hearing of his death, passed special resolutions of sympathy.

We are pleased to announce that Rev. A. F. Owens has been secured as successor to Brother McAlpine. Brother Owens has the highest endorsement of his own brethren and of such white brethren as Drs. W. J. E. Cox and W. B. Crumpton. May the Lord lay on him the mantle of his predecessor.

Besides the above, we have also in our co-operative work with our white brethren in Maryland and various other States helped in the support of a number of negro missionaries.

For detailed information in regard to work among the negroes, see our statistical tables.

The Board greatly regretted the resignation of Dr. Barton from the Field Secretaryship, which also meant his loss as Superintendent of work among the negroes. He brought to this latter work so much zeal and ability that when he gave it up the plan of co-operative work was in successful operation. The details of the administrative features of the work he put in most admirable shape, so that before his resignation he was able to give most of his time to the general work of the Board. So well was this part of the work done by Dr. Barton that for the present the Board feels that the work of superintendence can be carried on by the Secretary with the Office Secretary's help.

### Results Achieved in the Work.

Our great aim in this co-operative work is the religious development of the negroes. We want to help them to help themselves. It is our purpose to employ their most intelligent, consecrated, and efficient men, who can edify their people and bring them to nobler ideals and to a higher standard of living.

For the accomplishment of these great aims we believe their unification into a great representative body with whom we can work is of prime importance. Hence we are delighted to observe how rapidly by our help they are coming together in fraternal and happy concord.

At the request of our Corresponding Secretary, Rev. R. H. Boyd, D. D., Secretary of the Home Mission Board of the (Negro) National Baptist Convention, has written an informing statement as to the progress and promise of our co-operative work. We bespeak for it a careful consideration, and conclude this part of our report with Secretary Boyd's statement:

### Secretary Boyd's Statement.

"Nashville, Tenn., April 20, 1906.

"Rev. B. D. Gray, D.D., Gen. Sec'y of Home Mission Board, Atlanta, Ga.

"Dear Sir and Brother—In our brief interview a few days ago you asked that I give you in writing the general outlook of the co-operative missionary work among negro Baptists of the South, together with its effect, its influence, and its probable future. Replying to this, I beg to state, first, that in this new order of things we have endeavored to move slowly and cautiously in planting this new missionary work. In order that you and others who are interested in this work may have a clear insight or inside view of all conditions, permit me to state, first, that the older Baptist agencies doing missionary work in the Southern States have almost wholly abandoned missionary operation on this field for a number of years. The American Baptist Publication Society has withdrawn Sunday school missionary work

from a majority of these States, for the reason that their colporteur work has not been so successful financially since the negro Baptists have begun supplying in part their own Sunday school literature. The American Baptist Home Mission Society, have almost entirely abandoned this field for several years, and have no missionaries at all except in Virginia, North Carolina, Georgia, Missouri, and Texas. As you know, Virginia, North Carolina, and Missouri, by our co-operative agreement, are left out of the scheme. All the rest of the field has been entirely abandoned by this Society, except in its educational work. What missionary work is done at all is left for the State Conventions and Associations to operate individually. The Home Mission Society is spending its energy on its eight colleges that it has built for the education of negroes, and is giving some little aid to a few of the many negro Baptist weak and struggling schools. The American Baptist Home Mission Society has now eight colleges for the education of negroes, which are as follows: Union University, Richmond, Va.; Shaw University, Raleigh, N. C.; Benedict College, Columbia, S. C.; Atlanta Baptist College, Atlanta, Ga.; Spellman Seminary, Atlanta, Ga.; Jackson College, Jackson, Miss.; Bishop College, Marshall, Texas; Leland University, New Orleans, La. However, Leland University is hardly to be called a Home Mission Society school, for the reason that it has an endowment and is run by a Board of Directors.

"The negro Baptists have about thirty-five high schools and colleges. Some of these are indeed very weak, but when taken as a whole, about three-fourths of the Baptist scholars who are enrolled in Baptist schools are enrolled in these negro high schools and colleges. The leading colleges owned and operated by negroes, under the direction of negro boards and faculties, are such schools as: Virginia Seminary and College, Lynchburg, Va.; Central City College, Macon, Ga.; Alabama University, Selma, Ala.; Florida Baptist College, Jacksonville, Fla.; Central College, Macon, Mo.; Arkansas Baptist College, Little Rock, Ark.; Guadalupe College, Seguin, Texas; State University, Louisville, Ky.; Eckstein Norton University, Cane Springs, Ky. These nine negro Baptist colleges have the same curriculum, do the same work, as the eight Home Mission Society schools; but they are supported exclusively by the negroes and run by negro presidents and faculties. There are something like thirty schools known as academies that only carry an academic curriculum. The financial burden and strain on the State Conventions and Associations which support these schools has been so great that but little time and care has been given to missionary work by the State Conventions and Associations.

"Another fact that should be noted by those who are assisting the negro Baptists in missionary work is that, as strange as it may appear, fully three-fourths of our negro Baptist churches are either in debt for their present houses of worship or have no houses of their own. Hence each congregation is struggling either to build, or remodel, or pay off the church debt. Hence the second drawback in raising money to operate missionary work among the Associations.

"In our co-operative scheme thus far we have only co-operated with State Conventions in missionary work. We have submitted

this question fully and thoroughly to twelve States in their Conventions. After free discussion, it has almost invariably been unanimously adopted. Some of these States have as many as two Conventions, and while these State Conventions differ with each other, they have united with us in the work. For example: Texas has two State Conventions. The local differences between them have been very sharp, so much so that they would not accept fraternal messengers from each other up until the last two years, since beginning with us the co-operative work. Through these co-operative efforts we have torn down the wall of partition, and they now accept fraternal greetings from each other and are now working harmoniously together. We are co-operating with both State Boards. The State of Louisiana has two State Conventions, and we are co-operating with both Boards. The two Conventions now have a commission appointed, and are discussing the terms of uniting the two Conventions. Alabama has two State Conventions, and we are co-operating with both Boards. South Carolina has two Conventions, but they have agreed to come together. Mississippi has two State Conventions, and we are co-operating with both Boards. Hence it may be seen at a glance that while our co-operative missionary scheme between the Southern Baptist Convention and the National Convention may have the appearance of moving slowly, it is doing the work that we believe will be lasting, and will do untold good in uniting negro Baptists for future work.

"The twelve States in which we are co-operating with their State Boards are as follows: Alabama (both Conventions), Arkansas, Florida, Georgia (one Convention), Indian Territory, Kentucky, Louisiana (both Conventions), Mississippi (both Conventions), Oklahoma, South Carolina, Tennessee, Texas (both Conventions). Thus it will be seen that we are co-operating with the State Boards of sixteen State Conventions. The brethren in each of these States are applying to us for more missionaries. We could within the next ninety days place on the field fully forty more missionaries if we had at our disposal the right kind of men and the means to support them. We have, however, thought it best to try to close this your fiscal year with the present number of missionaries, until you could have an opportunity to see more of the far-reaching effect of the aid your Board is giving, and also give our State Conventions time to hold their meetings and to realize the good work that is being done among them. This will encourage better men to volunteer their services, thus enabling us to employ the very best men for the field. In order to get good men, we invariably have to rob some church of a good pastor, and while it may seem strange to you when we tell you that we have between ten and twelve thousand ordained preachers, yet there is a scarcity among us of good, efficient men to carry on the ministerial work among us. Some of our men are attempting to pastor or preside over three and sometimes four churches. We also have a number of men who are ordained ministers with no work at all. Invariably these make urgent applications and bring in petitions to us with the endorsement of the State and Associational Boards. But we feel that it would be better to have no missionary than to have one on the field who could not do the work

and is not acceptable to our people. Our Associational Boards are beginning to make strong appeals for us to assist them in supporting district missionaries in their respective associational districts. There are more than fifty Associations that are begging us today to co-operate with them in the support of their associational missionaries.

"If your Board can see its way clear to further endorse the plan, after having given it two years' trial, we will then enter more fully into the work and enlarge it in each State.

**"The Lott Carey Convention.**—At the last meeting of our National Convention the Lott Carey Convention was represented and agreed to become a part of the National Baptist Convention. It may reserve its autonomy by becoming a District Convention, the same as the New England District Convention, and the Western States and Territorial Conventions, but all doing their home, foreign, educational, and Sunday school work through the respective Boards of the National Convention. This would give us one solid, united Baptist body.

**"The National Convention and Its Commission.**—The Commission that was appointed at Austin, Texas, in 1904, to look into the plans of co-operation was unanimous in their report to the National Convention in Chicago, which report was unanimously adopted. Hence the plan of co-operation has now been unanimously endorsed by the National Convention. The one question that arose was that it would confine the missionary operation of our Home Mission Board to the Southern States. But when it was understood that the Home Mission Board of the National Convention could co-operate and do missionary work with any other body in the United States and its Territories, except those laid out in our co-operative scheme; that the money given by the Southern Baptist Convention was designated money, for designated territory, it was perfectly satisfactory, and our Convention unanimously endorsed the plan, and all of the sixteen State Conventions above mentioned have passed the same endorsement. I believe before the close of another fiscal year we will be able to report the entire Southern States, including Missouri, North Carolina, and Virginia. Hoping that I have given you the desired information, I am,

Yours, truly,  
"R. H. BOYD, Sec. N. B. P. B."

### EVANGELISM.

Evangelism is the watchword of the times. In spirit and purpose, evangelism lies at the base of the Christian propagandism. In essence it is that propagandism, for it is the making known of the good news through Jesus Christ. It is the initial step in our conquest of the world for Christ. Converts, and then culture, is the order. Soul winning precedes soul training, and that training is seriously defective that fails to stress the supreme importance of soul winning.

The mission, the message, and the method of Jesus are set forth in evangelism. To gospelize the world is the first business of his disciples, and to evangelize is to gospelize.

Much of this evangelistic work has been, and will continue to be, done by pastors and pastor-evangelists. But there has



been, and there is, a place for the specialist in evangelism. The missionaries of our Board are all soul winners, and many of our missionary pastors are given largely to evangelism. Our Board, however, is persuaded that more specific and vigorous attention should be given to this special phase of Christian work. The needs are appalling and the times propitious. The evangelistic spirit is abroad in the world. Great revivals are sweeping over sections of our own land as well as other countries. General evangelistic agencies have been organized by various denominations. Presbyterians of the North have put Dr. J. Wilbur Chapman at the head of their great evangelistic movement. The Home Mission Society of Northern Baptists has begun a similar movement headed by Dr. Cornelius Woelfkin. Not to mention other denominational agencies, there are independent evangelists, like Torrey and Alexander, Chadwick and others, whose work is challenging the attention of the Christian world. Why should not Southern Baptists, so mighty in numbers and so noted for evangelistic fervor, enter this open field of conquest with a great, strong, unifying agency that shall sweep the land for our Lord? We have the field and the forces for the greatest evangelistic movement of the times. Shall we put the forces on the field and win it for God?

Our Board is ready to undertake the work, but in view of the fact that a Special Committee on Evangelism, appointed by the Convention at Kansas City, is to report at this session of your body, we await the report and the wishes of the Convention.

### OUR MISSION FIELDS.

#### Missions West of the Mississippi River.

Let us take a glance at the vast empire in its entirety, and then at the separate States and Territories comprising it.

The territory west of the Mississippi River in which this Convention is at present operating comprises an area eighty thousand square miles larger than the Convention's territory east of the river. Its wealth in mineral deposits is as great as any part of our country, and is almost wholly undeveloped. In agricultural productiveness, this is by far the richest section of the whole American continent. Notwithstanding the unparalleled immigration to the Southwest, the present population is the merest fraction of that which it can support from its soil. Competent authorities declare that Texas, or even Louisiana, can feed and clothe a population larger than that of the whole United States when the last census was taken. Every day witnesses real estate transactions in the Indian and Oklahoma Territories which for magnitude would prove a sensation in any of our older States. Men and money are pouring into the Southwest, and the present is fraught with sublimest opportunities for turning the one into subjects and the other into an instrumentality for the increase and extension of Christ's kingdom. But let us be warned. Every moment's delay makes insurmountable difficulties. The hour is propitious and portentous. The associations, habits, and character of the immigrant are largely determined in a few months after his arrival in the West. The early greetings and alliances decide what he is to do with himself and his money,

and what is to be his influence upon his environment. What is made of the immigrants of today will determine what the country, with its amazing possibilities, will be tomorrow. An adequate or inadequate corps of missionaries affects, therefore, this whole question at its roots. A brief neglect in supplying men to handle the present situation will insure odds against which the whole denomination cannot cope in the future. The immediateness of this call from the Southwest is imperative. What we are doing and the success we are having will appear from a brief review of our operations in the respective fields in this territory.

**Missouri.**—In this great and growing State, the Home Mission Board expended last year \$4,952.56 in independent and co-operative work. We have helped largely in the cities of St. Louis, Joplin, Kansas City, St. Joseph, and Springfield. The partial results of this co-operative work are 215 baptized and two churches constituted. Need and opportunity rival each other in this field.

**Arkansas.**—The past year has witnessed a rapid hastening toward the glorious consummation in sight a year ago. Strife and antagonisms have almost entirely disappeared, the brotherhood is coming together, and every department of the Convention's work has gone forward at a most gratifying rate. Rev. R. G. Bowers, who was called to the State Secretaryship to succeed Brother Love, began his labors May 1st. To the new Secretary, and the splendid and reunited brotherhood of Arkansas Baptists, we beg to extend on behalf of this Convention our hand of welcome, and pledge our help in the heroic struggle there being made to win men and women of the State to citizenship in Christ's kingdom and to possess the bountiful resources of the State for revenue in that kingdom. The work of your Board has been wholly on the co-operative plan, as the statistical table will show, and the encouraging results are 1,927 baptisms and 18 churches organized. With the cessation of strife, we shall now expect the results to grow larger each year.

**Louisiana.**—The destitution in this State is depressing. Your Board has often tried to bring this destitution home to our brotherhood at large, but we doubt if many of our people in more highly favored States have stopped to consider it and the great appeal it makes to our denomination. Sixteen self-supporting churches with all-time preaching in the entire State, sixteen counties in which there is not a Baptist church, more than fifty towns in which no Baptist church or preacher witnesses for Christ and his truth, is the spectacle the State presents! And yet the Baptists are in the lead of evangelical denominations in Louisiana! Men of Richmond, Atlanta, Louisville, and a hundred other Southern cities where Baptists enjoy privileges and prestige, think on the city of New Orleans with one self-supporting Baptist church to more than 300,000 men and women! We have this year put \$10,150 in co-operative mission work in the State, and there have been 483 baptisms and four churches organized. Our only hope for this needy, important, and difficult field is in a more determined and concentrated effort. The difficulties will not yield to anything less than strong and continued blows with the strength of the mighty denominational arm behind them. We must without delay order new forces against this formidable position.

**Texas.**—You will never hear the last of Texas. Every investigation discloses surprises, and every year records sensational achievements in Baptist progress and triumph, in this great State. No other State co-operating with this body can boast of such progress. And yet Texas presents a destitution as large as any other State represented here! Who can be indifferent to such opportunity and such need? On the co-operative plan we expended last year \$5,955.43, had 4,459 baptisms, and there were organized 201 churches.

**Oklahoma and Indian Territories.**—These Territories present our newest and our neediest field, and a most fascinating outlook. Nowhere else have we, or ever had we, such opportunity to possess so good a land. This day of opportunity is just at its noon. The statehood and land allotment bills now pending the action of Congress impart a new significance and give increased emphasis to the imperious call which comes from this quarter. By wise aggressiveness, faithful labor, backed by the liberal support of this Convention, the denomination may gain such supremacy in this country as it never enjoyed in any other. The past year your Board expended \$6,223.29 in the Indian Territory, and \$5,551.53 in Oklahoma Territory, on the co-operative basis set forth in footnotes under the Statistical Table. From the Indian Territory there were reported 1,492 baptisms, the number of churches organized not being reported. In Oklahoma there were 1,630 baptisms and thirty-two churches organized.

Like the sun the Baptists of the South ought to move toward the West carrying the light of gospel truth given them with which to dissipate the darkness of this world's sin and error.

#### Missions East of the Mississippi River.

It has been the uniform policy of the Home Mission Board to adapt its work to the varying conditions and needs of the fields committed to its care by the Convention, and at all times to work in perfect harmony with State Boards. As conditions change, the application of the Board's resources must of necessity be varied. The time was when the general work in Virginia, North Carolina, South Carolina, and Georgia required and received substantial aid from the Home Board, and when the line of frontier territory scarcely extended beyond Mississippi, Alabama, Tennessee, and Kentucky. With the marvelous development of our country, the frontier line has moved out far beyond the Mississippi River; the older States east of the river have grown stronger; hence the greater part of the Board's co-operative work of a general character is west of the Mississippi.

Changed conditions, growing out of the material development and prosperity of the South during recent years, have created a new religious destitution in many of the older Southern States, notably in the cities; hence the Home Board is, in one way and another, responding to appeals for help from every State within the bounds of the Southern Baptist Convention.

**Alabama.**—During the year just closed Alabama Baptists have not called on the Home Board for aid in their general work. During the early part of the year we were supporting Rev. Karl Arry, pastor among the Swedes at Silver Hill. Some months ago Brother Arry resigned the work at Silver Hill to engage in the work of a general evangelist to the Swedes in Alabama and other

Southern States. We have otherwise aided in the support of school work, in payment of agency expenses and expenses of Woman's work in Alabama.

**Georgia.**—During the year we have continued to aid in the support of two mountain schools in Georgia. We have also continued to aid in the support of agency expenses in co-operation with the other Mission Boards. There have been evidences during the year of an increasing interest among Baptists throughout the State of Georgia in the Home Mission Board and the work for which it stands.

**South Carolina.**—The work of the Board in South Carolina is limited to mountain school work and church building. While the Board has contributed something to both of these objects during the year, it has not been able to respond fully to the appeals which have come to it with the indorsement of the State Board of Missions. The brethren in South Carolina have, however, indicated a very sincere appreciation of the help the Board has been able to extend, giving us their assurance that it has helped them to tide over an embarrassing situation, which threatened the Baptist cause in at least one important city.

**North Carolina.**—The principal amount expended by the Board in North Carolina has been that which it has appropriated to the support of eight mountain schools and one Bible instructor. The State Board of North Carolina has been able to care for the general work in that State without outside aid, and the Baptists have shown their appreciation of the work that the Home Board is doing by greatly enlarged contributions.

**Virginia.**—At the request of the State Board of Virginia, we have continued in co-operation with that Board to aid in the support of four white missionaries. The State Board advises that it is essential that the number of missionaries in Virginia be greatly increased in order to meet existing destitution in some sections of the State. It is the purpose of the State Board, however, to make the increase needed without aid from the Home Mission Board in that direction, but they have requested the Home Board to extend its mountain school work into the mountain regions of Virginia. This we hope to be able to carry into effect during the ensuing conventional year.

**Tennessee.**—In addition to the support of one mission worker in the city of Memphis, our Board has assisted the State Mission Board in the support of fifty-eight co-operative missionaries. These have baptized 1,113 converts, added 2,030 to the membership of Baptist churches, constituted ten new churches, and organized sixteen Sunday schools. The Board has also expended \$3,900 in support of mountain school work and rendered substantial aid to different church buildings in the State.

**Kentucky.**—The Board has joined the State Board of Kentucky in the support of eleven co-operative missionaries, who have baptized 109 converts, added 200 members to Baptist churches, constituted four new churches, and organized six Sunday schools. We have also expended \$10,069.21 in mountain school work in Kentucky during the year. The Baptists of Kentucky have inaugurated a general missionary campaign, which gives promise of splendid results. They have had the sympathy and co-operation of the Home Mission Board in this movement to the fullest extent possible.

**Mississippi.**—In addition to agency expenses and some small items for church buildings, the Board has aided the State Board of Mississippi in the support of fifteen co-operative missionaries. They have baptized 204 converts and added 435 members to Baptist churches during the year. The wonderful developments in Mississippi demand that enlarged effort shall be made to establish and hold the Baptist cause in that State.

**Florida.**—In addition to agency expenses the Board has aided the State Board of Florida in the support of sixty-four co-operative missionaries, whose labors have been graciously blessed during the year. We have also expended \$3,500 in church property in Florida this year. The Baptists of Florida are making rapid forward strides, and the help that is extended to them by the Home Board is made to count mightily for the cause.

In addition to participating in the general work in Florida, and to the appropriation of \$3,500 during the year to aid in church building, the Board has maintained special work at Tampa and Key West.

Tampa has between 10,000 and 12,000 Cubans and some 3,000 Italians. The Cuban population is quite transient, and is constantly moving to and fro between Cuba and Tampa. Rev. W. Harry Clarke and Miss Adalee Branham have been our faithful workers during the past year. Owing to poor health Miss Branham has reluctantly surrendered the work and returned to her native State, Missouri. We are fortunate in having secured a most capable worker in the person of Miss L. G. Davis, of Missouri, who has succeeded Miss Branham in the work at Tampa. Miss Bristol, sojourning in Tampa for her health, has rendered most efficient and gratuitous help for some weeks, which we greatly appreciate. We very greatly need the addition of a good man and his wife for that field. Next to two additional workers, our greatest need in Tampa is a good chapel. We cannot do effective work without better equipment.

Key West is two-thirds of the way from Tampa to Havana. It is an old town, with more than 20,000 inhabitants, about one-third of whom are Cubans, with an equal number of whites and a like number of Negroes. Our church at Key West has had various misfortunes from scourges of fever, constant removals, and some internal dissensions. At present things are in a hopeful condition. Pastor M. A. Clonts and his excellent wife are doing fine service; congregations have increased, notably so in the Sunday school. Pastor Clonts and his people are hopeful. We have an excellent property, sadly in need of repairs. The Board has, however, made an appropriation of \$4,000 with which to purchase additional land which is essential to putting the church property in proper condition for the most effective service.

Key West has the greatest sponge fishery in the world. It has some ninety-five cigar factories, large and small; is steadily growing in wealth and population. The United States government has recently purchased valuable property near the landing. This is a military post. The De Forest wireless telegraphy station, from which the movements of President Roosevelt during his recent trip from New Orleans to Hampton Roads were known, is located at Key West. Mr. H. M. Flagler is extending the Florida East Coast Railroad from Miami to Key West over

the string of keys stretching between that 120 miles of alternating water and land. We are told that 7,000 men are now at work on the project, and in two years it is expected the road will be completed. When this is done freight cars will be transferred to ferry boats and carried from Key West to Havana, ninety miles, disembarked and put on rail again for Santiago de Cuba, 500 miles to the southeast. One then can eat breakfast in Atlanta one morning, in Key West the next, and have dinner in Havana. Thus we see the strategic importance of Key West. Now is our supreme opportunity.

Maryland.—Our brethren in Maryland are making heroic struggles. By the aid of the Home Board they have been able to make decided advances in planting anew the Baptist standard in their State. In addition to the aid the Board has given by which a great and substantial church extension work has been assured, we have during the year continued the support of Miss Buhlmaier and her coworker, Miss Froelich; Rev. Wm. Pfeiffer, and others in Baltimore—five in all, usually designated as our older workers. We have also paid one-half of the support of twenty-four bright, consecrated missionaries in the State, whose labors have been graciously blessed. Maryland Baptists are seeking to fortify Baltimore as one of the strategic cities of the South. There is much to be done, and they still require help. Dr. E. B. Hatcher, Corresponding Secretary and Superintendent of Missions for Maryland, breathes the determined spirit of Maryland Baptists in the following recent expression:

“Oh, that Southern Baptists would catch the step of American progress! Our people have millions in their private coffers. Why not put half a million dollars this year into the Home Mission Treasury? We claim to be undertaking the evangelization of our Southland. Let us spring to our task as if we meant business. Let us rally for a great advance. The door of opportunity swings wide, and God is speaking unto the Baptists of the South, that they go forward.”

#### Cities and Foreigners.

The ratio of urban to rural population in our country steadily increases. The increase in many of our Southern cities is remarkable. In percentage of increase it is said that Louisville, Atlanta, and Nashville during the past year surpassed all other cities, of like size and larger, in the United States. It is noteworthy that in these three cities are domiciled our Seminary, the Home Mission Board, and the Sunday School Board. In these cities also the Mission Headquarters for their respective States are located, and from them their State papers are sent forth. It is likewise true that Louisville and Nashville are the two greatest mission fields in Kentucky and Tennessee.

A great forward movement in church extension has been inaugurated in Louisville. The Home Board has promised \$5,000 on condition that the stronger churches of that city will give \$25,000, and the building churches not less than \$40,000 to \$50,000, which makes between \$70,000 and \$80,000 for better equipment in that great city.

Nashville is now as to needs where Memphis was two years ago when the Home Board came to her help. Our Secretary has been in conference with the Nashville brethren. The situation

there is acute. A great, pulsing city is about to slip from us. A half dozen new missions, rightly located, should be established and as many new churches built at once. Our opportunity there will be viewed as it vanishes, unless we hasten to seize it.

One of the most thoughtful and consecrated laymen of Baltimore, in pleading for enlarged city mission work there, presents the opportunities and problems of that city where Baptists are so fearfully weak. Those generous Baptists in Baltimore, in remembering others in their liberality, have in a measure forgotten their own great, throbbing metropolis. Unless something vigorous is undertaken in that city, relatively we shall lose ground every year and be overshadowed by others and unable to cope with the difficulties of that situation. The enlarged movement in church building in Baltimore has served to show the need for a larger missionary undertaking. The greatest problem of city missions in the South confronts us in Baltimore, St. Louis, and New Orleans.

As to New Orleans, the Convention is in danger of becoming weary unless our great constituency shall supply the sinews of war for taking that great stronghold for our Baptist people.

The Home Board has purchased a number of excellent lots, admirably located, and hopes very soon to have a well-equipped plant for the First Baptist Church on St. Charles Avenue and for the Grace Church some miles away in another direction of the city. Our force of workers has been somewhat increased, but we need at least half a dozen good men to go there for permanent work to help seize the opening opportunities.

We cannot go into detail as to the growing needs of the city work, nor give particulars as to what we have done in Joplin, St. Louis, Galveston, El Paso, Texarkana, and other places, but double the sum we received for all our Home Mission work could be judiciously expended during the next year in helping to seize the opportunities in our growing towns and cities.

**The Flood of Immigration Continues.**—Ellis Island is crowded by immigrants, all records being broken. More than 11,000 arrived in New York Harbor March 29, 1906. That record was broken two weeks later, when, on April 15th, 11,839 immigrants arrived by steamships. Those ships brought 2,858 from Liverpool and Queenstown, 2,000 from Bremen, 1,649 from Hamburg, Dover, and Cologne, 2,482 from Genoa and Naples, 951 from Havre, 844 from Southampton and Cherbourg, and 755 from Glasgow and Movile. Our missionaries at the immigrant piers in Baltimore and Galveston tell of great arrivals in those ports.

In line with our prophecy of one year ago the immigrant figures have passed the million mark, and for the next year will go far toward a million and a half, if the present ratio of increase continues. These immigrants present a mighty problem for Southern Baptists. They are turning Southward, and the question of their evangelization is one for Southern Baptists to meet seriously and promptly.

A systematic effort is being made by almost every Southern State to induce immigration into our borders. The marvelous growth of the South's wealth and continued prosperity is attracting world-wide attention. Labor is scarce, and private, corporate, and public agencies are at work to induce newcomers from all lands and countries. Commissioners of Agri-

culture and Immigration in the various States are busy at work in their efforts to supply the demand for laborers throughout the South. Industrial agents of the great railroad lines are using every means to induce immigrants to settle upon the lands of these railroads.

In North Carolina German colonies are being located, in Virginia settlements of Scotsmen and Norwegians are being arranged for; Italians are moving into Georgia and Florida, and into Texas and Louisiana; colonies of Swedes are dotted here and there over the South. Indeed, the thirty million foreigners in our land at present will be swollen possibly to fifty millions in the next ten or fifteen years.

Much of this immigration is undesirable, unchristian, and anti-Christian, and is permeated with the socialism and anarchy of Continental Europe. Civic righteousness and Christian citizenship of the highest type, in order to wisely direct and properly assimilate this vast element of foreigners, is confronted with a task sufficient to tax the nerve and faith of the stoutest hearts.

On the other hand, if we come to a solution of the problem in the spirit of our Lord, and with our resources of men and money consecrated to the mighty endeavor, we shall win the greatest opportunity ever presented to us for bringing the nations to Christ. They are not all bad. Many of them, if rightly treated, will become the very best citizens of our country. Interpreting the characteristic spirit of the various nationalities, some one has said: "The Italian is responsive and sympathetic, the German is strong and abiding, the Swede is enterprising and resourceful, the Chinese are trustful and grateful. American Christianity fifty years hence will be more virile and efficient, of milder vision and more Christlike, if in the living present it makes the real Christ known in word and deed to 30,000,000 of so-called Americans who never yet have had a glimpse of him." We must take our stand at the immigrant pier and learn the meaning of that mongrel multitude coming out of ships from foreign ports, a million each year. We must follow them to their destination in the cities and fields of the South with the message of Jesus Christ. This is their only hope, and ours.

## MOUNTAIN MISSIONS AND SCHOOLS.

REPORT OF REV. A. E. BROWN, SUPERINTENDENT.

The efforts in this department have been directed, mainly, during the year, to the development of the schools already established, rather than to the extending of the system; not that other schools are not needed, but the development of the schools already established consumed all the time and means at the command of the department. Two new schools have been added to the system during the year, namely: Scotsboro Institute, in Alabama, and Chilhowee Academy, in Tennessee. Some new fields have been explored, and we hope to occupy them at an early day.

During the year new school buildings have been erected at Salyersville, Ky.; Tigerville, S. C.; and Hiawassee, Ga., besides the improving and enlarging of others. Five new dormitories were built during the year, and all the others were added to or otherwise improved. The sum spent on all our properties this



year will exceed \$50,000. Of this sum, the people in the sections where the schools are located contributed at least two-thirds.

Much has been done towards furnishing the dormitories, and for this we are indebted to our good women, who, through their societies, contributed sixty-one boxes, containing articles for the dormitory rooms; also some maps and books. The value of these boxes, as furnished me by the Corresponding Secretary of the Woman's Missionary Union, is \$1,939.96. Of these sixty-one boxes, thirty-eight, valued at \$1,246.72, were sent to Kentucky schools, the Kentucky women contributing \$974.92 of the amount. The other twenty-five, valued at \$693.24, were sent to North Carolina schools.

This is the first year our women have undertaken this kind of work, and the results are so encouraging that I am sure it will be greatly enlarged as the needs are more fully understood.

The Superintendent of this department is unable to express his full appreciation of this assistance, rendered by the Women's societies, since he knows that little of this furnishing could have been done this year had the women not undertaken it.

### Spiritual Interest.

We have continued to lay special emphasis upon the spiritual as well as mental training in these schools, and with gratifying results. The societies for Christian culture in the various schools have been well attended during the year, and a marked improvement is noted, not only among the student body, but in the communities where the schools are situated.

The report shows 164 professions of conversion among the students during the past session. We have also had forty-one ministerial students enrolled during the year.

We present herewith a summary of the reports of the schools:

### Kentucky Schools.

**Williamsburg Institute.**—E. E. Wood, President. Teachers employed, 14; students enrolled, 600; ministerial students, 3; capacity of dormitories: boys, 90; girls, 40; volumes in library, 1,000; spent for improvements during the year, \$21,000.

**Magoffin Institute.**—Rev. A. C. Harlowe, Principal. Teachers employed, 4; students enrolled, 158; capacity of dormitories: boys, none; girls, 30; volumes in library, none; spent for improvements during the year, \$6,500.

**Hazard Baptist Institute.**—Rev. A. S. Petrey, Principal. Teachers employed, 5; students enrolled, 190; ministerial student, 1; no dormitories; volumes in library, 50.

**Barboursville Institute.**—H. J. Greenwell, Principal. Teachers employed, 5; students enrolled, 256; volumes in library, 250; no dormitories.

**Bracken Academy.**—Miss Minnie Davis, Principal. Teachers employed, 1; students enrolled, 62; volumes in library, 182; no dormitories.

#### Tennessee Schools.

**Doyle Institute.**—Rev. W. W. Baker, Principal. Teachers employed, 5; students enrolled, 77; value of improvements, \$50; no dormitories.

**Andersonville Institute.**—O. W. Anderton, Principal. Teachers employed, 4; students enrolled, 140; ministerial students, 2; capacity of boys' dormitory, 34; girls' dormitory, 16; volumes in library, 175; spent for improvements during the year, \$575.

**Watauga Academy.**—G. W. Anderson, Principal. Teachers employed, 3; students enrolled, 91; no dormitories; volumes in library, 400; debt paid during the year.

**Chillhowee Academy.**—Rev. C. M. Thompson, Principal. Teachers employed, 5; students enrolled, 202; ministerial student, 1; capacity of dormitories: boys, none; girls, 16; volumes in library, 200; expended for improvements during the year, \$75.

#### Alabama Schools.

**Scotsboro Institute.**—W. L. Yarbrough, Principal. Teachers employed, 5; students enrolled, 163; ministerial student, 1; no dormitories; no library; spent for improvements during the year, \$700.

#### Georgia Schools.

**Hiawassee High School.**—A. B. Green, Principal. Teachers employed, 4; students enrolled, 203; ministerial students, 6; capacity of dormitories: boys, 100; girls, none; volumes in library, 500; spent for improvements during the year, \$3,500.

**North Georgia Baptist College.**—M. A. Cooper, President. Teachers employed, 6; students enrolled, 278; ministerial students, 4; capacity of dormitories: boys, none; girls, 10; volumes in library, 600; spent for improvements, \$200.

#### South Carolina Schools.

**North Greenville High School.**—L. A. Jones, Principal. Teachers employed, 2; students enrolled, 75; ministerial student, 1; capacity of dormitories: boys, 40; girls, none; no library; spent for improvements during the year, \$2,500.

#### North Carolina Schools.

**Mars Hill College.**—R. L. Moore, Principal. Teachers employed, 6; students enrolled, 345; ministerial students, 14; vol-

umes in library, 900; capacity of boys' dormitory, none; girls, 90; value of improvements made during the year, \$5,500.

**Haywood Institute.**—Rev. W. H. Woodall, Principal pro tem. Teachers employed, 4; students enrolled, 123; ministerial students, 2; volumes in library, 150; capacity of dormitories: boys, none; girls, 60.

**Sylva Collegiate Institute.**—F. A. Brown, Principal. Teachers employed, 4; students enrolled, 135; ministerial students, 2; volumes in library, 125; capacity of dormitories: boys, 24; girls, 22; value of improvements made during the year, \$800.

**Fruitland Institute.**—Rev. T. L. Posey, Principal. Teachers employed, 5; students enrolled, 171; ministerial students, 3; capacity of dormitories: boys, none; girls, 36; volumes in library, 200; value of improvements made during the year, \$600.

**Bowman Academy.**—Rev. S. J. Sparks, Principal. Teachers employed, 3; students enrolled, 127; volumes in library, 368; no dormitories; value of improvements during the year, \$50.

**Murphy Baptist School.**—Rev. A. W. Setzer, Principal. Teachers employed, 3; students enrolled, 75; volumes in library, 130; capacity of dormitories: boys, 18; girls, 20; value of improvements made during the year, \$2,300.

**Round Hill Academy.**—Rev. D. J. Hunt, Principal. Teachers employed, 4; students enrolled, 179; ministerial student, 1; volumes in library, 325; capacity of dormitories: boys, 20; girls, 30; value of improvements made during the year, \$375.

**Yancey Collegiate Institute.**—E. E. Hawkins, Principal. Teachers employed, 4; students enrolled, 260; volumes in library, 350; capacity of dormitories: boys, 44; girls, 20; value of improvements made during the year, \$2,000.

#### Summary by States.

STATES.	Number of schools.	Number of teachers	Number of students	Number of ministerial students.	Number of conversions among students.
Alabama .....	1	5	163	1	4
Georgia .....	2	10	481	10	28
Kentucky .....	6	29	1,266	4	19
North Carolina .....	8	33	1,425	22	59
South Carolina .....	1	2	75	1	-----
Tennessee .....	4	17	509	3	54
Totals .....	22	96	3,919	41	164

#### Bible Institute Work.

One of the great needs of the mountain region is a trained ministry. In piety and consecration, the mountain ministry is

unsurpassed, but, owing to lack of educational facilities, few of them have received even school training, much less theological training. These brethren realize their own limitation, and to remedy this state of things we employed Rev. W. H. Woodall to devote half of his time in conducting Bible Training Schools. Brother Woodall is admirably fitted for this kind of work, having been specially trained for it, and has done a most excellent work. In the past he has confined his labors to the North Carolina mountains, but in the future he will not only devote his whole time to this work, but will extend the work into other States. The plan of conducting this work is to hold a ten days' school in each Association, if possible, during the year. Brother Woodall reports that from sixty to eighty per cent of the active ministry have attended these schools, besides the Sunday school teachers and others. In some sections great enthusiasm has been awakened in intelligent Bible study.

#### Needs.

Many of the needs are suggested in the body of this report, such as additional boarding accommodations, furniture for both school buildings and dormitories, etc. The pressing need is also upon us to enter new and inviting territory—inviting because of the great needs. We should establish at least four new schools next year—one in Virginia, one in Tennessee, one in North Carolina, and one in Alabama.

The opportunity is ours. We shall show our loyalty by embracing it. These mountain people with their simple faith in the old Book, and their loyalty to its teachings, can be made a great factor in bringing the kingdom of our Lord.

I cannot close this report without expressing gratitude for the generous aid rendered by Brother M. C. Treat, of Pennsylvania, in enabling many of our young preachers to prepare themselves for their life work. He has also rendered other assistance, which is equally appreciated.

#### CONCLUSION.

As we began, so must we close this report, with thanks unto God for his manifold mercies.

We are thankful that we have no debt, though this is due to the fact that some \$20,000 of our appropriations were conditional, and not binding in case the funds were not received.

The Spirit has been given in large measure. His converting and saving power has wrought miracles of grace in all parts of our great field.

In the mountain school work gratifying progress has been made, in larger gifts from the people in the communities where the schools are located, in better work done in the schools because of improved facilities, in a deepening of the spiritual life

of the teachers and student body, and in the wholesome influence of the school work upon the people in the various school communities. The work among the negroes has been signalized by greater harmony among their forces, the hearty and unanimous adoption of our co-operative plan by their National Convention, and the increased efficiency of the laborers employed. In the great West and Southwest the work has been made glorious in the salvation of many souls, the rapid self-support of dependent churches and great progress in church building. In Cuba the spirit of evangelism is the striking feature of the year's work. In the various States and in Cuba we have spent nearly \$38,000 for lots and church buildings, and have some \$18,000 or \$20,000 projected already for the next year.

We are thankful also for the growing spirit of unity and fraternity everywhere observable among our Baptist people. We have been led by the divine hand into a large place. We have come to where the horizon is broader, where the perspective is grander. We have become delocalized. Our vision now comprehends the whole field.

A better conception of the functions of our Board has come to our people. The Board is not a mere almoner of missionary beneficence. Its highest function is that of sympathetic, helpful, inspirational leadership in the efforts of Southern Baptists to bring our Southland under the sway of Christ, our King.

We crave the prayers, sympathy, and support of the Convention and its constituency as we gird ourselves afresh for this holy task.

# ANNUAL

## Of the Treasurer of the Home Mission Board of the

RECEIPTS	For State Expenses	Cash	Totals
1906.			
May 1. Received during the year from—			
*Alabama .....	\$ 850 34	\$14,021 64	\$14,871 98
Arkansas .....	300 00	3,864 34	4,164 34
District of Columbia .....		698 74	698 74
Florida .....	199 99	4,746 08	4,946 07
Georgia .....	1,267 92	19,827 88	21,095 80
Indian Territory .....		818 60	818 60
Kentucky .....	399 96	15,421 90	15,821 86
Louisiana .....		4,632 32	4,632 32
Maryland .....		5,824 78	5,824 78
Mississippi .....	350 00	11,322 59	11,672 59
Missouri .....	1,466 60	6,368 81	7,835 41
North Carolina .....	1,001 50	9,330 89	10,332 39
Oklahoma Territory .....		816 48	816 48
South Carolina .....		13,267 28	13,267 28
Tennessee .....	100 00	11,142 59	11,242 59
Texas .....	565 00	23,323 54	24,388 54
Virginia .....	487 50	14,817 61	15,305 11
Indiana, \$40.00; Mexico, \$5.00; New York, \$100.00; Pennsylvania, \$20.00 .....		165 00	165 00
Total cash from all the States .....	\$6,988 81	\$160 911 07	\$167 899 88
Supplemental receipts or statements—			
From Our Home Field .....		\$2,091 02	} \$2,147 27
From G. W. Norton, Treas. S. B. Con .....		56 25	
From the net income of Mrs. Fannie A. Stocks' Fund and Securities, Georgia .....		1,644 38	1,644 38
Interest from annuity and special gift of \$1,500 invested Proceeds of sale of sixty acres of land, Perry County, Ala., G. W. Norton, Treas .....		90 00	} 2,175 24
From legacy, Mrs. Emily G. Budwell, S. C .....		200 00	
From legacy, Mrs. M. A. Hollandsworth, Tenn .....		234 96	
From Sunday School Board for Bible work in Cuba .....		500 00	
Purchase money Pinar Del Rio, Cuba, \$1,050, less ex- penses, \$84.27, returned .....		965 73	} 2,544 46
From Cuban store rents in Havana, April 15, 1905, to April 15, 1906, including \$155.21 cash on April 15, 1905.		2,544 46	
Total supplemental receipts .....			\$ 8,511 35
Balance cash reported last Convention .....			13,720 27
Grand Total receipts .....			\$190,131 50
From bills payable, loans obtained .....		\$43,903 78	43,903 78
Less loans paid .....		43,903 78	
Cash on hand general fund .....		\$ 4,775 28	\$ 234,085 28

\*Church Building Loan Fund and Tichenor Memorial, amounting to \$4,591.75, on 3d page of Treasurer's Report, is included in general receipts from all the States on this page.

Respectfully submitted,

WALKER DUNSON, *Treasurer.*

ATLANTA, GA., May 2, 1906.

(See next page of Treasurer's Report.)

# REPORT

Southern Baptist Convention from May 1, 1905, to May 1, 1906.

DISBURSEMENTS	For State Expenses	For Mis-sionaries and Schools	Totals
1906			
May 1. Paid Alabama.....	\$ 850 34	\$ 1,208 45	\$ 2,058 79
Paid Arkansas.....	300 00	5,000 00	5,300 00
Cuba, Havana Province.....		7,355 03	} 17,464 41
" " Matanzas Province.....		2,444 45	
" " Pinar Del Rio Province.....		1,140 00	
" " Santa Clara Province.....		6,524 93	
Florida.....	199 99	7,234 86	
Georgia.....	1,267 92	800 00	2,067 92
Indian Territory.....		6,223 79	6,223 79
Kentucky.....	399 96	12,120 27	12,520 23
Louisiana.....		10,150 00	10,150 00
Maryland.....		5,639 56	5,639 56
Mississippi.....	350 00	3,000 00	3,350 00
Missouri.....	1,466 60	5,112 56	6,579 16
North Carolina.....	1,901 50	7,034 68	8,036 18
Oklahoma Territory.....		5,451 53	5,451 53
Panama.....		1,262 41	1,262 41
Isle of Pines.....		1,304 80	1,304 80
South Carolina.....		400 00	400 00
Tennessee.....	100 00	4,920 00	5,020 00
Texas.....	565 00	5,955 43	6,520 43
Virginia and W. Va. in Va. Ass'n.....	487 50	1,728 51	2,216 01
National Baptist Con. Missionaries.....		8,120 83	8,120 83
Totals.....	\$6,988 81	\$110,132 09	\$117,120 90
Paid salary Superintendent mountain schools, \$1,300, and expenses, \$879.70.....		\$ 2,179 70	\$ 2,179 70
" church building, Maryland.....		5,000 00	
" on two lots, New Orleans, La. (second payment).....		4,597 99	} 37,682 05
" on one lot, New Orleans, La. (first payment).....		1,375 00	
" on one lot, Jacksonville, Fla. ....		300 00	
" for lots in Cuba.....		5,699 06	
" to church buildings in Territories and other States.....		14,210 00	
" to church building in Arkansas.....		2,500 00	
" for Key West, Fla., property.....		4,000 00	
Total.....			\$156,982 65
Paid balance salaries teachers, Havana, Cuba, \$1,053.47; fire insurance, \$200; city, State and land taxes, \$381.55; repairs water service, \$306.51; traveling expenses, Dr. Daniel et al., \$407.57; cash in hands of Miss Joerg, agent, \$198.34.....		\$2,544 46	\$ 2,544 46
One-half net income Fannie A. Stocks fund to indigent ministers in Georgia.....		822 19	822 19
Our Home Field, mailing, extra help, etc.....		3,152 55	3,152 55
Corresponding Secretary's salary.....		3,000 00	} 6,836 67
Assistant Secretary's salary, two months.....		46 67	
Office Assistant and Recording Secretary.....		1,800 00	
Treasurer, \$500; two stenographers and clerks, \$1,120.....		1,620 00	} 354 80
Field Secretary, west of River, salary and expenses, five and one-half months.....		354 80	
Field Secretary and Superintendent Negro Missions, salary eight months, \$1,666.69, and expenses, \$315.....		1,981 69	1,981 69
Corresponding Secretary's expenses to London, England.....		462 00	462 00
Traveling expenses Secretary, Vice-Presidents, etc.....		575 85	575 85
Woman's Missionary Union expenses.....		1,950 00	} 2,678 00
Southern Baptist Convention Annual.....		320 00	
Rent of rooms.....		408 00	} 2,266 06
Printing tracts, literature, etc.....		1,871 21	
Office expenses, furniture, telegrams, etc.....		368 01	
Incidentals, etc.....		126 84	} 1,082 49
Stationery.....		105 95	
Postage.....		801 54	} 104 65
Paid interest on annuity funds, \$4,500.....		175 00	
Paid to Margaret Home.....		104 65	104 65
Paid interest on borrowed money.....			920 41
Bills payable, loans paid.....			43,903 78
Cash on deposit in banks, general fund.....			4,775 28
Cash transferred to Church Bldg. Loan Fund, next page.....			4,591 75
Total.....			\$234,035 28

ATLANTA, GA., May 2, 1906.

(See next page of Treasurer's Report—over.)

WALKER DUNSON,

Treasurer,

## TREASURER'S REPORT OF HOME MISSION BOARD.

## Church Building Loan Fund.

Church Building Loan Fund Receipts—		
May 1, 1905. Balance in Treasury report to the Convention.....		\$ 2,110 23
May 1, 1906. Interest received on Church Loans .....	\$ 206 98	
Contributions received from all the States for } Church Building Loan Fund, including Tichenor } Memorial Church Building Loan Fund .....	4,591 75	
Principal received on Loan to Lawrenceburg Church, Tenn. ....	400 00	
Principal received on Loan to Jennings Church, La. ....	139 00	
Principal received on Loan to Pasadena Church, Texas .....	100 00	
Principal received on Loan to Davidson Church, Okla. ....	70 00	5 507 73
Total .....		\$ 7,617 96
Church Building Loan Fund Disbursements—		
Loans made to the following Churches:		
Indian Territory, First Baptist Church, Kiowa.....	350 00	
Indian Territory, First Baptist Church, Tuttle.....	400 00	
Florida, Calvary Baptist Church.....	400 00	
Oklahoma Territory, First Baptist Church, Dover..	200 00	
Oklahoma Territory, Deer Creek Church.....	100 00	
Oklahoma Territory, First Church, Harroh.....	150 00	
Tennessee, First Baptist Church, Pulaski .....	600 00	
Total amount of Loans .....		2,200 00
Interest paid annuitants.....		87 50
Total amount of Loans, interest, etc. ....		\$ 2,287 50
Balance in the Treasury .....		5,330 46
Total .....		\$ 7,617 96
Summary of Receipts Treasurer's Report—		
Supplemental receipts, 1st page Treasurer's Report	\$ 8,511 35	
Total Cash from all the States \$167,899.88, less \$4,591.75 of Church Building Loan Fund, included below (see 1st page of Treasurer's Report).....	163,308 13	
Church Building Loan Fund receipts, including Tichenor Memorial (this page above) .....	5,507 73	\$ 177,327 21
Cash on hand last Convention (General Fund).....		\$ 13 720 27
Cash on hand last Convention (Church Building Loan Fund).....		2,110 23
Total Cash Receipts.....		\$ 193,157 71

Respectfully submitted,

WALKER DUNSON, *Treasurer*.

This certifies that I have examined the foregoing accounts of Walker Dunsou, Treasurer of the Home Mission Board of the Southern Baptist Convention, from May 1, 1905, to May 1, 1906, and find the same correct, and supported by proper vouchers, showing a balance in his hands of \$4,775.23 General Fund; on hand of the Church Building Loan Fund the sum of \$5,330.46.

ATLANTA, GA., May 2, 1906.

B. F. ABBOTT, *Auditor*.



TREASURER'S REPORT OF HOME MISSION BOARD.—*Continued.*

## Assets of the Home Mission Board.

Valance St. Church and lot, New Orleans, La.	\$ 7,500 00
First Church and lot, New Orleans, La. ....	12,000 00
House of Worship, Havana, Cuba.....	75,000 00
Buenos Aires or Hospital Property, Havana	10,000 00
Lot in Matanzas, Cuba.....	2,805 00
Lot in Sagua La Grande, Cuba.....	1,500 00
Lot in Santa Clara, Cuba.....	5,171 17
Lot in Colon, Cuba.....	390 00
Invested in two lots, New Orleans, La. ....	10,155 49
Invested in another lot, New Orleans.....	1,375 00
Annuity and a special gift from Missouri, invested in A. & W. Point debentures...	1,500 00
Lots El Paso, Texas.....	8,000 00
Property in Key West, Florida.....	4,000 00
Total.....	\$139,396 66
Less Annuity Fund obligations.....	4,000 00
Net assets.....	\$135,396 66
Home Mission Board, Trustee of Fannie A. Stocks, Funds and Securities (estimated)	\$ 38,000 00

WALKER DUNSON, *Treasurer.*

ATLANTA, GA., May 2, 1906.

## APPENDIX C.

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FIFTEENTH ANNUAL REPORT  
OF THE  
SUNDAY SCHOOL BOARD

(TO THE SOUTHERN BAPTIST CONVENTION IN CHATTANOOGA, TENN.)

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J. M. FROST, CORRESPONDING SECRETARY.  
NASHVILLE, TENNESSEE.

---

MAY, 1906.

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**T**HE Sunday School Board presents herewith its fifteenth annual report. It records the largest year's work in the Board's history. All its affairs are in excellent shape.

#### HOW THE FINANCES STAND.

The fiscal year ending April 30, 1906, has been remarkable in the finances of the Board. The receipts exceed the receipts of last year by \$26,379.91, and give a total of \$146,468.31. This advance, though so large, has been a steady growth in business.

#### THE USE OF ITS INCOME.

First of all, the business itself must be maintained on a safe financial basis; otherwise it would be imperiled all the while in its own work, and greatly abridged, if not entirely cut off, in extending help to other agencies.

The Annual Financial Statement at the end of this report shows that the business, though large and growing in its demand, has met all its money obligations, and besides the Board has been able to place the several amounts for the year designated as follows:

The Reserve Fund .....	\$ 8,000 00
The Home Mission Board .....	500 00
The Foreign Board .....	2,000 00
Six State Boards .....	1,250 00
The Building Fund .....	4,885 00
Permanent Bible Fund .....	1,885 00
The Board's Field Work .....	12,788 86
W. M. U. Expense Fund .....	400 00
To the Seminary Lectureship .....	250 00
A Seminary Guarantee Fund .....	6,000 00
Other Denominational Interests .....	633 45
Total .....	<u>\$38,592 11</u>

In addition to this, the Board has made appropriations to the other two General Boards and to State Mission Boards in colportage supplies nearly ten thousand (\$10,000) dollars. The balance in hand is larger than usual because of some unusual expense in the near future. This is the dividend which the business is paying to the denomination.

#### INVESTED FUNDS BEARING INTEREST.

The Board holds as a part of its assets certain Invested Funds.

1. **The Reserve Fund, \$50,000.00.**—This was begun in 1895, and was increased as the finances would justify. It is for the protection and future enlargement of the work, as may be required by exigencies or opportunities. It has been twice drawn upon and served in both cases with excellent advantage—(1) in the Board's first purchase of property (1897); (2) when, after being increased again to the full fifty thousand dollars, it was reduced more than half in the purchase (1903) of the building now occupied by the Board. It has, however, been restored in full. As a wise and safe business precaution it is counted of much value, and if not necessary, yet certainly an element of security.

2. **The Building Fund, \$10,000.00.**—This was begun in 1902, but was entirely consumed in the purchase of property. It was started again last year, and will be increased as may be consistent with the Board's business and the denominational interest. This is necessary, for the time is sure to come, possibly in the years not far off, when a new and larger building must be constructed to meet the growing demand and enlarging possibilities in the denominational life. Conspicuous and commanding as the present house and facilities are, yet they are only the prophecy of still larger plans and achievements.

3. **Permanent Bible Fund, \$7,000.00.**—This was begun only last year, and will be increased from the earnings of the Board. We hope also gifts may be made to this fund by persons wishing to place money for abiding usefulness. The body of this fund will be kept intact and the interest used for the distribution of the word of God in foreign lands and in destitute places in our home field.

4. **The Seminary Guarantee Fund, \$6,000.00.**—This has been recently created as a kind of protection to the Board in a joint work which it has undertaken with the Southern Baptist Theological Seminary, as hereinafter explained. It will be held by the Board, and its future will be determined by future necessities.

Concerning all these Invested Funds the following points may be noted: (1) They have been accumulated not as contributions from our people, but earnings saved from the business, which makes the purchase money do double service—supplying the buyer with value received and at the same time creating a reserve force for future service; (2) in setting aside these amounts the Board has not only not on that account withheld help from other enterprises, but has made its appropriations larger, more extended, and more varied; (3) the Board holds all these funds with the rest of its property as an asset of the Southern Baptist Convention, and keeps them invested in securities which bear interest, increasing its annual receipts and augmenting its power of usefulness.

### THE BOARD'S PERIODICAL LITERATURE.

The list of Convention Series now published by the Board is as follows:

#### PRICE LIST PER QUARTER.

Superintendent's Quarterly.....	\$0 15	Youth's Kind Words (semi-monthly, 4 pages).....	\$0 06
The Convention Teacher.....	12	Baptist Boys and Girls (weekly, 4 pages).....	08
Bible Class Quarterly.....	04	Child's Gem.....	06
Advanced Quarterly.....	02	Bible Lesson Pictures.....	75
Intermediate Quarterly.....	02	Picture Lesson Cards.....	02½
Primary Quarterly.....	02	B. Y. P. U. Quarterly, single copy....	10
The Lesson Leaf.....	01	Six copies to one address, each....	06
The Primary Leaf.....	01		
Kind Words (weekly, 8 pages).....	13		

The circulation of these periodicals has increased immensely since our last report. There are several reasons for this: (1) The high-grade quality of the periodicals themselves wherever they come into comparison and competition; (2) more and more they are seen to meet the special needs and conditions of our people; (3) what the Board is doing through these periodicals is appealing more and more strongly to the judgment of our people, winning and uniting them in the support of this enterprise of the Convention as a powerful agency in denominational affairs; (4) the widespread educational effect of the periodicals in the life of the denomination reacts wonderfully in favor of the periodicals to increase their circulation.

The Board has in mind further and extensive improvements in its periodicals, both mechanical and otherwise.

In seeking the introduction of these periodicals we are seeking to enlarge the work of the Convention. The periodicals speak for themselves, in—

1. Their intrinsic merit and superior excellence.
2. Their special adaptation to our people.
3. Their value as a business asset.
4. Their power to advance the work of the Convention.

The publication of these periodicals is the business basis and very life of the Board. The increase in circulation this year shows quickly in the income and operations of the Board. Every order that comes to Nashville not only secures value received, but adds to the volume of business and also makes the purchase money contribute to the Convention, and puts the purchaser into all that is done by the Board. The

buying of periodical or book contributes to the Bible and Colportage Fund, to our Field Work in fostering the Sunday School cause, and to what is done in co-operation with State Boards and the Seminary, and the Home and Foreign Boards. It is simply the principle of a great people working among themselves for their own advancement and by co-operation making everything most effective in building the kingdom of our Lord.

The history of these periodicals is an interesting item in the life and work of the Southern Baptist Convention. "Kind Words" is the basis of them all—a kind of mother and grandmother in the list. Starting more than forty years ago as a child's paper, it is now enlarged to eight pages, and, because of its exceptional character, is now without a rival as a paper for young people, and is a potent factor in our homes and churches.

When the quarterlies came to the Sunday School Board, Kind Words was the basis and leader; when the former Sunday School Board went out of existence, Kind Words remained and was transferred to the Home Mission Board; when Dr. I. T. Tichenor, one of the greatest seers God ever raised up among us, proposed to make a literature for the Baptists of the South, Kind Words was the basis and the inspiration of his dream. It had been fostered under the able and faithful editorship of Dr. Samuel Boykin, never in all the years missing an issue. It can be traced like a golden thread through each successive session of the Southern Baptist Convention, and comes down to us in its purpose and spirit and very name as the joint product of Basil Manly, Jr., who led in the movement, and John A. Broadus and C. J. Elford—these three men thought it, and gave it to the denomination, and perpetuated its life, often under difficulties of the most trying kind. Their devotion to the paper, each one as long as he lived among us, was beautiful and fragrant in their lives. It is our heritage from those far-off years, and the richness of its fragrance is in the literature of the Convention.

#### ADDITIONAL PUBLICATIONS.

In addition to its periodical literature the Board publishes books and tracts. The outlay in this department has been greater this year than in any previous year, aggregating nearly eight thousand dollars. As a matter of business, book publishing requires a constant investment of money, much more than periodicals. And the larger its success, the larger also must be its investment. It is a paying investment, however, although it carries all the while the risk of accumulating unsalable books. For besides the sales for any given year we must count also the book itself with its copyright of more or less value.

The Baptist Hymn and Praise Book is a great success. It met with favor from the first, and has steadily increased in demand. It meets the wishes and needs of our churches, and gives to song in public worship exalted and spiritual character.

Dr. Dargan's *Doctrines of Our Faith*, announced in the report of last year, is in exceptional demand. It is being used by pastors in Sunday Schools, in B. Y. P. U. meetings, in special classes, and in the Board's Normal Course. The book is of rare worth. It gives a statement of the doctrines of Scripture in a style, clear, comprehensive, yet brief, strong, and full of spiritual flavor and fervor. It holds a place all its own, and is serving a great purpose in denominational teaching. It

answers for the most advanced, even in their best thought, and is a joy to those untrained in the schools who yet wish a systematic statement of the doctrines of grace.

Besides a large number of reprints of its tracts and books, the Board has added to the list. Among the new tracts may be mentioned the two addresses delivered by Brethren P. H. Bristow and N. B. Broughton in the Seminary Lecture Course.

Two new books have been added to the list, one on John the Baptist—a poem by Dr. George A. Lofton, a superb piece of work, setting out in noble way the life, character, and worth of the great forerunner of our Lord. Another book published this year is "The Moral Dignity of Baptism," by J. M. Frost (cloth, 12mo., pp. 284; price, 90c., postpaid). The book was given to the Board as a contribution to its work, and is published in the interest of the great ordinance whose exalted character should command our admiration and devotion.

No special effort has been made to advance the Board's Book Publishing Department, and yet it has steadily increased both in the number of books and in the quantity published, from its first book, "The Story of Yates," in 1898. All the books so far owned and published by the Board are on a paying basis.

#### FIELD WORK AND FIELD WORKERS.

The Board's five Field Secretaries have given the denomination a year of noble service with blessed results. They are distributed in the territory of the Convention—Brethren Spilman, Leavell, Inlow, Beauchamp, and Brittain, each in his own section working to the joy of the brotherhood and for the betterment of our Sunday School condition. God has wonderfully blessed us in these men and crowned their labors with joyous success. The work and the workers are immensely popular and in growing demand with the people. They do not organize Sunday Schools; and yet, wherever they go, there is a quickening of Sunday School interests, an increase in the number of schools, an immense improvement in the schools that now exist as to their equipment and method, their teaching force and fruitage. Speaking in general, their work gives more schools, larger schools, better schools. And this in turn makes better study and gives better knowledge of the word of God, gives a better church membership and church life, which means an increase of energy throughout the denominational life.

The work for the Sunday School cause as done by these Field Secretaries may be set out in particular as follows:

- (1) The individual pastor and teacher.
- (2) The Sunday School Institute in which many pastors and teachers and others are brought together. These Institutes are becoming more frequent, and more largely attended, and doing better work than ever before.
- (3) In our denominational schools and colleges. These are visited wherever the Field Secretary has or can make an opportunity. In these schools are the choice young men and young women from our churches, who must soon become the leaders in their respective communities. When leaving these halls of learning they should go to their homes equipped to do better service in the kingdom of their Lord.
- (4) The Convention Normal Courses. These are conducted either with individuals or with local classes. There are nine courses, ranging from the most elementary to the more advanced and difficult. This

wide range is necessary to meet the teacher condition which confronts us both as to actual and prospective teachers. The nine courses are divided into two sections, and the completion of one or more course is duly marked by certificate and diploma. In a letter Brother Spilman writes: "The more experience I have in work with our denominational schools in this matter, the more thoroughly am I convinced that it is the place where we must put our best work. I never go to a school without having somebody to really and seriously take hold of the work." The other Secretaries bear similar testimony. It is slow work—this thing of lifting a great mass of the masses to the higher plane—but it will pay immensely.

More and more the churches are coming to count their Sunday School as the service for teaching the word of God. They are not emphasizing the first part of the commission less, but the second part more; not less evangelizing, but more teaching—teaching them to observe all things. This is the pastor's opportunity for emphasizing his function as a teacher. The pastor is the strategic man in the Sunday School condition, and the teacher is the strategic point in his school. The mastery of this phase of the work will solve many problems and make easy many things that are now difficult and even seem impossible.

Teaching in Sunday School is coming to have far more significance. Only a short time ago the Chancellor of the New York University made bold to put himself on record in this language: "I wish we could require from every freshman a Sunday School diploma, certifying that he knew by heart the Ten Commandments, the Sermon on the Mount, a church catechism, and a score of the Psalms and a score of the best classic hymns. This university will join any association of universities and colleges that will demand them as entrance requirements." This standard which the Chancellor sets up is not the highest, and yet an immense advance upon what we have, and lays the basis for great character.

#### ENLARGEMENT OF POLICY.

The Board has made distinct enlargement of its policy in field work—giving assistance to State Boards which have their own Sunday School Secretaries.

Some years ago, as shown in its report at the time, the Board considered two lines of policy—whether to have its own men, or to combine with the several State Boards and have a joint man in each State. The decision in favor of having its own men has been justified by the splendid results these men are giving to the denomination.

The enlargement of the policy takes up the other line of work. Six State Boards at present have each its own Sunday School Secretary—viz.: The two Carolinas, Georgia, Mississippi, Kentucky, and Oklahoma. The Board has sent two hundred dollars to each of these State Boards, a somewhat larger sum to the one last named, the difference being justified by the difference of conditions and circumstances. The Board makes these appropriations as it pays for its own Field Secretaries, not by asking contributions from the churches, but out of its business, as the only source from which to supply its operations.

In this enlargement of its policy the Board must keep close to the following lines: (1) Make the policy large enough to comprehend all the States so as to deal with each on the same basis; (2) give a sum

sufficient to be a real help and yet restricted to what the Board may be able to do for all the States while taking care of its other lines of work; (3) instead of making promises in advance as creating obligations upon its business, pay such sum for this work as its finances may justify and its opportunities may call for; (4) require that the men appointed shall be really Sunday School men and do distinctive Sunday School work.

These men do work of great value and supplement the work of the Field Secretaries of the Sunday School Board, furnishing a connection for them in the several States and making their work more definite and effective. At the same time these Sunday School Secretaries do a high order of State Mission work, and in our judgment are in every way worthy the consideration of the State Boards.

We desire to work out the policy so far as the business of the Board will permit, feeling sure that it will give large returns to the denomination in the coming years. The people with the best Sunday School condition will lead all other peoples in evangelizing the world. The money expended here will surely yield noble dividends. Seed sown full handed and broadcast on these fields will in return crowd the granaries of the barn and the markets of the world.

#### THIS BOARD AND THE SEMINARY.

The Sunday School Board, in the providence of God, has come into co-operative relation with the Southern Baptist Theological Seminary. These two institutions, the one training the membership in the churches, the other preparing men called of God to serve as pastors, have a common point of much importance. Working each in its sphere, they act and react on each other in a powerful way. From the churches where the Sunday School is in training come the men commissioned of God to preach the glorious gospel of his grace; from the Seminary come the men equipped for the exalted position of serving as pastors.

The Lectureship which the Board has provided in the Seminary for several years has been maintained this year also. Instead of one man with five lectures, as heretofore, the Seminary made the experiment of having five men, as follows: Bishop Vincent, Hon. P. H. Bristow, N. B. Broughton, Marion Lawrence, and the Secretary of this Board. They discussed, respectively, the following themes: The Sunday School of Yesterday and of Tomorrow; Organization an Element of Success in the Sunday School; The Great Possibilities of the Sunday School; That Big Boy, and What to Do with Him; The Sunday School the Pastor's Opportunity.

The attendance was very large, larger than ever before—many coming from a great distance, pastors and others. It gave a great week in Sunday School work. This lecture course has exerted an influence far and wide in behalf of the Sunday School cause.

The faculty of the Seminary will request its Board of Trustees to appoint a chair of Sunday School Pedagogy in that institution. The Sunday School Board has agreed to pay half the salary necessary to its support. This arrangement covers a period of five years, at the expiration of which we earnestly hope the denomination will endow the chair so it may be wholly supported by the Seminary's endowment. Meanwhile the Board, as this outlay will be made from its current receipts, has set aside, as its protection in the contract, six thousand dollars as a Seminary Guarantee Fund. As already explained, this fund will be kept invested and made tributary to the Board's income.



The founding of this Chair of Sunday School Pedagogy puts the Baptists of the South at the very front in masterful endeavor for Sunday School advancement. It places our own Seminary in the lead of seminaries, and gives the Sunday School Board a field man at one of the most powerful nerve centers in the denominational life. As early as 1863, Dr. Basil Manly, Jr., while he was teaching as professor in the Seminary, led in a great movement for Sunday School advancement. He and his associates wrought as best they could under the awful stress of those times. Under their leadership the former Sunday School Board was appointed and wrought for several years.

We have entered into their labors. The Seminary and the Board are but gathering up the broken strands of history. We are but filling the perspective which these seers in Israel outlined for the future. And if we may dream and forecast we venture to express the wish that if this chair should ever be endowed we will do honor to those days of trial and struggle, and to the man who headed the movement, by calling it the Basil-Manly, Jr., Chair of Sunday School Pedagogy.

#### WORKING WITH THE B. Y. P. U. OF THE SOUTH.

There is no organic or formal relation between the B. Y. P. U. of the South and the Sunday School Board, yet the Board has always sympathized with the movement in its purpose and spirit, and has all the while stood ready to render whatever assistance we might be able.

There is a growing disposition generally among our people to commit the B. Y. P. U. work to the Sunday School Board. There has been much talk of it during the year, and much has been said in the public press, and many letters have come to us concerning such a course. This has come from those in sympathy and co-operation with the B. Y. P. U. of the South, and from some officially connected with it, and from many others as well.

The question has not been before the Board for discussion or in any formal way. It is mentioned here only as a matter of denominational interest and in recognition of the wishes of many brethren. We have no recommendation to make or specific wishes to express concerning it. We shall count it a privilege to serve, in whatever way seems possible from time to time, either the B. Y. P. U. of the South or our young people generally.

The quarterly which we publish in their behalf continues to grow in favor and has greatly increased in circulation since our last report. It is especially adapted to the needs and wishes of our young people; it endeavors to cultivate their spiritual life, to give them missionary courses, and to train them in the great doctrines, making them ready for service in the kingdom of our Lord. This we all recognize as a fundamental and pressing need. Whatever may be helpful to this end the Sunday School Board must surely hold itself ready to do. It may enlarge the B. Y. P. U. Quarterly, or issue another paper of different grade, or possibly more than one, holding itself ready here as in other things for either necessity or opportunity.

As suggested in the report a year ago, and in accordance with the wishes of the B. Y. P. U. of the South, the Field Secretaries of the Sunday School Board have attended State B. Y. P. U. Conventions and have rendered valuable service. In the prosecution of their distinctive Sunday School work they have been mindful also of the work among the

young people. They will do this more and more as the opportunity comes. These two departments of Christian training certainly touch, if they do not overlap. They may be of great help to each other, and should both be fostered so as to give the best results. The Georgia State Convention, which is forward in so many ways for advancement, authorized its Board of Missions, which already has its Sunday School Secretary, to appoint also a man to care for the B. Y. P. U. work. The State Board of Kentucky, on the other hand, has appointed a man who is expert in both B. Y. P. U. and Sunday School work, so that the two interests are combined in the one man. This seems to us altogether commendable and a wise combination of forces.

In addition to the B. Y. P. U. State Conventions, several States, as many as six or seven, have Summer Schools or Encampments. In these there is a combination of Sunday School and B. Y. P. U. workers, and the Field Secretaries have engagement with all of them as a contribution made by the Sunday School Board to the joint work. In its quarterly and Field Secretaries, the Board offers available agencies for B. Y. P. U. work. They are efficient, very helpful indeed, even if not meeting all the demands of the present, and without cost; capable of almost indefinite expansion both as to men and literature at the least expense to the denomination and without increase of machinery.

As suggested a year ago, there is certainly a common point between the Sunday School and the B. Y. P. U.—viz.: the work of teaching and training, and in both it is teaching and training for service. The B. Y. P. U. has its Study Courses, and the Sunday School Board has its Convention Normal Courses, and "culture for service" is the high end at which all are aiming—to make of our Baptist people the greatest people in all the world in the noblest sense, the best in doctrine, in character, in conduct, and in Christian activities.

#### THE BIBLE AND COLPORTAGE FUND.

The Sunday School Board is now generally recognized as the agency of the Baptists of the South for doing their Bible work. Mention has already been made of its Permanent Bible Fund, the interest of which is used annually for sending out the word of God.

In addition, there is also the current Bible and Colportage Fund. This is the only object for which the Board seeks contributions. And there is a generous and growing response from our people. The contributions for this department during the year are over forty-two hundred dollars, while the appropriations from the fund have amounted to nine thousand dollars—the difference being supplied from the business department.

Contributions for this work come from individuals, Sunday Schools, young people's organizations, and ladies' societies. Its largest support comes from Children's Bible Day in June, for which the Board furnishes programs without cost. We hope for larger contributions in the next year, and will use them for the distribution of the Scriptures both in foreign fields and in destitute places at home.

#### THE WOMAN'S MISSIONARY UNION.

The Baptist women of the South in their organized capacity continue to be a great force in advancing the interests of the denomination.

They have been helpful in many ways to the Sunday School Board, for which we hold them in grateful recognition.

Miss Annie W. Armstrong, who has served the W. M. U. for so long a time and so efficiently, has announced her purpose to retire from the secretaryship. She has wrought a great work and will carry with her the best wishes of the denomination. The annual report of what the W. M. U. has done in its relation to the Sunday School Board is submitted herewith. (See Addendum "A.")

### CHRISTIAN LITERATURE DEPARTMENT.

This has been held jointly by the Sunday School Board with the Home Mission Board. It had headquarters in Baltimore, with Miss Annie W. Armstrong as Corresponding Secretary. Under her efficient management it has rendered a large and helpful service.

This department was formerly known as the Maryland Baptist Mission Rooms, founded by contributions from the Baptists of Baltimore. When transferred to the two boards, under its new name, provision was made for its return, if the two boards so desired, to the Maryland Baptist Union Association. The two boards acting together have thought it best to avail themselves of this provision, and accordingly have made the transfer to Hon. Joshua Levering, the President of the Maryland Union. We have aimed to do in this matter what would be satisfactory to our people, and especially to the Baptists of Baltimore. The annual, and final, report of Miss Armstrong is submitted herewith. (See Addendum "B.")

### A REVIEW WITH A CONTRAST.

Ten years ago the Convention met in Chattanooga. The Sunday School Board had just made a change of Secretaries. Dr. T. P. Bell, after three years of efficient service, had retired from the secretaryship, leaving the Board in excellent shape. The present Secretary, on the call of the Board, had come a second time into the position only a few weeks before the Convention.

There was, moreover, something of a crisis in the affairs, and even in the very life, of the Board. It had received, as announced in its report at that session, a proposition from the American Baptist Publication Society at Philadelphia, "looking to the unification of the publishing interest and greater harmony in the publication of Sunday School literature." The Board's answer, in declining, was fraternal, but decisive. Some honored men among us thought the proposition should receive more consideration; some that it should be accepted. The Convention approved the action of the Board. The incident was closed, and there was peace and harmony in our Southern Zion. A review of these ten intervening years, contrasting the Board's condition then and now, shows the wisdom of its decision. The following table of advancing columns, brought over from last year's report, with the addition of this year's figures, gives

## THE PROGRESS FOR FIFTEEN YEARS.

Year	Total Receipts	Current Bible Fund	Permanent Bible Fund	Appropriations	Reserve Fund	Building Fund	Seminary Guarantee Fund	Net Assets
1892	\$ 19,574 83	\$ 14 50	-----	\$ 355 32	-----	-----	Explained in body of report.	\$ 4,081 63
1893	43,078 71	-----	-----	4,417 82	-----	-----		7,562 94
1894	48,539 16	45 66	-----	3,857 15	-----	-----		9,876 51
1895	58,009 59	7 82	-----	5,916 83	\$ 1,000 00	-----		11,786 17
1896	63,141 12	-----	-----	9,912 01	2,500 00	-----		14,312 30
1897	66,280 41	91 31	-----	11,477 09	+	-----		22,511 63
1898	*64,626 90	673 16	-----	11,855 49	10,000 00	-----		32,787 76
1899	66,766 35	1,374 04	-----	13,688 28	19,000 00	-----		39,818 93
1900	71,602 42	1,306 97	-----	14,538 18	30,000 00	-----		52,819 38
1901	78,810 97	3,130 95	-----	14,786 47	44,000 00	-----		68,359 53
1902	89,345 71	4,088 44	-----	16,087 17	50,000 00	\$12,000 00		84,314 22
1903	97,518 45	4,156 67	-----	17,171 59	†21,251 10	†		106,281 81
1904	109,782 76	5,323 76	-----	21,096 46	32,000 00	-----		118,435 04
1905	120,088 40	4,500 15	\$5,115 00	21,782 90	42,000 00	5,115 00		133,810 44
1906	146,468 31	4,222 00	7,000 00	27,204 86	50,000 00	10,000 00		\$6,000 00

\* Reduction in price of periodicals.

† Used in buying Cherry Street house.

‡ Drawn on to buy Church Street house.

† Used to purchase Church Street house.

We invite comparative study of the figures, especially from Chattanooga, 1896, to Chattanooga, 1906. The preceding five years, remarkable as they were in every respect, had been years of preparation, only building a place on which, as the philosopher said, we could stand, with lever and fulcrum for moving things.

**1. Increasing the Publications.**—The very beginning of this period saw a dangerous, almost perilous, reduction in prices of periodicals. And yet since then the periodicals have all been improved immensely, and four others added to the list. Then the Board had no books and but few tracts; now it has a long list of tracts and twelve or fifteen books of intrinsic excellence and special fitness for our people.

**2. Improvement in House Facilities.**—In 1896 the Board occupied rooms in the Methodist Publishing House. In the very next year it moved into its own building on Cherry Street, and in 1903 into its present magnificent quarters on Church Street, paying cash out of its business, ten thousand (\$10,000.00) dollars for the one and sixty thousand (\$60,000.00) dollars for the other.

**3. Advancement in Business.**—In these ten years the volume of business and the finances of the Board show wonderful advance. Then the total annual income was \$63,141.12, but this year just closing, \$146,468.31. Then the Reserve Fund was Twenty-five hundred dollars; it has been once used entirely, and after having been built up again, was reduced by more than half, and is now \$50,000.00; and, besides, there is now the Permanent Bible Fund, \$7,000.00; the Building Fund, \$10,000.00; and the Guarantee Seminary Fund, \$6,000.00. Then the total assets were \$14,312.30; now they are \$156,913.35—an advance in ten years of nearly one hundred and forty-three thousand dollars, with no incumbrance or liability, and with no account taken of the phenomenal advance in the market value of its property or of its assets in book and copyright privileges.

**4. Multiplying its Forces.**—In 1896, the Board had no Field Secretaries, and was just beginning tentatively for Sunday School advancement. Its present efficient system of field work, inaugurated only about five years ago, now requires an outlay of about twelve thousand (\$12,000.00) dollars annually; its force has been enlarged until now there are five Secretaries distributed in the territory of the Convention, every one of them a man of power and doing work of immense value for

the betterment of our Sunday School condition. In this connection must be mentioned also as working toward the same end what the Board is doing through State Boards and through its Lecture Course in the Seminary and by the arrangement lately made for a Chair of Sunday School Pedagogy in that institution. All of this has been done from the Board's business, for the most part from its periodical business, and not by contributions from the churches, except as they make contributions in the use of the periodicals published by the Board at Nashville.

**5. Enlargement of Benevolent Operations.**—In these ten years, 1896 to 1906, the Board's constructive and co-operative benevolence has kept pace and been in every way commensurate with its marvelous growth in volume of business.

Then it had only begun its Bible work in modest fashion by gifts from its business for Bible distribution. Now it has a well-devised plan for this department. At Wilmington, 1897, the Convention, in peculiar and forceful way, gave emphasis to this phase of the Board's work, and reasserted its intention to conduct its own Bible work. The Bible and Colportage Fund is supported by our people mostly from Children's Day, in June, as the only object for which the Board seeks contribution.

In the five years preceding 1896, the Board had made gifts to the denomination, one way and another, aggregating, all told, \$24,459.13—years of beginning they were, and a large aggregate, indeed, under the circumstances, and sufficient to indicate the lines on which the Board was projecting its plans. But for this ten-year period, as the table shows, its gifts amount to \$169,688.49. The distribution of this sum has been through several channels, as follows:

Periodicals to Mission Sunday Schools .....	\$26,912 06
Field Work of Sunday School Board.....	38,844 05
To the several States mainly through State Boards .....	59,692 21
Foreign Mission Board.....	13,821 28
Chinese Publication Society.....	2,700 00
Home Mission Board.....	14,173 81
Southern Baptist Theological Seminary.....	1,579 93
Woman's Missionary Union.....	3,400 00
Other denominational interests.....	8,565 15

This shows at once the Board's helpful relation to other denominational agencies, and the vast scope of its benevolent operations. A record of its results is impossible.

**6. An Institution and a Business.**—What has been done in these ten years is not as something which has come and gone, leaving us empty-handed. At the end of the ten years, so prosperous and full, we have as the residuum an institution and a business—an institution equipped for larger things, a business missionary in spirit and denominational in ownership, control, and purpose.

The Board is a combination of benevolence and business—a business conducted for benevolence. And the assets, although accumulated from its business and serving as the basis of the Board's operation, are also an asset of the Baptists of the South as they federate and co-operate in the Southern Baptist Convention. To see, therefore, even its money value, we must count both the expenditure in benevolence and the residuum in business—to the gifts of \$169,688.06 must be added the accumulated assets of \$142,601.05 aggregating the grand total of \$312,289.54, nearly one-third of a million, which the Board presents to the Convention as the result of its business for these ten years from Chattanooga, 1896, to Chattanooga, 1906.

The institution and business make a powerful projectile force, constantly augmenting itself within, and all the while increasing its output

in benevolent operations. It is felt in all our enterprises. It is a business for whose money value, measured by its income-making power, we venture no statement, and whose vast worth in results unmeasured by commercial rules surpasses all computation, and which in every phase and feature of its work has the promise and potency of yet larger things.

The books published by the Board, and which in many, many thousand copies have gone out to do service for God's truth, are not only of high worth, but make the basis for a larger place in the book-making world. The tracts have been issued in even larger numbers to do their work in the field of reading; while its periodical literature of the highest grade in every sense goes to our people by millions and millions of copies every year, and every quarter in the year, like the sowing of the seed broadcast for the harvest that is to be.

The Sunday School Board as an institution stands today, not in name, but in fact, as the Publishing House of the Baptists of the South. They have demonstrated their ability to conduct their own publication interest, to foster their own Sunday School cause, to operate their own Bible work.

How wonderfully God has blessed them in this great constructive effort! His good hand has been upon them from the first until now. These ten years bear marvelous mark of his favor as if to give special approval to our people in their fresh setting of hand and heart to this noble enterprise. He has made each year better than the one going before; and now the last year of the ten he has made the greatest and best of them all as if to put a crown of glory on what our people are doing for him.

### COME TO THE KINGDOM FOR SUCH A TIME.

What times are these into which the Baptists of the South have come! The denomination has found itself and is heading out for the open sea. Lord Beaconsfield said, "Success in life depends on being ready when the opportunity comes." We know not which stirs the heart more deeply, the thought of what our people have done in getting ready or the sunlit vision of what may come if only they go up and possess the land. They have constructed their agencies more wisely than they themselves knew.

Dr. Richard Fuller once under the power of a great vision exclaimed: "When I think of what the Baptists of the South are doing, my soul stands erect within me and glorifies God!" But what would he say—what would the fathers say, those men who wrought their work in this Convention in the days of struggle, if they could look today on things we see and have opportunities which invite us to larger achievement?

They saw our day—saw it by faith—and were glad, and constructed the things they had in hand, making ready for the things which have come to us. Once in a vigorous discussion, when some one had placed himself in the way of progress and justified himself by a plea to what the fathers did, Dr. John A. Broadus in a power of passion answered, "Shame on us, shame on us, if standing on our fathers' shoulders we cannot see further and reach higher!"

The message from the noble men who have gone before—a message touched afresh by power from on high, a message comprehending at once the perils of the hour and the glorious opportunities which confront our people everywhere, a message to us in our homes and churches and institutions and organized forces, a message that comes as an appeal of last resort—is the same question as was sent to the young and beautiful queen, "Who knoweth but that thou hast come to the kingdom for such a time as this?"

## Annual Financial Statement.

## TREASURER'S REPORT.

*Cash Receipts.*

April 30, 1906.

Balance on hand May 1, 1905.....		\$ 2,315 81
Periodicals, merchandise, advertising space, etc.....	\$ 139,490 98	
Interest on invested Reserve Fund.....	1,879 33	
Interest from Building Fund.....	300 00	
Interest from Permanent Bible Fund.....	300 00	
Contributions to Bible and Colportage Fund.....	4,222 00	
Rent from Rooms.....	276 00	\$ 146,468 31

*Disbursements.*

Denominational Work—		\$ 148,784 12
Convention Annual, S. B. C., 1905.....	\$ 338 76	
Expense Fund, W. M. U.....	400 00	
Expense Children's Day Bible Fund.....	294 69	
Special gift to Foreign Board.....	2,000 00	
Special gift to Home Mission Board.....	500 00	
Lecture Course to Southern Baptist Theo. Seminary.....	250 00	
Sunday School Missions and Missionaries.....	14,038 86	
	\$ 17,822 31	

## Periodicals—

Paper, composition, presswork, binding.....	\$ 48,802 85
Lesson pictures, lesson cards, electros.....	7,489 47
Mailing Department, including postage.....	8,649 30
Editorial department—	
Secretary's salary.....	\$ 2,666 67
Stenographer.....	430 00
Manuscripts.....	3,172 00
Electros and Pictures.....	853 79
Traveling expenses.....	52 05
	7,174 51
	\$ 72,116 13

## Miscellaneous—

Merchandise, books, Bibles, Testaments, song books, tracts, reward cards, catechisms, etc.....	\$ 8,321 86
Furniture and fixtures.....	428 75
Transferred to Reserve Fund.....	8,000 00
To Building Fund.....	4,885 00
To Permanent Bible Fund.....	1,885 00
To the Seminary Guarantee Fund.....	6,000 00
Publishing books, tracts, etc.....	7,931 68
Improvement and repairs.....	94 98
Interest paid on Annuity Gift.....	35 00
	\$ 37,582 27

## Operating Expenses—

Bookkeeper, stenographer, three clerks, extra help.....	\$ 5,628 45
Salary Corresponding Secretary and Treasurer.....	3,233 34
Postage on merchandise, circulars, order blanks.....	3,095 44
Advertising in denominational papers.....	1,503 04
General expenses (sundry items).....	962 71
Traveling expenses Cor. Secretary and others.....	650 48
Circulars and order blanks.....	459 17
Freight and Express.....	966 18
Stationery.....	297 15
Printing report for 1905.....	69 34
Money refunded or forwarded.....	108 74
Fuel, gas, water.....	273 64
Insurance.....	554 65
	\$ 17,802 33

Total for Denominational Work, Periodicals, Miscellaneous and Operating Expenses..... \$ 145,323 04

Balance on hand to date..... \$ 3,461 08

## Memorandum of Funds—

Cash and Securities on hand May 1, 1905.....	\$ 52,230 00
Added during the year.....	20,770 00

Total cash and securities..... \$ 73,000 00

J. M. FROST, *Treasurer.*

This certifies that I have examined the foregoing account of J. M. Frost, Treasurer of the Sunday School Board of the Southern Baptist Convention, from May 1, 1905, to April 30, 1906, and find the same correct.

ROGER EASTMAN, *Auditor.*

APPROPRIATION ACCOUNT  
From May 1, 1905, to April 30, 1906.

STATES AND TERRITORIES.	CASH.	PERIODICALS.		BIBLES AND TESTAMENTS.		BOOKS AND TRACTS.			TOTAL VALUE
		Value.	Copies.	Value.	Copies Books.	Copies Tracts.	Value.		
Alabama.....	-----	\$ 68 87	474	242 85	106	-----	43 33	\$ 355 05	
Arkansas.....	-----	357 45	824	180 00	685	146	472 00	1,009 45	
District of Columbia.....	-----	-----	-----	-----	-----	-----	2 10	2 10	
Florida.....	-----	129 48	199	88 98	49	-----	29 35	247 81	
Georgia.....	\$ 200 00	260 88	450	113 75	3	-----	6 60	581 23	
Indian Territory.....	-----	112 97	133	77 58	85	-----	95 25	285 80	
Kentucky.....	200 00	446 98	631	108 59	232	1,249	139 32	894 89	
Louisiana.....	-----	94 32	416	594 00	-----	100	10 20	698 52	
Maryland.....	-----	133 08	1,101	110 90	3	-----	1 75	245 73	
Mississippi.....	200 00	61 77	700	480 70	73	750	17 81	760 28	
Missouri.....	-----	240 90	77	62 61	14	-----	13 35	316 86	
North Carolina.....	200 00	268 38	387	160 55	11	-----	16 00	644 93	
Oklahoma Territory.....	250 00	218 95	566	243 07	512	1,212	333 85	1,045 87	
South Carolina.....	200 00	306 90	202	127 50	6	-----	10 60	645 00	
Tennessee.....	-----	801 83	202	62 92	22	-----	15 60	880 33	
Texas.....	-----	580 44	2,100	258 56	97	3,436	127 42	966 42	
Virginia.....	-----	203 91	227	101 75	4	-----	3 65	309 31	
Other States.....	-----	64 56	52	9 00	5	-----	30 03	103 59	
Home Mission Board.....	500 00	10 97	5,016	383 92	100	-----	149 25	1,044 14	
Foreign Mission Board.....	2,000 00	52 02	-----	-----	8	-----	43 20	2,095 22	
Field Work Sunday School Board.....	12,788 86	-----	-----	-----	-----	-----	-----	12,788 86	
Southern Baptist Theological Seminary.....	250 00	-----	-----	-----	-----	-----	-----	250 00	
Other denominational interests.....	1,033 45	-----	-----	-----	-----	-----	-----	1,033 45	
Total.....	\$17,822 31	\$ 4,414 66	13,670	\$ 3,407 23	2,015	31,519	\$ 1,560 66	\$ 27,204 86	



Report of Business Committee.

*Assets.*

April 30, 1906.

Merchandise on hand, as per invoice .....	\$ 5,898 28
Furniture and fixtures .....	2,125 60
Due from Agents .....	2,649 94
Unpaid Accounts .....	10,299 83
Building Fund* .....	10,000 00
Permanent Bible Fund* .....	7,000 00
Seminary Guarantee Fund* .....	6,000 00
House and lot, 710 Church Street .....	60,000 00
Reserve fund invested* .....	50,000 00
Cash on hand .....	3,451 08
<b>Total assets .....</b>	<b>\$157,424 73</b>

*Liabilities.*

Advanced payments on periodicals .....	\$ 501 38
<b>Balance (net assets) .....</b>	<b>\$156,913 35</b>

A. B. HILL,  
Chairman Business Committee.

Memorandum of Invested Funds.

Reserve Fund .....	\$ 50,000 00
Building Fund .....	10,000 00
Permanent Bible Fund* .....	7,000 00
Seminary Guarantee Fund .....	6,000 00

BOOK ENDOWMENTS.

No. 1. Matthew T. Yates Publishing Fund, Given by the Board, December 31, 1897 .....	500 00
No. 2. Eva Garvey Publishing Fund, Given by B. E. Garvey, January 21, 1899 .....	500 00
No. 3. Constance Pollock Publishing Fund, Given by P. D. Pollock, U.L.D., President Mercer University, March 8, 1902 .....	500 00

ANNUITY GIFT.

No. 1. Given June 5, 1899 .....	1,000 00
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Contributions by States and Territories.

MAY 1, 1905, TO APRIL 30, 1906.

STATES AND TERRITORIES.	Children's Day Bible Colportage Fund.
Alabama .....	\$ 384 86
Arkansas .....	93 47
District of Columbia .....	35 00
Florida .....	190 58
Georgia .....	480 76
Indian Territory .....	56 16
Kentucky .....	243 85
Louisiana .....	180 17
Maryland .....	7 50
Mississippi .....	185 31
Missouri .....	184 50
North Carolina .....	334 26
Oklahoma Territory .....	46 92
South Carolina .....	519 27
Tennessee .....	345 03
Texas .....	859 97
Virginia .....	49 66
Other States .....	21 73
<b>Total .....</b>	<b>\$ 4,220 00</b>

\*See body of Report.

## ADDENDA A.

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Annual Report of Woman's Missionary Union, Auxiliary Southern Baptist Convention, to the Sunday School Board, Southern Baptist Convention, April 20, 1905—April 20, 1906.

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In making the final report which, as Corresponding Secretary W. M. U., we shall render to the Sunday School Board, S. B. C., the fact is recalled that Woman's Missionary Union was among the first to deeply appreciate the need for its creation and to see its possibilities. During the early, struggling years, W. M. U. stood firmly by it, thus helping to win sympathy and co-operation.

As the policy of W. M. U. was to utilize existing agencies, in 1891 an invitation from Dr. S. Boykin was accepted to inaugurate a W. M. U. Department in *Kind Words* (then under the auspices of the Home Mission Board). After creation of the Sunday School Board in 1892 and transfer of *Kind Words*, the same helpful service was continued. Thus the value of *Kind Words* was greatly increased. Miss Alice Armstrong was the only editor of the W. M. U. Department from 1891 until 1905, when she resigned and was succeeded by Mrs. J. H. Snow, of Tennessee. A Young People's Scripture Union Department, also in *Kind Words*, was started by the Corresponding Secretary, W. M. U., and for several years manuscripts were secured. In addition, another department in *Kind Words*, "Folks and Facts," also two departments in *The Teacher*, were conducted by the Corresponding Secretary. The *B. Y. P. U. Quarterly*, in its provision for "Missionary Meetings," has been largely helped by Woman's Missionary Union. In 1894 Sunday School Missionary Day was inaugurated by joint approval of three Boards, W. M. U. preparing programs, etc. Receipts were sent to the Sunday School Board, and, by it, divided between the Home and Foreign Boards, S. B. C. In 1904, with a view to larger results, a different plan was adopted. Separate appeals were issued to Sunday schools by the Foreign and Home Boards. Preparation of programs and sending out literature—over seven thousand packages—was done under the direction of the Corresponding Secretary, W. M. U. First recommendations from Sunday School Board were presented at annual meeting, 1895. In 1897 Sunday school missionaries were included among those to whom boxes of clothing were sent. In the interest of the Bible Fund, a leaflet, entitled "Our Bible," was prepared in 1898; also a Bible "Card," intended to interest young people and children. In 1899, for enlargement of the Bible Fund, Children's Day in June was inaugurated, W. M. U. supplying each successive year manuscript for programs and designs for collection receptacles. The year 1900 marked the inauguration of an "Annulty Fund" for the Sunday School Board by a gift of \$1,000 through Woman's Missionary Union. In 1901, as a result of "New Century Plans," impetus was given all departments of work. A "Young Woman's Department" became a feature of *B. Y. P. U. Quarterly* in 1904. Box work having been assumed entirely—upon request of the Home and

Sunday School Boards—by W. M. U., in 1905, it has been a privilege, as in former years, to aid deserving missionaries. At all times the fact has been recognized that periodicals of the Sunday School Board are the basis of financial success and the channel for missionary education. Efforts of Woman's Missionary Union for increase in circulation of these periodicals cannot be estimated.

Cash contributions of Woman's Missionary Union to the Sunday School Board for the year ending April 20, 1906, are \$304.16; expenses of W. M. U., \$4,158.65, of which \$400 was drawn from the Sunday School Board. The Corresponding Secretary, W. M. U., has at no time received a salary.

Respectfully submitted,

ANNIE W. ARMSTRONG,  
Corresponding Secretary, W. M. U.

*Treasurer's Report of Amounts Contributed by Societies and Bands to Sunday School Board.*

Alabama .....	\$ 18 06
Arkansas .....	54 25
Florida .....	13 60
Georgia .....	36 00
Kentucky .....	12 68
Louisiana .....	36 80
Maryland .....	7 50
Mississippi .....	2 50
South Carolina .....	122 77
Total .....	\$304 16

ELLA V. RICKER,  
Treasurer, W. M. U.

SUMMARY OF TREASURER'S REPORT.

BALTIMORE, MD., April 20, 1906.

*Ella V. Ricker, Treasurer, in account with Woman's Missionary Union, Auxiliary S. B. C.*

DR.

Receipts .....\$4347 31

CREDITS.

1905.	
By clerks and typewriting .....	\$1252 37
By traveling expenses .....	639 10
By printing .....	968 56
By express and postage .....	541 79
By rent and janitor .....	461 79
By stationery .....	176 78
By repairs, etc. ....	7 70
By mite barrels .....	60 56
By expenses of annual meeting .....	50 00
By balance .....	188 66
	—————\$4347 31

I hereby certify that I have audited the above accounts of Miss Ella V. Ricker, Treasurer of the Woman's Missionary Union, and found the same correct and supported by the proper vouchers.

M. W. TARR.

April 20, 1906.

## ADDENDA B.

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Fifth Annual Report of Mission Literature Department, Southern Baptist Convention, to the Sunday School Board, Southern Baptist Convention, April 20, 1905—April 20, 1906.

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March 13, 1906, by action of Secretaries of Home and Sunday School Boards, S. B. C.—Dr. B. D. Gray and Dr. J. M. Frost representing their respective Boards—the Mission Literature Department, S. B. C. (formerly the Maryland Baptist Mission Rooms) passed out of existence, capital and assets thereof having been returned to the Maryland Baptist Union Association. The Mission Literature Department, S. B. C., has been a most effective agency for dissemination of general missionary information and upbuilding of S. B. C. interests through regular, systematic plans. Therefore, in presenting the fifth annual report to the Convention, a glimpse of the history from the beginning of the work may be of interest.

The MARYLAND BAPTIST MISSION ROOMS were established in accordance with a recommendation from the Maryland Union Association, October, 1886. The aim: to meet a felt need of Maryland churches. Baptist and Presbyterian mission rooms in Philadelphia were visited in pursuit of information regarding tried methods of work. A more enlarged basis than that of either was decided upon—viz., to secure for sale best missionary leaflets of all denominations. Rev. Sheldon Jackson said: "This feature makes the Maryland Baptist Mission Rooms unique." During the first year orders for literature were received from thirty-one States and Territories, also Canada. Not only was literature purchased from others provided, but the Rooms became a publishing agency. An Annual Mission Topic Card—a most condensed, yet suggestive, form of S. B. C. statistics—was made the basis for systematic presentation of S. B. C. missions in twelve topics, one for each month. It was not long before the importance and far-reaching influence of the work was generally recognized. In 1891, through an order from the Foreign Mission Board, S. B. C., 8,640 Topic Cards, with circular emphasizing helpfulness of same and a leaflet on "Prayer," were sent to Baptist pastors throughout the South. The work was brought prominently before annual meetings of the Southern Baptist Convention, and an exhibit of Mission Rooms literature was made at the B. Y. P. U. Convention.

In March, 1897, as a result of the development of the work—far beyond the original conception—by authority of the Maryland Union Association a more comprehensive name was chosen, "THE BAPTIST MISSION ROOMS." In 1901 another step was taken in the interest of Southern Baptist Convention missions with the thought that enlarged management might yield still larger results. "The Baptist Mission Rooms" were generously transferred to the Sunday School and Home Mission Boards jointly. The gift was gladly received. Under the name of the MISSION LITERATURE DEPARTMENT, S. B. C., the work was continued in Baltimore under the management of Miss Annie W. Armstrong, who

had been Secretary since establishment of the Rooms, in 1886. As it was done by the Secretary in connection with Woman's Missionary Union work, the denomination was at no expense for rooms or services. Dissemination of missionary literature yielding fruit in enlarged service in behalf of S. B. C. missions has been the one purpose of the Rooms—not money making. Yet so successful has the work been that the entire amount given by Maryland Baptists to establish and maintain this work, \$831.64, was not only kept intact, but increased. March 13, 1906, \$1,323.83 was returned in cash to the Maryland Union Association by action of the Home and Sunday School Boards. In so far as missionary information is of importance to pastors and churches, in so far as the creation of a special missionary literature is of value to Southern Baptists at large, and in so far as useful helps are of value to young people in Sunday schools and mission bands, by so much has the work of the Mission Literature Department, S. B. C., been important and valuable.

The statistical report for the year, April, 1905-1906, is as follows:

Publications issued .....	72
Number of copies .....	325,400
Collection envelopes printed .....	261,000
Topic Cards (Prayer) .....	32,000
Cash on hand April, 1904 .....	\$ 970 80
Returned to Maryland Baptist Union Association..	1323 83

TWENTY YEARS' STATISTICS.

Publications issued .....	826
Number of leaflets printed (copies) .....	4,695,930
Collection envelopes .....	1,050,862
Topic Cards (Prayer) .....	492,000

Respectfully submitted,

ANNIE W. ARMSTRONG,  
*Former Sec. Mts. Lit. Dept., S. B. C.*

## APPENDIX D.

## GENERAL STATISTICS.

COMPILED BY LANSING BURROWS, ONE OF THE SECRETARIES,  
FROM THE ASSOCIATIONAL MINUTES OF 1905,  
SAVE IN THE INSTANCES WHICH  
ARE INDICATED BY\*

## ALABAMA.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools		Value of Church Property.	REPORTED CONTRIBUTIONS.			
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.
1 Alabama	11	60	897	8	438	\$ 4,850	\$ 639 77	\$ 84 60	\$ 61 30	\$ 785 67
2 Antioch	21	123	1,347	7	367	8,950	5,458 65	533 74	325 64	6,318 03
3 Arbacoochee	10	44	712				18 24	5 00	65	23 89
4 Bessemer*	9		926	8	501	7,000				
5 Bethel	24	92	2,141	17	732	17,475	8,329 08	1,175 33	554 43	10,058 84
6 Bethlehem	21	60	1,616	11	453		27 85	312 83	108 86	449 54
7 Bibb Co	26	143	2,717	17	1,032	15,850	2,914 05	521 57	323 43	3,759 05
8 Big Bear Creek	27	128	1,640	8	314	6,000	415 15	219 50	38 20	672 85
9 Bibbee	24	58	1,238	10	571	25,500	2,756 55	927 07	475 75	4,159 37
10 Birmingham	53	453	7,296	42	5,968	219,925	53,254 75	7,594 91	2,841 32	63,590 98
11 Blue Creek	10	19	484	8	105		13 10	26 58	23 65	63 33
12 Butler Co.	23	69	2,126	12	716	26,425	4,818 82	967 07	553 35	6,339 24
13 Cahaba	33	70	2,468	17	827	31,000	6,080 04	1,196 35	433 29	7,709 68
14 Calhoun	43	319	4,903	23	1,940	114,425	15,903 98	2,419 47	4,303 92	22,627 37
15 Carey	36	148	2,907	21	1,530	16,250	2,689 78	322 21	542 91	3,554 90
16 Cedar Bluff	16	78	956	8	328	5,950	1,124 26	155 88	292 12	1,572 26
17 Centennial	15	52	1,049	4		19,800	21 40	1,016 51	283 70	1,321 61
18 Central	42	279	4,113	28	1,716	25,450	3,815 68	780 67	922 98	5,519 33
19 Cherokee Co.	25	89	1,577	6	306	15,000	920 15	17 00	31 50	968 65
20 Chilton Co	18	128	1,956	14	858	8,275	1,719 64	90 00	163 14	1,972 78
21 Clarke Co	48	205	3,816	35	1,320	25,515	7,339 71	1,669 49	1,247 10	10,256 30
22 Clay Co	16	57	1,336	7	511	6,200	1,447 86	134 20	114 00	1,696 06
23 Clear Creek*	38		1,819			5,000				
24 Cl-burne	23	73	1,498	7	300	3,700	23 85	61 12	57 62	142 59
25 Coffee Co.	13	109	1,582	4	400	4,600	670 58	234 98	221 27	1,126 83
26 Colbert	22	116	1,511	9	672	19,000	4,495 96	443 18	396 56	5,335 70
27 Columbia	34	192	3,277	18	1,288	40,350	4,409 55	1,169 87	786 61	6,366 03
28 Conecuh Co	22	132	1,859	10	659	18,150	6,919 47	480 18	636 80	8,036 45
29 Coo-a River	37	224	3,934	24	2,477	53,800	9,777 57	2,033 62	643 66	12,454 85
30 Crenshaw Co.	18	66	1,179	9	327	6,525	771 68	165 40	193 52	1,130 60
31 Cullman	44	204	2,732	15	875	10,850	1,421 89	247 52	293 16	1,962 57
32 DeKalb Co	47	127	3,190	21	1,155	12,825	41 20	351 05	132 97	525 22
33 Elim†	12	35	668	7	271	7,000	731 86	107 91	51 27	891 04
34 Escambia	15	56	1,257	10	738	22,100	7,971 11	513 23	424 56	8,908 90
35 Etowah	27	162	2,670	18	1,538	36,350	8,773 33	898 07	1,292 65	10,964 05

ALABAMA—Continued.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools		Value of Church Property.	REPORTED CONTRIBUTIONS.			
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.
36 Eufaula	18	74	1,766	12	808	\$ 42,350	\$ 5,257 12	\$ 1,236 62	\$ 722 77	\$ 7,216 51
37 Geneva	23	131	1,928	12	707	16,870	1,169 64	327 13	253 66	1,750 43
38 Gilliam Springs	19	123	1,482	9	517	4,600	1,336 38	93 55	85 02	1,514 95
39 Harmony Grove	20	52	1,214	8	464	6,000	850 15	189 00	174 99	1,214 14
40 Harris	15	68	1,852	13	827	21,462	4,686 05	903 45	631 76	6,221 26
41 Judson	25	67	2,315	6	510	9,500	2,506 63	360 97	154 70	3,022 30
42 Lauderdale	12	34	755	7	595	10,875	3,781 56	585 72	81 25	4,448 53
43 Liberty Central	8	4	545	2	136	-----	222 50	5 00	20 75	248 25
44 Liberty East	37	171	3,852	31	1,989	40,000	62 51	1,358 97	1,001 43	2,422 91
45 Liberty North	26	142	1,983	18	1,250	32,990	4,938 82	441 97	356 95	5,737 74
46 Lookout Valley†	3	-----	132	2	76	-----	11 05	114 43	-----	125 48
47 Macedonia	13	30	479	2	-----	-----	31 25	21 16	-----	52 41
48 Marshall	33	157	2,863	18	1,599	11,795	3,205 48	293 70	217 76	3,716 94
49 Mineral Springs	11	77	737	7	343	3,990	548 18	103 81	39 26	691 25
50 Mobile	27	199	2,852	25	1,976	91,930	13,924 49	4,747 40	2,470 36	21,142 25
51 Montgomery	25	159	3,033	17	1,741	130,875	33,689 38	3,378 73	2,161 00	39,229 11
52 Mount Carmel*	12	-----	618	2	2,350	-----	-----	-----	-----	-----
53 Mount Moriah*	8	-----	387	-----	-----	-----	-----	-----	-----	-----
54 Mud Creek*	18	-----	1,127	6	300	3,600	-----	-----	-----	-----
55 Muscle Shoals	40	150	2,876	19	1,126	28,800	3,804 93	1,277 16	963 04	6,045 13
56 New River	18	73	1,225	6	346	8,325	771 32	193 91	154 75	1,119 98
57 Newton*	22	-----	2,296	-----	-----	16,260	-----	-----	-----	-----
58 North River	30	52	1,914	14	848	20,330	5,452 37	240 05	155 04	5,847 46
59 Pea River	20	93	1,695	1	100	8,950	1,592 00	70 15	77 85	1,740 00
60 Pine Barren	23	58	1,662	14	748	19,400	6,126 80	915 50	414 31	7,456 61
61 Randolph Co.	28	102	2,106	15	1,115	31,375	164 18	783 13	559 94	1,507 25
62 Saint Clair Co.	42	141	3,050	25	1,413	8,550	49 71	402 43	186 78	638 92
63 Salem-Troy	29	161	2,470	9	789	30,000	2,828 90	3,222 76	1,952 46	8,004 12
64 Sardis*	13	-----	529	-----	-----	-----	-----	-----	-----	-----
65 Selma†	18	-----	1,156	13	634	71,600	4,277 71	1,454 76	868 42	6,600 89
66 Shady Grove*	20	-----	815	4	229	-----	-----	-----	-----	-----
67 Shelby	24	118	1,838	16	926	14,000	3,078 16	435 44	518 40	4,032 00
68 Sipsey	21	88	1,438	1	130	2,650	275 04	240 20	40 50	555 74
69 Southeastern*	8	-----	280	-----	-----	-----	-----	-----	-----	-----
70 Sulphur Springs	21	59	1,270	7	370	3,450	1,261 04	76 63	157 47	1,495 14
71 Tennessee River	34	124	2,158	15	1,189	15,000	2,274 13	470 76	421 39	3,166 28
72 Tuscaloosa	30	168	3,043	21	1,618	45,400	10,617 02	1,643 58	489 54	12,750 14
73 Tuskegee	28	128	2,128	22	1,670	45,700	9,037 10	1,769 76	739 91	11,546 77
74 Union	38	141	2,544	19	732	23,650	2,598 21	628 63	287 30	3,514 14
75 Unity	35	184	2,580	24	1,246	21,695	6,420 80	1,234 34	1,182 80	8,837 94
76 Warrior River	31	147	2,013	8	593	6,485	986 52	139 32	104 25	1,230 09
77 Weogufka	18	45	975	3	151	2,500	15 45	19 85	10 90	46 20
78 Yellow Creek*	29	-----	1,624	8	417	5,000	-----	-----	-----	-----
79 Zion*	25	-----	1,943	7	543	6,700	-----	-----	-----	-----
Totals	1891	7,690	150,945	931	62,554	\$1,718,147	\$303,469 14	\$56,256 08	\$36,428 60	\$396,153 82

\* No minutes received; last reported statistics.

† Churches in adjoining States not included.

‡ No numerical statistics in minutes.

DeKalb Co. formerly Cherokee. Coffee Co., formerly Haw Ridge, and Pea River will consolidate with it.

## ARKANSAS.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools		Value of Church Property.	REPORTED CONTRIBUTIONS			
				Number.	Enrollment.		Home Pur- poses	Missions.	Other Be- nevolence.	Aggregate.
1 Bartholomew.....	47	232	3,495	16	1,093	\$ 35,202	\$ 5,376 70	\$ 590 70	\$ 402 26	\$ 6,369 66
2 Benton Cot.....	12	59	1,093	7	569	7,500	4,443 26	436 69	94 10	4,974 05
3 Benton Cot.....	31	51	1,739	12	594	-----	670 27	206 94	81 80	959 01
4 Big Creek.....	18	36	732	4	-----	4,000	13 75	10 77	2 00	26 52
5 Blue Mountain.....	10	47	746	3	282	2,500	134 42	21 65	17 11	173 18
6 Buckner.....	34	168	2,452	12	-----	3,500	44 22	398 79	71 25	514 26
7 Buckville.....	25	165	1,100	12	-----	2,000	104 55	7 20	5 36	117 11
8 Caddo River.....	24	97	980	-----	-----	3,000	25 45	5 50	2 30	33 25
9 Caroline.....	69	259	5,732	30	2,764	78,975	21,074 07	3,805 12	1,672 47	26,551 66
10 Carroll Co.....	15	71	1,164	8	637	18,000	3,405 50	602 90	126 44	4,134 84
11 Clear Creek.....	35	214	2,012	13	416	10,000	840 08	277 77	18 01	1,135 86
12 Columbia.....	38	235	2,842	12	850	24,000	60 70	305 47	173 80	539 97
13 Concord.....	35	322	2,606	18	1,499	39,000	10,483 12	1,064 83	105 14	11,653 09
14 Crooked Creek.....	24	91	1,083	2	100	3,250	971 42	114 35	47 50	1,133 27
15 Current River*.....	14	-----	645	-----	2,000	-----	-----	-----	-----	-----
16 Dardanelle.....	42	236	2,524	14	898	16,000	2,765 05	448 64	49 35	3,263 04
17 Fayetteville.....	29	125	1,626	8	730	12,000	2,603 98	511 95	72 51	3,188 44
18 Fourche Valley.....	16	71	594	4	223	2,000	19 90	57 97	26 87	104 74
19 Friendship.....	35	93	2,468	14	935	58,000	5,688 65	1,605 32	1,689 86	8,983 83
20 Gainesville.....	35	153	2,259	12	-----	23,700	1,745 52	432 32	128 90	2,306 74
21 Grand Prairie.....	29	181	1,438	7	-----	6,450	1,345 43	60 53	25 00	1,430 96
22 Greenbrier.....	32	110	2,059	8	582	10,400	2,188 28	299 55	6 51	2,494 34
23 Howard Co.....	31	170	2,073	13	-----	12,270	2,377 81	312 57	129 38	2,819 76
24 Independence.....	20	82	1,258	4	170	10,200	1,538 10	250 36	-----	1,788 46
25 Jonesboro.....	15	93	1,043	4	-----	-----	883 22	67 70	-----	950 92
26 Judson.....	39	172	2,315	19	1,068	15,190	1,809 33	278 86	187 59	2,275 78
27 Liberty.....	33	142	2,710	13	883	29,000	6,272 61	1,269 38	875 23	8,417 22
28 Little Red River.....	22	108	1,517	9	597	5,790	771 74	110 14	1 25	883 13
29 Madison Co.....	18	102	615	3	-----	-----	103 30	16 20	6 75	126 25
30 Miller Co.....	5	15	242	-----	-----	3,000	299 10	70 05	17 00	386 15
31 Mount Vernon.....	30	89	1,564	13	825	39,600	5,800 15	1,142 79	2,370 33	9,313 27
32 Mount Zion.....	42	307	3,497	22	1,700	69,650	10,879 85	2,552 16	2,342 77	15,774 78
33 Ouachita.....	28	108	1,069	6	350	2,500	943 46	214 70	40 41	1,198 57
34 Pee Dee.....	13	14	559	2	-----	-----	13 60	63 50	4 80	81 90
35 Pine Bluff*.....	46	-----	3,095	22	-----	15,400	-----	-----	-----	-----
36 Red River.....	47	199	3,168	28	1,589	19,550	8,657 15	1,760 51	802 65	11,220 31
37 Rocky Bayou.....	27	134	1,564	4	-----	3,750	789 09	104 60	19 70	913 39
38 Russellville*.....	26	-----	1,230	8	490	11,750	-----	-----	-----	-----
39 Saline.....	53	253	3,837	19	1,048	60,075	6,024 52	1,430 20	353 30	7,803 02
40 Southwestern.....	38	171	1,858	7	452	9,350	2,787 00	158 51	17 45	2,962 96
41 Spring River.....	30	150	2,021	18	1,101	27,750	4,022 90	131 86	150 45	4,305 21
42 State Line.....	11	68	535	4	180	2,325	453 24	32 40	4 38	490 02
43 Stevens Creek.....	9	52	468	2	168	-----	12 75	9 00	10 25	32 00
44 Trace Ridge.....	22	73	825	4	234	-----	115 85	35 35	2 45	153 65
45 Union.....	39	170	2,677	8	431	6,500	2,359 79	412 13	367 81	3,139 73
46 Union, 2*.....	16	-----	474	-----	-----	-----	-----	-----	-----	-----
47 United*.....	25	-----	1,297	9	370	4,680	-----	-----	-----	-----
48 White River.....	19	61	1,077	7	385	5,000	1,102 85	106 99	53 48	1,263 32
49 White Rvr. Valley.....	14	60	715	-----	-----	3,500	422 25	234 99	36 59	693 83
Total.....	1368	5,809	84,642	464	24,213	\$ 718,257	\$122,443 98	\$22,029 91	\$12,612 56	\$157,086 45

\*No minutes received; last reported statistics.

†Two Associations claiming the same name.



FLORIDA.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools		Value of Church Property	REPORTED CONTRIBUTIONS.			
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.
1 Alachua	17	19	863	12	515	\$ 15,876	\$ 2,603 51	\$ 197 93	\$ 286 84	\$ 3,088 28
2 Bethel†	13	72	741	3	137	950	445 00	73 77	15 45	534 22
3 Beulah	16	197	1,261	7	350	16,100	3,901 93	781 33	99 66	4,782 92
4 Elim†	6	11	367	6	328	1,000	315 70	98 48	6 50	420 68
5 Florida	36	79	2,173	11	-----	18,000	6,621 22	607 94	237 84	7,467 00
6 Graves	19	66	1,014	5	-----	10,373	32 75	135 07	20 15	187 97
7 Hamilton	13	51	774	-----	-----	-----	13 10	128 60	37 20	178 90
8 Harmony	17	37	684	7	307	7,000	587 03	54 17	6 52	647 72
9 Indian River	13	18	568	6	372	30,057	4,186 73	689 54	832 77	5,709 04
10 Jacksonville	22	83	1,396	16	1,172	87,635	18,489 85	1,193 42	678 04	20,311 31
11 Lafayette*	22	-----	754	7	-----	-----	-----	-----	-----	-----
12 Marion	32	167	2,010	19	1,203	29,795	7,166 65	1,469 45	64 39	8,700 49
13 Middle Florida	26	108	1,333	2	69	6,200	752 78	160 72	32 37	945 87
14 New River	17	39	802	4	186	5,000	1,026 53	265 83	47 08	1,339 44
15 New Santa Fe	6	49	328	3	204	2,350	876 75	27 17	57 05	960 97
16 Pasco	17	27	647	7	247	6,000	1,324 24	175 99	53 75	1,553 98
17 Peace River	33	204	2,126	14	1,027	20,000	5,432 38	1,391 46	797 26	7,621 10
18 Pensacola Bay	20	124	1,134	11	610	22,905	3,234 48	765 46	222 44	4,221 98
19 Rocky Creek*	16	-----	421	2	-----	4,950	-----	-----	-----	-----
20 Santa Fe River	15	20	1,114	10	573	22,600	3,474 76	846 59	257 33	4,578 68
21 South Florida	49	286	3,629	34	2,125	67,125	20,343 74	2,211 74	451 19	23,006 67
22 St. Johns River	30	68	1,421	13	537	45,175	4,242 53	355 82	55 68	4,654 03
23 Suwannee	23	133	1,586	3	100	29,140	14,957 76	28 50	7 00	14,993 26
24 Wekiva	25	182	1,329	18	1,191	26,856	7,806 11	1,260 09	300 76	9,366 96
25 West Florida	40	96	2,239	19	137	21,280	3,609 86	777 89	76 65	4,464 40
Total	543	2,136	30,714	239	12,207	\$ 496,397	\$113,395 39	\$13,696 96	\$ 4,643 92	\$129,736 27

\*No minutes received; last reported statistics. †Alabama churches not included. ‡New association.

GEORGIA.

1 Appalachee	28	270	3,307	20	1,391	\$ 36,400	\$ 11,731 03	\$ 1,033 14	\$ 779 26	\$ 13,543 43
2 Ballground	4	26	459	4	370	3,000	811 88	28 41	55 50	895 79
3 Baptist Union	14	87	1,049	7	374	4,950	759 13	286 15	9 13	1,054 41
4 Bethel	44	220	3,708	27	1,024	41,600	1,961 89	2,395 46	1,868 25	6,225 60
5 Bethlehem*	11	-----	735	7	-----	5,600	-----	-----	-----	-----
6 Bowen	33	119	2,032	13	840	18,175	3,188 79	702 47	424 34	4,315 60
7 Bulloch Co.	15	88	1,204	-----	-----	26,670	3,998 33	1,377 53	702 63	6,078 49
8 Carrollton	27	115	2,760	16	1,165	8,000	444 19	594 40	135 35	1,173 94
9 Centennial	24	126	2,006	16	500	20,000	1,974 00	1,163 37	1,760 75	4,898 12
10 Central	31	212	2,366	24	1,381	39,625	7,033 08	1,673 80	452 52	9,159 40
11 Central Western	11	53	894	-----	-----	3,000	30 76	52 31	32 14	115 21
12 Chattahoochee	40	362	6,236	30	2,121	32,950	6,212 64	1,140 11	1,574 51	8,927 26
13 Chattooga	20	144	2,536	19	1,204	27,580	2,860 86	897 08	701 64	4,459 58
14 Chastatee	18	36	1,002	-----	-----	1,500	17 00	-----	-----	17 00
15 Clarkesville	18	105	1,726	14	737	3,700	698 05	63 86	76 86	838 77
16 Columbus	26	238	3,255	19	1,324	95,340	10,742 25	1,536 85	554 18	12,833 28
17 Concord	22	132	2,270	17	1,019	5,000	58 69	197 06	84 37	340 12
18 Consolation	18	133	896	10	433	5,675	43 75	19 77	23 73	87 25
19 Coosa	30	167	2,789	18	1,178	18,000	2,249 97	683 24	276 03	3,209 24
20 Coosawattie†	6	-----	500	-----	-----	2,750	7 21	65	1 55	9 41
21 Daniell	30	247	2,279	24	1,436	18,460	6,589 17	461 09	980 48	8,030 74
22 Ebenezer	43	224	37,60	25	1,433	21,950	8,623 30	1,954 69	410 57	10,988 56
23 Elijah	25	25	1,792	-----	-----	3,000	15 17	-----	-----	15 17
24 Enon	12	70	1,233	12	-----	-----	14 80	30 13	16 64	61 57
25 Fairburn	25	68	2,674	8	600	14,000	40 86	429 72	183 60	654 24
26 Flint River	40	263	4,753	31	2,095	69,000	8,838 83	2,886 61	3,028 17	14,753 61
27 Floyd Co.	35	208	4,108	30	2,000	60,000	8,250 39	6,157 28	1,334 92	15,742 50

## SOUTHERN BAPTIST CONVENTION.

## GEORGIA—Continued.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools		Value of Church Property.	REPORTED CONTRIBUTIONS.							
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.				
28 Friendship	48	188	3,936	29	1,764	\$ 95,000	\$ 12,578	11	\$ 3,369	09	\$ 895	42	\$ 16,842	62
29 Georgia	61	309	6,682	54	3,365	81,450	17,738	62	8,252	44	1,642	07	27,633	13
30 Georgia, 2d	7	25	515	3	---	5,000	17	45	2	75	20	90	---	---
31 Good Samaritan	10	42	825	3	---	---	16	60	20	28	118	50	155	38
32 Gordon Co.	24	101	2,744	13	473	6,000	749	79	127	84	120	35	997	98
33 Harmony	11	91	870	---	---	3,950	200	40	31	86	23	70	255	96
34 Hebron	41	321	5,169	20	1,301	20,000	5,103	23	1,783	33	539	10	7,425	66
35 Hephzibah	58	505	7,102	40	3,142	159,185	24,378	21	5,989	09	1,356	23	31,723	53
36 Hiwassee	14	50	1,290	13	707	5,500	398	90	114	85	2	98	516	73
37 Hightower	47	281	7,398	17	1,273	26,500	3,801	28	223	33	356	56	4,381	17
38 Houston	32	254	3,386	25	1,962	44,435	13,153	72	1,906	60	1,359	48	16,419	80
39 Jasper	33	132	3,501	---	---	---	31	10	---	---	10	00	41	10
40 Kimball	18	48	1,693	13	886	20,200	2,939	39	1,414	90	574	41	4,928	70
41 Lawrenceville	31	307	2,614	20	500	5,000	125	69	225	82	348	31	699	82
42 Liberty	24	194	2,408	12	675	5,000	943	91	120	24	26	61	1,090	76
43 Little River	44	453	3,730	33	1,905	19,600	6,411	22	2,807	26	6,918	20	16,136	68
44 Lookout Valley†	6	---	204	2	70	---	83	75	117	75	29	75	231	25
45 Lumpkin Co.	8	49	518	6	---	2,500	11	25	75	62	---	---	86	87
46 Mallary	24	112	1,889	19	1,000	20,600	3,608	97	860	88	619	79	5,089	64
47 Mell	29	162	1,847	12	600	34,642	11,439	88	1,945	03	4,057	36	17,442	27
48 Mercer	51	269	4,689	29	2,338	76,480	23,691	09	6,295	81	3,772	08	33,758	98
49 Middle	32	205	3,530	29	1,752	37,710	5,904	38	1,650	29	910	43	8,465	10
50 Middle Cherokee	27	201	3,394	20	---	19,800	9,920	60	1,244	99	801	59	11,967	18
51 Miller	11	34	804	4	249	10,000	749	75	139	07	---	---	888	82
52 Morganton	15	71	1,175	5	347	4,650	1,123	43	181	58	21	98	1,326	99
53 Mountain	32	71	2,356	14	---	7,750	157	48	13	55	---	---	171	03
54 Mountaintown	13	53	914	7	---	2,500	12	46	71	52	10	53	94	51
55 Mount Vernon	31	345	3,324	26	1,581	23,560	5,144	96	833	75	449	50	6,423	21
56 Mulberry	22	169	3,230	12	---	15,250	29	15	360	06	94	01	483	22
57 New Ebenezer	39	261	3,668	24	1,479	24,800	5,836	79	938	79	223	82	6,999	40
58 New Hope	25	94	1,801	---	---	---	29	61	24	70	25	---	54	56
59 New Sunbury	19	107	2,827	14	1,497	115,850	15,980	31	4,630	71	1,481	12	22,092	14
60 Noonday	26	296	3,494	17	1,503	53,100	6,779	80	1,186	58	289	74	8,256	12
61 North Georgia	34	192	3,512	15	958	11,775	23	01	110	43	87	90	221	34
62 Notly River	20	37	1,586	16	811	4,000	276	50	47	81	12	85	337	16
63 Piedmont	37	203	2,622	26	1,287	61,940	6,600	41	1,182	91	359	13	8,142	45
64 Pine Mountain	23	148	2,063	17	941	22,690	3,509	23	578	60	311	07	4,398	90
65 Pleasant Valley	14	53	1,168	---	---	3,000	42	40	9	00	---	---	51	40
66 Polk Co.	22	111	2,081	8	250	31,225	3,237	76	732	15	33	50	4,003	41
67 Rehoboth	37	553	4,831	29	3,277	142,192	26,998	32	11,390	41	3,493	89	41,882	62
68 Roswell	16	63	1,132	10	400	8,400	21	05	73	42	69	36	163	83
69 Salem	13	77	889	10	---	---	21	20	12	80	5	10	39	10
70 Sarepta	48	377	6,319	45	3,209	50,000	17,795	21	4,762	93	1,332	65	23,890	79
71 Smyrna	29	153	1,811	13	400	14,850	4,866	16	421	25	244	70	5,532	11
72 South River	21	76	2,212	16	873	25,000	37	60	264	26	26	30	328	16
73 Southwestern	13	39	689	4	---	---	25	05	11	60	---	---	36	65
74 Stone Mountain	42	630	12,812	54	8,978	538,550	194,848	30	34,858	68	7,467	54	237,174	52
75 Summer Hill	18	39	1,298	11	508	7,500	3,530	12	582	58	582	42	4,695	12
76 Tallapoosa	16	91	1,991	8	---	6,500	30	44	123	97	10	03	164	44
77 Tattnall	12	90	840	8	335	6,020	1,734	73	246	76	700	60	2,682	09
78 Telfair	26	172	1,809	13	497	11,340	2,568	07	422	90	354	47	3,345	44
79 Tucker	31	191	2,674	16	1,096	26,746	2,303	95	635	99	216	29	3,156	23
80 Tugalo	33	262	4,869	18	---	18,750	4,330	79	552	92	482	40	5,366	11
81 Valdosta	26	105	1,961	8	635	34,650	7,203	01	2,152	10	3,646	56	13,001	67
82 Washington	30	252	4,151	26	1,648	15,000	18,917	38	3,933	30	1,272	90	24,123	58
83 Western	46	268	5,834	30	2,062	49,000	16,735	09	3,498	24	1,183	76	21,422	09
Total	2170	13,721	224,921	1324	81,249	\$2,621,076	\$581,943	08	139,321	55	\$64,449	37	\$785,714	00

\*No minutes received; last reported statistics.

†Alabama churches not included.

‡Incomplete statistics in minutes.

||New Association, which includes Homerville.

KENTUCKY.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools		Value of Church Property.	REPORTED CONTRIBUTIONS.			
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.
1 Baptist	15	106	2,064	8	515	\$ 17,900	\$ 2,350 61	\$ 434 53	\$ 340 26	\$ 3,125 40
2 Barren River	41	130	4,805	6	---	15,000	1,259 26	151 64	17 50	1,428 40
3 Bays Fork	23	64	2,323	9	524	10,950	1,252 07	225 29	77 05	1,554 41
4 Bethel	42	273	5,234	32	2,504	135,470	22,684 28	6,215 01	1,909 60	30,808 89
5 Blackford	33	133	3,205	12	500	9,600	1,637 70	245 70	28 15	1,911 55
6 Blood River	35	235	4,186	16	917	23,400	4,502 55	2,434 36	562 88	7,499 79
7 Boones Creek	16	97	2,284	11	617	33,150	4,392 64	356 15	489 78	5,238 54
8 Booneville*	22	---	1,598	---	---	4,150	---	---	---	---
9 Bracken	27	112	3,161	19	1,189	94,950	12,574 27	1,684 83	776 16	15,035 26
10 Breckenridge*	13	---	1,640	---	---	---	---	---	---	---
11 Campbell Co.	15	42	2,516	16	1,872	61,100	9,753 59	1,214 09	204 51	11,172 19
12 Central	10	85	1,677	9	500	30,500	24 25	449 29	39 10	512 64
13 Clover Bottom	4	5	269	---	---	---	5 75	---	---	5 75
14 Concord	26	109	3,900	18	1,180	57.05	6,809 66	2,676 78	1,066 31	10,552 75
15 Crittenden	18	35	2,414	12	592	20,000	101 42	144 03	83 76	329 21
16 Cumberland Rvr	14	---	1,421	10	500	5,000	1,000 00	50 00	50 00	1,100 00
17 Daviess Co.	43	378	8,130	42	3,752	146,550	23,012 98	2,872 54	2,778 72	28,664 24
18 East Concord	16	81	1,144	11	838	9,450	1,171 20	135 75	131 72	1,438 67
19 East Lynn	14	93	1,869	6	436	7,000	876 45	168 55	29 06	1,074 06
20 East Union	19	115	2,398	7	515	8,832	1,694 71	128 79	91 00	1,914 50
21 Edmonson	12	38	1,035	6	281	4,400	282 35	43 35	13 90	339 60
22 Elkhorn	29	213	6,547	30	2,511	224,200	28,735 82	6,093 53	3,888 14	38,717 49
23 Enterprise	12	28	630	6	---	3,700	430 42	55 04	21 23	506 69
24 Franklin	16	179	3,323	13	890	45,700	7,636 14	1,138 84	219 58	8,994 56
25 Freedom	13	30	724	7	336	8,300	1,053 35	77 90	11 00	1,142 25
26 Gasper River	32	161	3,300	16	987	28,150	3,033 42	724 80	---	3,758 22
27 Goose Creek	11	23	783	2	37	1,600	39 65	55	3 02	43 22
28 Goshen	16	27	1,380	7	524	16,700	2,041 57	142 79	50 67	2,235 03
29 Graves Co.	33	248	3,961	18	1,686	56,050	4,685 77	1,385 42	517 27	6,588 46
30 Green River	17	56	1,397	---	---	7,000	11 15	---	5 00	16 15
31 Greenup	33	147	2,785	28	1,517	41,220	9,520 18	360 57	693 20	10,573 95
32 Greenville	15	73	677	---	---	4,000	14 90	88 10	---	103 00
33 Irvine	19	104	1,440	---	---	4,500	123 37	---	---	123 37
34 Landmark	14	100	1,130	---	---	4,250	20 00	---	---	20 00
35 Laurel River	36	154	3,253	12	925	9,650	887 88	18 83	41 74	948 45
36 Liberty	43	91	4,502	15	868	33,950	4,644 55	748 69	702 20	6,095 44
37 Little Bethel	45	244	4,521	14	871	33,000	4,495 90	303 00	71 56	4,870 46
38 Little River	42	249	4,295	21	1,162	41,600	1,728 00	767 50	252 03	2,747 53
39 Logan Co.	19	63	1,872	10	573	9,000	1,140 34	366 34	57 40	1,564 08
40 Long Run	39	806	12,310	32	7,532	554,000	54,240 64	19,874 65	4,830 44	78,945 73
41 Lynn	29	207	3,981	18	771	23,000	2,377 85	351 45	125 62	2,854 92
42 Lynn Camp	10	41	866	5	397	3,000	131 85	87 56	9 76	229 17
43 Mount Zion*	25	---	2,436	10	662	16,750	---	---	---	---
44 Nelson	21	168	3,449	19	1,479	78,750	9,642 61	2,854 34	477 80	12,974 75
45 North Bend	21	205	3,584	20	1,923	103,800	17,143 85	2,307 48	3,069 31	22,520 64
46 North Concord	22	146	1,902	6	293	7,218	395 60	38 00	11 03	444 63
47 North Concord, 2d	17	41	1,311	---	---	2,000	16 20	---	---	16 20
48 Ohio Co.	33	379	4,688	23	1,246	37,150	4,956 98	513 67	414 03	5,884 68
49 Ohio River	37	160	3,087	26	1,347	33,375	4,479 00	550 31	678 77	5,708 11
50 Ohio Valley	39	274	5,030	23	2,211	88,400	12,130 41	1,121 52	825 57	14,077 50
51 Owen	11	54	1,797	6	261	10,300	1,540 13	161 80	96 32	1,798 25
52 Pulaski Co.	28	160	2,916	20	1,341	19,200	2,406 72	275 62	236 51	2,918 85
53 Rockcastle	22	127	1,829	11	850	3,750	369 56	4 75	43 05	417 36
54 Russells Creek	42	169	3,801	17	1,025	30,000	3,747 88	705 02	243 86	4,696 76
55 Salem	23	154	2,837	17	600	23,500	4,105 75	562 08	117 35	4,785 18
56 Severns Valley	22	111	2,921	15	825	37,350	6,279 30	1,156 83	1,133 65	8,569 78
57 Shelby	22	161	4,334	18	1,239	74,300	10,965 30	1,817 08	827 90	13,610 28
58 Simpson	14	66	2,115	11	767	16,700	3,486 69	1,580 25	460 66	5,527 60
59 South Concord*	10	---	1,050	---	---	---	---	22 50	15 24	602 59
60 South Cumberland	14	22	808	6	347	4,450	564 85	---	---	---
61 South District	28	307	4,576	28	1,546	60,000	10,762 81	1,163 03	369 89	12,295 73

KENTUCKY—Continued.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools		Value of Church Property.	REPORTED CONTRIBUTIONS.			
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.
62 South Kentucky	14	39	1,361	11	752	\$ 14,950	\$ 852 95	\$ 168 80	\$ 315 42	\$ 1,337 14
63 South Union	24	166	2,208	9	314	2,000	16 20	-----	7 35	23 55
64 Storcktons Valley†	9	11	902	-----	-----	2,500	12 00	-----	-----	12 00
65 Sulphur Fork	24	150	2,981	20	994	30,000	376 69	1,194 78	113 63	1,685 10
66 Tates Creek	22	167	2,918	17	752	22,310	3,462 61	396 42	149 23	4,008 26
67 Ten Mile	15	67	2,461	10	542	33,500	5,469 65	253 13	306 78	6,029 56
68 Three Forks	11	122	671	4	327	8,000	1,278 79	65 00	40 25	1,384 04
69 Union	20	88	2,013	12	890	35,000	6,746 38	983 20	184 70	7,914 28
70 Upper Cumberland	12	70	643	10	513	3,400	248 29	31 75	10 98	291 02
71 Warren	25	169	3,361	20	1,723	48,350	7,723 48	2,597 98	296 70	10,618 16
72 Wayne Co.	17	56	1,986	-----	-----	-----	16 10	24 21	-----	40 31
73 West Kentucky	31	158	3,435	24	1,059	43,550	6,836 24	1,081 24	149 06	8,066 54
74 West Union	27	96	2,953	14	1,131	41,000	4,919 96	1,149 62	68 68	6,138 26
75 Whites Run	14	60	2,100	12	654	24,700	4,847 80	944 23	304 20	6,096 23
Total	1795	9,498	206,224	943	66,432	\$2,603,275	\$358,179 21	\$75,940 91	\$31,157 24	\$465,277 36

\* No minutes received; last reported statistics. † Tennessee churches not included.

‡ No meeting held 1905.

|| New Associations.

Goshen was erroneously reported last year as Grayson Co. The proposition to change name was not agreed to.

LOUISIANA.

1 Bayou Macon	35	68	2,342	12	633	\$ 28,050	\$ 3,697 42	\$ 1,048 01	\$ 798 21	\$ 5,543 64
2 Bethlehem	33	168	3,027	16	1,174	24,950	6,491 23	1,914 43	430 47	8,836 18
3 Big Creek	28	138	1,849	11	881	6,300	1,510 10	251 23	144 38	1,905 71
4 Caddo	7	19	629	1	59	2,000	409 80	45 35	51 05	506 20
5 Calcasieu*	25	-----	1,280	11	233	7,500	-----	-----	-----	-----
6 Carey †	12	-----	1,133	9	527	29,000	-----	-----	-----	-----
7 Central	29	131	2,248	8	-----	12,000	3,898 03	393 29	66 37	4,357 69
8 Concord	30	99	2,618	15	744	13,050	3,854 00	367 00	185 25	4,406 25
9 Eastern	21	145	1,986	12	543	3,450	39 06	263 87	145 29	448 22
10 Everett	26	121	1,692	4	195	6,400	69 80	171 25	2 50	243 55
11 Grand Cane	26	184	2,237	-----	-----	70,500	7,163 50	3,862 38	1,650 80	12,676 68
12 Judson	10	46	926	9	689	34,800	8,122 02	1,017 34	872 90	10,012 26
13 Liberty	20	93	1,753	9	442	34,350	5,444 06	1,207 86	1,282 56	7,934 48
14 Louisiana	26	181	2,573	18	1,142	49,300	14,713 59	2,183 40	595 35	17,492 34
15 Magees Creek †	9	81	1,522	4	-----	3,600	731 69	113 31	95 15	940 15
16 Mississippi River*	18	-----	2,010	16	1,064	111,550	-----	-----	-----	-----
17 Mount Olive	19	52	1,413	9	343	5,200	548 00	99 55	22 50	670 05
18 North Louisiana	15	24	914	4	146	6,820	1,442 81	178 50	91 95	1,713 26
19 North Sabine	29	117	2,384	14	690	10,000	2,040 85	752 35	294 00	3,087 20
20 Ouachita*	29	-----	1,430	6	250	2,500	-----	-----	-----	-----
21 Palestine	15	74	810	4	-----	1,225	405 00	54 50	3 05	462 55
22 Red River	35	148	2,861	9	573	13,000	3,703 82	510 39	445 33	4,659 54
23 Sabine	25	123	1,685	10	431	13,145	1,882 10	91 79	91 35	2,065 24
24 Shady Grove	10	39	697	1	-----	-----	238 85	20 21	3 55	262 61
25 Tangipahoa*	-----	6	542	-----	-----	-----	-----	-----	-----	-----
26 Tangipahoa River	14	103	648	4	132	2,000	34 25	53 06	34 27	121 58
27 Union	10	46	968	6	381	4,250	1,151 66	190 70	49 72	1,392 08
28 Vernon*	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
29 West Pearl River	15	53	1,088	4	160	2,950	763 21	68 05	21 50	852 76
Total	601	2,327	46,733	241	11,932	\$ 505,015	\$ 69,652 70	\$15,161 19	\$ 7,437 26	\$ 92,251 15

\* No minutes received; last reported statistics. Prevalence of yellow fever and quarantine interfered greatly. † Mississippi churches not included.

MARYLAND.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools		Value of Church Property.	REPORTED CONTRIBUTIONS.			
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.
1 Eastern .....	21	268	2,858	25	2,612	\$ 247,900	\$ 18,213 27	\$ 3,072 15	\$ 2,931 42	\$ 24,216 84
2 Middle .....	19	149	3,242	20	2,936	237,600	40,440 29	9,672 88	26,414 86	76,528 03
3 Western .....	24	185	4,697	31	5,610	350,600	33,782 43	10,651 89	12,796 07	57,230 39
Total .....	64	602	10,797	76	11,158	\$ 836,100	\$ 92,435 99	\$23,396 92	\$42,142 35	\$157,975 26

MISSISSIPPI.

1 Aberdeen .....	30	105	1,966	13	841	\$ 29,421	\$ 8,556 15	\$ 751 64	\$ 231 45	\$ 9,539 24
2 Bay Springs .....	20	149	1,582			9,050	3,142 98	983 37	733 57	4,859 92
3 Bethel* .....	9		549							
4 Bogue-chitto .....	24	333	4,068	20	1,872	10,000	14,794 46	1,479 02	1,386 78	17,660 26
5 Calhoun .....	39	135	3,102	8		10,000	1,120 00	328 45	194 46	1,642 91
6 Carey* .....	12		1,632	6	375	16,000				
7 Central .....	35	231	3,991	21	1,734	143,235	18,573 62	5,327 49	2,607 66	26,508 77
8 Chester .....	34	126	3,175	11	477	13,250	3,050 37	471 13	258 05	3,779 55
9 Chickasahay .....	29	213	2,316	17	1,099	23,800	7,472 28	702 16	720 55	8,894 99
10 Chickasaw .....	37	130	3,283	16	884	19,850	3,808 81	650 09	274 92	4,733 82
11 Choctaw .....	18	54	1,056	19	300	6,000	28 05	163 37	49 95	241 37
12 Coldwater .....	45	142	3,100	20	798	60,000	8,324 80	1,345 92	1,632 84	11,303 56
13 Columbus .....	27	150	2,563	15	1,296	74,200	12,208 49	3,106 09	2,382 95	17,697 53
14 Copiah .....	18	117	3,191	18	1,213	30,000	7,935 66	1,724 79	604 94	10,265 39
15 Deer Creek .....	34	122	1,878	16	972	72,900	15,701 65	2,647 44	1,794 66	20,143 75
16 Ebenezer .....	6	35	482				23 20	15 15		38 35
17 Gulf Coast .....	19	47	1,081	13	927	37,640	7,660 93	1,592 90	546 88	9,800 71
18 Harmony .....	33	132	1,933	9	392	7,500	2,936 75	733 18	161 09	3,831 02
19 Hobolo-chitto* .....	15		1,199	9	331	5,392				
20 Hopewell .....	19	84	1,178	4	200	13,400	780 76	247 00	44 15	1,071 91
21 Judson .....	18	41	1,375	7	377	7,500	536 70	89 20	123 40	749 30
22 Kosciusco .....	36	227	2,826	15	799	15,016	4,337 66	973 46	750 83	6,161 95
23 Lauderdale .....	21	85	2,499	18	1,540	77,185	9,782 08	2,207 16	1,505 16	13,494 40
24 Lawrence Co .....	17	221	2,482	11	746	10,950	4,224 35	1,505 00	478 71	6,208 06
25 Leaf River* .....	18		974							
26 Lebanon .....	30	294	3,517	19	2,207	65,950	15,953 29	4,462 90	4,022 89	24,439 08
27 Liberty .....	15	53	1,060	3	125	4,700	30 55	137 05	55 08	222 68
28 Lincoln Co. ....	27	290	3,426	23	1,642	22,155	10,087 27	1,814 47	906 05	12,807 79
29 Louisville .....	25	90	2,051	10	400	10,450	2,124 95	303 30	119 60	2,547 85
30 Magee's Creek† ..	4	14	673			2,000	423 56	30 70		454 26
31 Mississippi .....	26	177	3,257	14	755	17,000	7,356 97	2,317 05	976 31	10,650 33
32 Mount Pisgah .....	43	139	2,562	15		15,000	1,281 10	663 30	683 20	2,627 60
33 New Liberty .....	46	278	3,239	10	587	7,500	3,164 23	568 45	165 39	3,898 07
34 Oktibbeha .....	29	102	1,896	6	450	7,000	207 86	27 70	15 55	251 11
35 Oxford .....	26	156	2,003	15	818	45,000	6,409 22	1,860 87	1,513 74	9,783 83
36 Pearl Leaf .....	29	371	3,024	24	1,271	15,800	8,953 83	1,645 97	551 38	11,151 18
37 Pearl River .....	14	117	1,785	11	621	10,639	5,227 41	561 05	428 10	6,216 56
38 Pearl Valley .....	14	27	647	1			36 31	30 71	20 35	87 37
39 Rankin Co .....	21	144	1,710	17	1,059	10,000	4,554 56	1,164 61	487 03	6,206 20
40 Red Creek .....	27	78	1,348	5	174	9,000	53 06	142 50		195 56
41 Salem* .....	9		564							
42 Sipsey .....	11	55	498	3		3,200	15 50	68 39		83 89
43 South Mississippi*	4		383	3	164					
44 Strong River .....	33	195	3,694	24	1,397	20,050	6,676 79	1,403 41	1,025 11	9,105 31
45 Sunflower .....	18	60	633	10	312	28,636	8,247 92	995 56	307 20	9,550 68
46 Tallahala .....	25	88	1,614			4,000	44 85	133 40	14 86	193 11
47 Tippah .....	31	144	2,475	14	800	4,500	3,541 06	661 37	380 25	4,582 68
48 Tishomingo .....	42	70	3,255	17	957	28,525	6,781 55	877 33	140 51	7,790 39
49 Tombigbee .....	23	49	1,187			3,600	372 65	92 14	10 70	484 49

SOUTHERN BAPTIST CONVENTION.

MISSISSIPPI—Continued.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools		Value of Church Property.	REPORTED CONTRIBUTIONS.			
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.
50 Trinity	22	143	1,794	6	271	3,350	841 12	119 75	50 50	1,011 37
51 Union	17	40	1,498	10	456	16,950	2,800 63	343 32	304 22	3,448 17
52 West Judson	24	138	2,765	13			2,997 96	1,109 30	347 72	4,454 98
53 Yalobusha	23	130	2,108	16	700	30,328	4,650 93	598 59	649 20	5,898 72
54 Yazoo	39	136	2,957	19	1,067	49,335	9,721 28	1,680 59	1,596 09	12,997 96
55 Zion	26	129	2,668	17	967	10,725	1,998 80	292 05	414 75	2,705 60
Total	1309	6586	113,811	612	34,373	1,137,752	249,554 96	51,149 84	31,677 78	332,382 58

\*No minutes received; last reported statistics; yellow fever and quarantine interfered much.  
 †Louisiana churches not included.

MISSOURI.

1 Audrain	21	158	2,406	21	1,081	\$ 55,000	\$ 9,129 75	\$ 1,372 58	\$ 543 16	\$ 11,045 49
2 Barry Co	31	129	2,058	19	1,184	17,500	3,378 70	263 25	99 72	3,741 67
3 Barton Co.	11	23	867	8	563	13,200	2,237 41	258 42	375 93	2,871 76
4 Bear Creek	23	103	1,454	12	689	19,150	3,463 42	483 10	93 96	4,040 48
5 Benton Co.	22	151	1,220	17	613	11,400	2,393 97	269 11	297 59	2,960 67
6 Bethel	35	236	4,563	35	3,034	124,650	18,480 20	2,315 25	2,194 91	22,990 36
7 Black River	24	242	1,744	15	1,157	15,500	5,531 96	461 95	25 00	6,018 91
8 Blue River	50	789	10,934	48	7,267	443,050	80,976 87	8,208 53	5,021 09	94,206 49
9 Bourbois	12	34	568	5	182	6,900	153 00	71 30	26 38	250 68
10 Butler	27	147	2,181	25	1,564	32,935	5,892 96	854 09	318 37	7,065 42
11 Caldwell-Ray	19	149	1,167	14	928	8,450	5,519 17	401 50	433 88	6,354 55
12 Camden Co.	21	9	974	6	255	3,335	281 85	56 20	10 15	348 20
13 Cane Creek	30	334	1,963	20	1,653	19,785	6,771 37	899 97	341 15	8,012 84
14 Cape Girardeau	16	79	1,279	12	847	21,850	3,256 43	377 82	73 43	3,707 68
15 Cedar Co.	19	27	844	7	291	9,200	813 85	318 97		1,132 82
16 Charleston	22	140	1,274	20	1,784	25,362	5,372 21	452 31	175 81	6,000 33
17 Christian Co.	22	91	1,624	11	622	8,400	2,119 42	61 31	2 75	2,183 48
18 Concord	40	217	4,411	30	2,354	62,210	13,914 96	1,544 65	760 44	16,220 05
19 County Line	16	82	803				17 30	29 79		47 09
20 Cuivre	23	145	1,907	17	1,132	20,000	5,092 73	726 35	749 32	6,568 40
21 Dade Co	12	7	852	8	360	8,900	1,753 05	294 59	60 50	2,103 14
22 Dallas Co.	24	118	1,912	12	794	9,250	1,751 60	136 73	4 41	1,892 74
23 Daviess Co.	14	90	1,451	14	799	19,700	3,191 16	485 45	145 33	3,821 94
24 Dixon	25	133	1,648	18	1,175	11,230	2,717 67	320 51	30 75	3,068 93
25 Dry Fork	27	64	1,217	3	282	9,000	789 21	96 40		885 61
26 Eleven Points River	20	96	977	6	433	5,350	1,604 28	165 74	29 00	1,799 02
27 Franklin	23	241	2,018	19	1,645	24,654	5,644 07	693 38	371 47	6,708 92
28 Franklin Co.	14	33	1,017	12	570	3,900	682 12	96 51		778 63
29 Gentry	21	135	2,050	16	1,176	37,700	7,359 05	1,059 30	92 55	8,510 90
30 Greene Co	38	242	3,814	29	2,475	73,634	10,713 41	1,006 88	2,079 69	13,799 98
31 Harmony	21	97	2,664	22	1,335	59,650	8,306 86	810 80	403 72	9,521 38
32 Jefferson Co.	19	49	975	9	468	5,600	513 90	191 70		705 60
33 Laclade Co.	19	87	1,220	6	364	7,000	604 57	157 25		761 82
34 Lafayette-Johnson	39	263	3,731	29	2,541	96,250	31,217 34	2,675 24	908 57	34,801 15
35 Lamine	28	148	2,516	21	1,192	34,975	7,213 20	961 66	676 90	8,851 76
36 Lawrence Co.	29	117	2,515	20	1,683	46,550	7,342 46	742 95	68 07	8,153 48
37 Linn Co.	23	195	2,496	23	1,657	38,828	7,940 23	1,042 21	655 47	9,637 91
38 Little Bonne Femme	39	226	5,115	29	2,214	103,500	11,442 78	2,859 99	1,560 88	15,863 56
39 Livingston	16	129	1,616	14	1,053	29,690	4,306 95	199 86	296 78	4,803 59
40 Macon	31	272	3,068	25	2,185	58,700	10,520 36	794 58	227 65	11,542 59
41 Meramac	21	52	1,125			9,000		224 79	10 70	235 49
42 Miller Co.*	22		1,659	16	890	12,900				
43 Missouri Valley	27	162	2,923	27	2,257	49,800	20,027 34	1,277 14	3,925 43	25,229 91
44 Monroe	13		1,377	10	548	26,700				
45 Mount Moriah	12	62	924	10	627	10,450	425 82	269 51	8 15	703 48

MISSOURI—Continued.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools		Value of Church Property.	REPORTED CONTRIBUTIONS.			
				Number.	Enrollment.		Home Purposes.	Missi. A.S.	Other Benevolence.	Aggregate.
46 Mount Pleasant	36	119	3,664	16	1,374	\$ 44,000	\$ 12,122 87	\$ 1,798 46	\$ 40 41	\$ 13,961 74
47 Mount Salem	14	81	1,149	9	566		56 32	381 93	44 10	482 35
48 Mount Zion	25	190	2,383	14	801	51,375	8,688 46	1,199 99	119 23	10,007 68
49 Nevada	25	308	2,278	21	1,683	37,500	6,944 22	1,236 04	414 49	8,594 75
50 New Madrid	16	119	839	9	663	14,350	4,085 01	133 05	6 60	4,224 66
51 North Central*	14		662	16	1,025	11,400				
52 North Grand River	31	211	2,796	27	1,626	41,525	8,340 92	849 34	417 76	9,608 02
53 North Liberty	61	553	6,260	46	3,658	131,928	24,690 27	2,968 82	320 83	27,979 92
54 North Missouri	11		644	7		5,750	67 25	55 93	14 60	137 78
55 Northwest	28	187	2,099	26	1,763	39,350	10,367 71	2,110 39	174 12	12,652 22
56 Old Path	24	18	1,442	15	1,055	7,950	1,291 41	133 10		1,424 51
57 Pleasant Grove	22	80	1,600	19	1,114	26,500	5,685 76	655 73	60 17	6,401 66
58 Polk Co.	28	118	3,159	22	1,479	33,675	3,929 09	376 66	87 70	4,393 45
59 Pulaski Co.	18	122	945	12	685	7,700	771 92	293 95		1,065 87
60 Reynolds Co.	18	77	1,221	9	611	6,200	1,026 52	287 34	4 35	1,318 21
61 Saint Clair	19	136	1,443	16	988	13,000	2,499 42	171 93		2,671 35
62 Saint Francois	26	78	1,812	12	905	16,700	3,321 37	704 40	137 03	4,159 80
63 Saint Joseph	37	248	4,136	37	3,086	168,187	26,275 96	4,557 75	2,108 80	32,942 51
64 Saint Louis	32	399	6,793	34	6,941	534,200	125,552 21	17,163 83	8,797 24	151,513 28
65 Saline	26	93	2,698	21	1,688	50,400	10,643 63	1,322 18	2,245 97	14,211 78
66 Salt River	29	106	2,902	23	1,526	64,420	7,764 99	1,157 08	84 05	9,006 12
67 Shannon Co.*	10		441							
68 Shoal Creek	33	126	2,180	23	1,964	17,840	4,978 50	315 02	37 95	5,331 47
69 Spring River	21	226	2,847	31	2,081	66,202	11,815 64	1,192 17	157 22	13,165 03
70 Stoddard Co.	19	152	1,043	11	926		4,200 90	267 41	16 80	4,485 11
71 Taney	8	12	217				7 25	13 00		20 25
72 Tebo	27	240	3,195	32	2,661	44,850	7,863 27	1,779 32	1,824 09	11,466 68
73 Texas Co.	23	37	1,312			3,950	440 63	23 06	3 55	467 24
74 Union	24	57	1,222	7	313	6,500	855 93	144 32		1,000 25
75 Wayne Co.	27	152	1,653	13	617	10,700	1,272 84	148 65	2 75	1,424 24
76 Webster	23	55	1,346	17	1,221	12,090	1,740 64	213 19	91 50	2,045 33
77 West Fork	20	41	1,293	14	529	16,500		77 41		77 41
78 Wright Co.	23	55	1,479	11	651	8,350	1,221 68	138 82	4 35	1,365 15
79 Wyaconda	30	82	3,606	28	1,727	15,400	10,931 96	1,306 31	1,798 81	14,037 08
Total	1876	10,781	165,903	1328	101284	3,181,580	630,319 51	79,163 11	42,114 18	751,596 80

\*No minutes received; last reported statistics.

+New association, whose statistics are included in parent bodies.

NORTH CAROLINA.

1 Alexander	19	84	2,800	11	571	\$ 6,000	\$ 623 01	\$ 260 29	\$ 123 64	\$ 1,006 94
2 Alleghany-Grayson	12	5	899	3	200	3,400	94 75	70 53	33 07	198 35
3 Ashe	27	53	1,578	7	552	7,500	397 08	132 01	35 17	564 26
4 Atlantic	21	95	1,448	16	1,220	40,635	4,894 95	926 77	1,149 83	6,971 55
5 Beulah	12	21	833	13	521	10,000	1,856 56	502 77	267 92	2,627 25
6 Bladen	28	75	2,002	10	568	5,000	1,704 33	401 65	272 06	2,378 04
7 Brier Creek	28	101	3,143	18	1,432	15,000	20 55	152 93	21 44	194 92
8 Brunswick	23	79	1,672	16	944		969 83	122 94	103 11	1,195 88
9 Brushy Mountain	21	185	2,000	19	1,585	10,000	2,155 60	339 53	516 61	3,011 74
10 Buncombe Co.	32	150	3,703	26	2,625	83,950	10,364 52	2,779 00	1,980 50	15,124 02
11 Caldwell	29	295	2,523	23	1,629	25,700	2,496 48	432 03	222 81	3,151 32
12 Cape Fear-Columbus	34	137	3,710	18	1,350	15,509	4,684 36	684 44	458 73	5,827 53
13 Carolina	33	227	3,642	19	1,506	20,650	3,870 34	276 40	88 46	4,235 20
14 Catawba River	31	246	2,560	26	1,910	13,000	3,569 76	477 07	443 31	4,490 14
15 Cedar Creek	20	88	2,345	15	1,317	10,500	2,116 00	524 44	839 06	3,479 50
16 Central	30	221	3,975	28	3,105	69,950	10,817 51	3,284 76	4,469 52	18,571 79

NORTH CAROLINA—Continued.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools		Value of Church Property.	REPORTED CONTRIBUTIONS.			
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.
17 Chowan	59	355	9,080	59	6,036	\$ 95,750	\$ 29,320 03	\$ 2,971 65	\$ 2,274 20	\$ 34,565 88
18 Eastern	32	134	3,168	24	1,557	15,000	4,851 98	1,200 80	737 90	6,790 68
19 Elkin	10	25	895			4,000	8 85	11 31		20 16
20 Flat River	33	433	4,390	32	2,269	13,200	8,619 02	1,945 27	3,690 87	14,255 16
21 French Broad	27	187	2,726	15	1,112	7,000	2,692 25	150 05	240 98	3,083 28
22 Green River	43	160	4,446	30	2,294	21,550	4,677 37	986 31	750 88	6,414 56
23 Haywood Co.	22	87	2,175	10	1,079	21,715	9,186 34	352 37	419 16	9,957 87
24 Johnston Co.	34	296	2,925	25	2,564	27,850	5,303 99	1,620 45	1,075 97	8,000 41
25 Kings Mountain	36	267	6,738	36	3,592	38,800	12,180 65	1,152 69	958 51	14,291 75
26 Liberty	26	117	2,419	18	2,028	18,000	3,936 23	716 00	674 01	5,326 24
27 Liberty-Ducktown †	21	92	1,794	15	783	5,000	718 55	106 55	22 51	847 61
28 Little River	23	190	2,458	20	1,578	10,000	3,573 31	613 37	1,055 90	5,242 58
29 Macon Co.	25	73	2,471	24	1,696	14,500	1,731 95	91 59	208 06	2,031 60
30 Mecklenburg-Cabarrus	22	127	2,632	20	2,828	28,000	14,411 81	2,635 13	1,608 43	18,655 37
31 Mitchell Co.	31	175	2,924	15	1,007	10,000	2,117 26	267 24	143 37	2,527 87
32 Montgomery	18	103	1,384	18	578	5,250	1,367 78	218 06	206 39	1,792 23
33 Mount Zion	45	306	6,428	36	4,700	91,950	15,375 52	3,859 51	3,545 90	22,780 93
34 Neuse	28	99	1,625	18	1,359	53,775	8,543 17	1,685 74	1,318 60	11,547 51
35 New Found	26	67	1,804			16,750	1,518 77	200 34	85 61	1,804 72
36 Pee Dee	26	104	2,516	22	1,672	30,000	7,939 53	1,221 20	804 44	9,965 17
37 Piedmont	22	114	2,096	18	1,556	20,000	15,300 66	1,444 72	1,245 44	17,990 82
38 Pilot Mountain	51	312	5,008	47	4,378	49,000	13,371 76	1,693 68	1,823 61	16,889 05
39 Raleigh	32	233	4,091	31	3,885	56,275	16,528 27	2,265 68	1,942 94	20,736 89
40 Robeson	46	375	5,030	45	3,621	40,000	11,400 08	2,516 37	1,399 63	15,316 08
41 Sandy Creek	43	188	3,868	35	2,223	20,000	6,372 02	1,201 29	1,236 39	8,809 70
42 Sandy Run	29	196	4,929	28	2,780	20,000	2,801 51	448 31	156 51	3,406 33
43 South Fork	48	295	4,667	37	3,421	56,450	10,432 51	2,491 17	1,881 09	14,804 77
44 South River	27	202	3,133	21	1,939	17,000	5,935 84	665 13	219 33	6,820 30
45 South Yadkin	36	254	3,414	28	2,331	20,000	14,283 54	1,879 22	1,465 75	17,628 51
46 Stanley	25	216	2,467	20	1,637	18,135	5,949 88	665 60	413 19	7,028 67
47 Stone Mountain	17	97	913	14	898		460 35	35 75	29 07	525 17
48 Stony Fork	16	23	1,155	10	458		164 09	31 08	18 98	214 15
49 Surry	24	92	1,521				1,843 15	143 76	165 41	2,152 32
50 Tar River	94	625	10,255	82	6,220	119,000	26,391 23	5,581 20	5,234 20	37,206 63
51 Tennessee River	28	181	2,785	19	1,138	5,785	673 25	87 14	32 78	793 17
52 Three Forks	34	120	3,118	36	2,125	12,820	2,841 00	221 88	254 82	3,317 70
53 Transylvania	22	150	1,900	17	795	5,500	1,297 69	116 65	22 42	1,436 76
54 Tuckaseegee †	25		2,078	20	782	10,550	1,000 00	75 00		1,075 00
55 Union	35	224	3,887	34	2,068	36,830	7,118 65	1,002 60	382 82	8,504 07
56 West Chowan	50	671	10,696	48	4,595	59,000	14,293 94	4,066 91	3,206 58	21,557 43
57 Western	23	89	1,745	21	1,250	11,725	1,588 54	78 07	113 60	1,780 21
58 Wilmington	34	207	3,671	23	1,611	69,150	8,835 17	2,110 71	915 61	11,861 49
59 Yadkin	22	128	2,399	19	1,652	10,525	3,511 68	153 20	228 61	3,893 49
60 Yancey Co.	30	223	2,653			12,675	581 73	106 93	18 75	707 41
Total	1780	10,543	190,799	1368	113220	\$1,534,804	\$361,686 53	\$62,455 14	\$53,254 46	\$477,396 13

† Tennessee churches not included.

‡ No statistics in minutes.

SOUTH CAROLINA.

1 Abbeville	23	107	2,469	23	1,755	\$ 53,925	\$ 7,911 68	\$ 2,740 12	\$ 2,418 30	\$ 13,070 10
2 Aiken	34	122	3,155	20	1,602	29,170	6,262 57	827 17	1,370 21	8,459 95
3 Barnwell	36	184	4,629	22	1,240	43,200	9,782 87	1,332 13	837 15	11,958 15
4 Beaverdam	39	150	3,316	30	2,080	20,800	3,262 78	465 32	343 58	4,071 68
5 Black River	7	34	692	5	415	15,900	4,605 01	1,507 35	2,058 89	8,171 25
6 Broad River	40	267	6,453	38	3,936	62,825	12,143 73	1,642 37	1,259 93	15,046 03



SOUTH CAROLINA—Continued.

ASSOCIATIONS.	Churches	Baptisms.	Total Membership	Sunday Schools		Value of Church Property.	REPORTED CONTRIBUTIONS.			
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.
7 Charleston	32	100	2,875	24	1,857	\$ 157,720	\$ 12,348 95	\$ 1,471 47	\$ 2,598 19	\$ 16,418 61
8 Chester	15	69	1,674	10	413	30,000	4,204 46	1,198 58	773 72	6,176 76
9 Chesterfield	22	147	2,072	17	879	13,300	3,038 65	229 93	172 35	3,440 93
10 Colleton	22	136	2,633	12	622	18,075	2,621 37	457 48	484 33	3,563 18
11 Dorchester*	7		389			2,435				
12 Edgefield	18	166	2,473	15		29,790	4,650 45	1,123 55	979 93	6,753 93
13 Edisto	15	94	1,605	7	485	10,325	1,858 43	334 81	637 80	2,831 04
14 Fairfield	23	83	2,199	21	2,098	90,200	9,958 36	1,590 20	3,693 74	15,242 30
15 Florence	13	59	2,010	12	1,091	30,900	4,999 40	1,392 23	1,154 44	7,553 07
16 Greenville	40	442	6,789	30	3,565	89,100	18,480 66	4,387 76	2,175 06	25,043 48
17 Kershaw	15	99	1,326	9	557	3,980	1,274 09	127 26	111 54	1,512 89
18 Laurens	29	120	3,360	29	1,695	42,850	6,409 37	4,144 13	1,393 25	11,946 75
19 Lexington	23	142	2,035	16	1,007	10,510	3,382 11	223 48	424 20	4,029 79
20 Moriah	19	98	2,877	19	1,455	36,900	6,731 80	469 44	343 63	7,544 87
21 North Greenville	30	146	4,736	27	2,017	21,575	3,036 21	477 20	689 78	4,203 19
22 Orangeburg	30	172	3,359	28	2,172	70,600	11,940 85	1,471 71	1,237 55	14,650 11
23 Pee Dee	38	212	4,121	33	2,352	87,850	13,455 91	2,265 15	2,286 54	18,007 60
24 Pickens	14	129	1,723	10	686	8,892	1,198 04	213 42	135 62	1,547 08
25 Piedmont	21	195	2,688	18	1,304	18,070	3,859 96	244 59	427 98	4,532 53
26 R-edy River	13	35	1,105	11	779	21,700	5,685 64	1,013 39	729 30	7,428 33
27 Ridge	21	182	3,387	17	1,296	33,800	10,223 41	2,520 80	1,272 90	14,017 11
28 Saluda	43	380	7,229	39	3,638	77,200	19,414 18	3,637 71	3,927 71	26,979 60
29 Santee	24	137	2,762	18	1,306	56,530	8,632 47	1,861 60	2,012 28	12,506 35
30 Savannah River	42	181	3,115	31	1,260	56,350	1,075 53	925 28	467 04	2,467 85
31 Southeast	27	58	1,910	14	907	12,515	2,968 43	662 03	330 72	3,961 18
32 Spartanburg	44	499	7,550	38	3,898	138,014	15,921 09	3,951 28	1,722 36	21,594 73
33 Twelvemile River	29	128	2,308	18	812	6,305	896 58	71 05	56 32	1,023 95
34 Union Co.	21	151	2,003	14	1,146	30,870	10,944 93	619 44	1,656 80	13,221 17
35 Waccamaw	47	210	3,532	29	1,797	12,000	3,843 60	429 65	184 28	4,456 53
36 Welsh Neck	21	216	3,253	19	2,035	54,350	11,606 03	3,095 83	2,813 54	17,515 40
37 York	14	54	1,267	9	752	24,500	4,339 17	787 62	751 74	5,878 53
Total	954	5,700	111,081	732	54,929	\$1,522,526	\$252,967 77	\$49,925 53	\$43,932 70	\$346,826 00

\* No meeting held 1905.

TENNESSEE.

1 Beech River	33	125	2,343	9		\$ 12,000	\$ 1,878 10	\$ 345 61	\$ 153 47	\$ 2,377 18
2 Beulah	43	198	3,837	18	781	34,000	5,130 15	1,006 83	2,035 04	8,172 02
3 Big Emory	34	267	2,906	24	1,861	31,400	5,330 38	552 41	407 37	6,290 16
4 Big Hatchie	24	141	2,627	23	1,315	51,650	13,203 68	1,538 28	2,048 68	16,790 64
5 Central	46	550	6,446	45	3,450	113,200	22,398 60	5,194 60	17,788 78	45,381 98
6 Chillhowie	36	275	4,905	30	3,478	55,200	12,380 67	1,318 02	2,410 08	16,108 77
7 Clinton	42	380	4,396	33	2,703	50,250	6,659 03	929 06	1,675 60	9,263 69
8 Concord	31	121	3,234	26	1,172	53,000	3,019 91	869 77	317 21	4,206 89
9 Cumberland	42	280	5,213	29	2,004	87,550	12,216 34	2,413 93	5,751 65	20,381 92
10 Cumberland Gap	45	176	3,982	28	1,575	17,450	508 45	32 95	18 40	559 80
11 Duck River	36	115	3,113	23	1,341	35,000	8,514 91	618 57	161 22	9,294 70
12 Eastanollee	38	121	3,232	8	400	8,700	1,824 88	142 08	75 55	2,042 51
13 East Tennessee	26	146	2,177	11		11,750	758 46	227 82	20 43	1,006 71
14 Ebenezer	35	129	2,360	24	1,409	19,915	5,176 70	1,347 60	965 62	7,489 92
15 Euon	21	73	2,376			7,500	24 25	85 04	88 34	197 63
16 Friendship	36	208	3,762	22	1,263	30,000	5,622 37	1,034 44	114 85	6,771 66
17 Harmony	9	7	312	3			407 35	61 00		468 35
18 Hiawasee	12	90	718	5	350		16 15	44 55	16 20	76 90
19 Holston	42	162	4,895	32	2,689	59,400	7,450 38	1,185 59	1,654 46	10,200 43

TENNESSEE—Continued.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools		Value of Church Property.	REPORTED CONTRIBUTIONS.			
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.
20 Holston Valley	31	129	2,010	11	550	\$ 14,000	\$ 834 95	\$ 110 31	\$ 31 22	\$ 976 48
21 Indian Creek	26	125	1,751	8	244	8,000	917 92	210 01	155 65	1,283 58
22 Judson	17	21	443			6,500	339 37	49 22	11 14	399 73
23 Liberty-Ducktown†	7	36	597	1	40	1,100	452 09	9 87		461 96
24 Little Hatchie‡	16		796			11,450	1,794 45	150 84	53 82	1,999 11
25 Midland	14	94	1,558	13		7,800	659 80	103 11	80 42	843 33
26 Mulberry Gap	47	204	4,328	22		15,000	30 95	65 51	46 46	142 92
27 Nashville	22	318	4,630	25	3,620	212,800	31,800 48	4,937 89	3,079 09	39,817 46
28 New River	33	35	1,511	9	403	8,825	176 75	11 85	5 00	193 30
29 New Salem	28	141	2,767	14	952	23,650	3,311 21	885 10	361 66	4,557 97
30 Nolachucky	57	257	5,639	45	3,496	59,100	9,223 39	1,533 95	923 20	11,680 54
31 Northern	38	140	3,724	23		15,000	310 05	80 92	32 12	423 09
32 Ocoee	46	243	5,200	34	3,569	123,225	18,388 96	3,279 51	1,424 07	23,092 54
33 Providence	17	62	1,530	8		12,000	397 25	136 76	31 73	565 74
34 Riverside	20	37	1,187			5,000	67 00	75 30	26 30	168 60
35 Salem	33	193	3,767	20	1,187	22,000	2,659 32	562 05	279 51	3,500 88
36 Squatchie Valley†	14		703			8,050			5 89	5 89
37 Sevier	41	164	4,979	36	2,477	22,000	3,173 77	368 41	31 20	3,573 38
38 Shelby Co	22	182	2,833	19	1,842	279,100	19,511 97	4,234 81	3,193 84	26,940 62
39 Southwestern	41	152	3,354	7	450	21,000	52 35	152 05	93 39	297 79
40 Stewart Co	14	26	667	5		3,750	353 05	37 25	4 50	394 80
41 Stockton's Valley†	19	34	930				18 70			18 70
42 Sweetwater	46	240	3,986	26	2,149	44,630	9,949 20	774 33	363 40	11,086 93
43 Tennessee	48	368	6,404	44	3,955	137,840	16,730 98	2,351 62	767 81	19,850 41
44 Tennessee Valley	19	48	1,318	13	730	7,525	29 55	485 08	91 56	606 49
45 Union	14	55	1,189	8	198	6,700	470 51	91 29	5 74	567 54
46 Unity	46	147	2,975	11	595	19,000	1,676 85	534 05	66 63	2,277 53
47 Walnut Grove	10	52	830	3		1,700	53 50	10 70	4 87	69 07
48 Watauga	28	274	3,556	18	1,638	27,758	2,976 67	642 97	683 28	4,302 92
49 Weakley Co	30	110	2,023	10	550	5,000	136 29	191 24	48 87	376 40
50 Western	21	126	2,367	15	717	27,350	54 55	843 66	220 67	1,118 88
51 West Union	39	123	2,309				25 48			25 48
52 William Carey	22	104	1,556	10	525	18,000	2,231 88	299 35	274 35	2,805 58
53 Wiseman	23	99	2,105	5	255	13,000	1,293 80	343 53	124 35	1,761 68
Total	1580	7,903	147,167	856	55,932	\$1,835,818	\$242,624 10	\$42,510 39	\$48,224 69	\$333,359 18

† Churches in adjoining states not included.

‡ Minutes contain no statistics.

TEXAS.

1 Alvarado	41	299	4,716	34	2,871	\$ 68,420	\$ 25,975 95	\$ 5,730 00	\$ 3,115 00	\$ 34,820 95
2 Anderson Co.	17	37	800	1	25	2,000	37 40	185 85	11 50	234 75
3 Angelina	29	138	1,871	5		6,000	49 25	169 87	68 45	287 57
4 Austin	34	233	3,033	34	1,957	73,800	15,504 71	4,497 11	1,045 07	21,046 89
5 Baggett Creek	7	22	272				8 50	37 20		45 70
6 Bethlehem	20	41	1,113	7	250	5,000	82 45	132 95	43 66	259 06
7 Blanco	28	51	1,405	25	1,000	21,350	5,197 29	758 46	530 10	6,485 85
8 Bryan	14	56	1,448	8		5,300	192 01	43 20	18 85	254 06
9 Burleson	11	27	479			1,975	209 55	44 80	51 41	305 76
10 Callahan Co.	18	173	1,280	15	1,111	4,250	3,396 73	598 45	431 71	4,426 89
11 Central	20	81	921	7		4,350	1,182 35	499 90	36 95	1,719 20
12 Cherokee ‡	41		3,169	15		36,000	3,073 04	798 15	997 75	4,868 94
13 Cisco	33	182	2,532	13	600	19,000	8,741 26	772 14	599 02	10,112 42
14 Clay Co.	22	73	1,219	6	432	12,900	2,844 05	892 15	439 20	4,175 40
15 Collin Co.	46	372	5,956	30	2,472	107,025	17,580 24	6,440 41	7,882 42	31,903 07
16 Colorado	37	210	2,176	20	921	30,250	8,321 73	2,837 91	1,388 94	12,548 58
17 Comanche	30	245	2,638	14	1,200	19,100	4,338 80	1,202 79	760 07	6,301 69

TEXAS—Continued.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools		Value of Church Property.	REPORTED CONTRIBUTIONS.							
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.				
Concho Valley	22	92	1,209	10	500	\$ 13,120	\$ 1,840	77	\$ 1,082	20	\$ 313	46	\$ 3,236	43
Content	41	184	2,312	6	728	3,000	1,991	35	513	08	296	91	2,801	34
Creath	33	118	2,265	19	995	15,465	3,645	86	986	63	547	99	5,180	48
Dallas Co.	22	50	2,249	—	—	25,000	13	75	99	05	4	75	117	55
Dallas Missionary	24	326	4,260	22	3,386	163,225	41,788	92	14,665	09	6,183	42	62,637	43
Delta Co.†	17	—	1,075	10	—	9,000	16	45	29	10	3	25	48	80
Denton Co.	34	176	3,326	15	1,476	45,710	13,667	18	2,154	13	1,579	24	17,400	55
East Fork	24	59	1,747	—	—	5,000	23	25	619	50	71	00	713	75
Ellis Co.	30	193	3,766	21	1,074	51,500	7,713	52	1,486	71	2,333	02	11,533	25
El Paso	18	139	1,268	4	220	37,680	8,936	93	3,517	53	6,122	15	18,576	61
Euon	27	287	2,361	13	622	22,750	2,937	99	566	07	292	42	3,796	48
Erath Co.	48	262	4,064	23	2,039	30,249	11,192	59	3,575	65	1,804	40	15,572	64
Fairland†	12	52	575	4	—	5,150	2,398	05	458	55	348	40	3,205	00
Falls Co.	23	162	2,009	8	700	17,000	5,955	43	1,942	67	848	14	8,746	24
Fannin Co.	47	172	4,612	25	1,314	47,600	14,605	02	3,108	15	801	06	18,514	23
Freestone Co.*	28	—	1,306	—	—	—	—	—	—	—	—	—	—	—
German	12	28	738	14	724	27,900	5,675	34	1,846	50	400	00	7,921	84
Grayson Co.	27	67	1,865	14	—	14,000	3,188	55	872	37	168	60	4,229	52
Grayson Missionary	26	229	3,501	17	1,744	50,000	11,707	95	4,704	10	2,481	80	18,893	85
Hamilton Co.	26	102	1,905	9	500	15,350	3,719	50	1,828	67	962	91	6,511	08
Henderson Co.	18	68	1,047	—	—	—	2,012	00	955	61	375	94	3,343	55
Hillsboro	34	129	3,039	11	776	19,000	1,509	31	1,218	32	263	52	2,991	15
Hopewell*	20	—	1,569	7	—	5,000	—	—	—	—	—	—	—	—
Hubbard City	16	91	1,289	—	—	17,400	4,731	17	1,775	48	529	50	7,036	15
Hunt Co.	44	261	4,215	24	1,749	75,000	9,600	53	3,385	81	996	11	13,982	45
Jack Co.	21	85	793	3	—	4,000	15	80	122	65	19	00	157	45
Johnson Co.*	10	—	636	—	—	—	—	—	—	—	—	—	—	—
Judson	6	28	754	2	145	9,100	3,613	91	395	85	326	45	4,336	21
Kaufman	13	116	1,485	7	977	27,500	1,688	45	504	64	429	75	2,622	84
Lake Creek	11	17	404	2	—	1,000	160	75	63	10	4	50	228	35
Lamar Co.	24	45	1,963	9	552	39,875	5,861	92	796	52	414	63	7,073	07
Lampasas	19	43	1,264	8	620	23,775	3,147	00	859	90	14	75	4,021	65
Layaca River	21	99	1,354	9	485	32,200	4,248	31	1,552	11	286	04	6,086	46
Leon River	35	164	2,577	14	753	12,000	45	70	834	31	333	30	1,213	31
Liberty	34	134	2,379	6	—	—	28	35	184	65	31	86	244	86
Limestone Co.	17	93	1,751	9	729	11,450	1,248	66	424	74	231	13	1,904	53
Little River	27	99	2,522	13	1,020	38,000	6,282	82	2,921	73	2,632	85	11,837	40
Little Wichita	11	35	513	5	384	9,000	1,997	87	431	81	122	40	2,552	08
Llano Estacado	13	19	305	—	—	2,500	24	20	240	65	94	85	359	70
Llano River	16	52	651	12	260	2,590	1,288	40	332	42	77	69	1,698	51
Macedonia	27	127	1,402	13	647	6,800	36	01	192	35	497	17	725	53
Medina River	23	67	1,146	7	401	6,500	29	88	263	85	158	09	451	82
Meridian	21	91	1,543	13	636	17,775	4,384	61	1,433	40	537	33	6,355	34
Mills Co.	14	61	650	4	175	2,500	1,079	83	410	23	269	95	1,760	01
Montague	35	57	1,972	13	460	14,600	8,566	70	1,403	68	387	10	10,357	48
Mount Zion*	40	—	2,516	12	630	11,000	—	—	—	—	—	—	—	—
Nacogdoches	26	77	1,971	7	263	12,875	1,860	50	471	55	77	55	2,409	60
Navarro Co.	39	67	3,394	10	556	25,000	1,546	18	292	98	7	00	1,846	16
Navasota River	24	145	1,574	8	211	4,500	21	40	155	40	23	85	200	65
Neches River*	48	—	3,190	16	—	10,000	—	—	—	—	—	—	—	—
New Bethel	42	183	2,281	20	—	4,000	212	00	823	60	185	80	1,221	40
North Colorado	21	37	927	—	—	—	1,235	20	150	15	96	00	1,481	35
Old Landmark†	12	64	979	—	—	—	13	10	40	10	27	20	80	40
Paint Creek	7	—	426	—	—	—	—	—	—	—	—	—	—	—
Palo Duro Canon	22	65	1,207	10	961	19,250	9,872	13	2,233	47	1,084	48	14,000	08
Palo Pinto	22	64	1,415	5	275	9,900	2,467	95	1,243	00	307	45	4,018	40
Paluxy†	26	—	1,447	10	433	11,500	1,680	10	26	65	28	60	1,735	35
Pan Handle	16	96	993	—	—	10,700	4,583	00	967	35	1,117	90	6,668	25
Parker Co.	38	143	3,155	16	1,310	26,000	5,752	20	1,750	60	492	64	7,995	44
Pecan Valley	38	148	3,152	16	1,398	38,050	8,251	92	2,277	90	1,377	88	11,907	70

TEXAS—Continued.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools		Value of Church Property.	REPORTED CONTRIBUTIONS.							
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.				
78 Pedernales*	19		800	6	400	3,000								
79 Polk Co.†	13	33	640	3			\$ 94 05	\$ 151 25	\$ 10 95		\$ 256 25			
80 Rains Co.	20	49	1,131	5	330	10,000	11 75	57 55	8 90		78 20			
81 Red Fork*	24		1,715	15	1,000	20,000								
82 Red River*	35		2,000	8	400	10,000								
83 Red River Missionary†	4	29	460	1	102	13,600	5,666 49	283 90	105 00		6,055 39			
84 Rehoboth	54	523	5,516	27	1,200	82,750	19,633 35	2,201 55	1,862 85		23,697 75			
85 Rio Grande	26	161	1,616	16	1,004	25,925	5,839 75	1,144 41	757 03		7,741 19			
86 Robertson Co *	17		1,496		15,000									
87 Round Grove	16	48	1,232	7	300	9,345	1,141 93	355 30	644 78		2,142 01			
88 Rusk Co.	15	12	1,005	14			1,156 25	1,011 15	348 95		2,516 35			
89 Salado	49	394	5,542	26	2,214	65,950	19,691 10	3,912 93	2,584 30		26,188 33			
90 Sa'em	22	80	1,671	6		7,000	54 85	43 20	33 40		131 45			
91 Saline†	14		1,223	8	628	14,000	17 35	133 95	14 30		165 60			
92 San Antonio	30	136	2,674	16	1,309	52,220	12,114 11	2,154 11	1,451 42		15,719 64			
93 San Marcos	30	77	1,995	17	740	25,400	7,318 27	1,964 63	547 01		9,829 91			
94 San Saba	16	98	783			9,000		117 65	134 55		252 20			
95 Shelby Co.	40	134	2,439	8	275	10,000	31 85	136 85	29 00		197 70			
96 Shiloh	23	76	1,590	12	933	36,800	6,040 75	2,144 62	1,219 11		9,404 48			
97 Smith Co.	24	255	2,861	14	1,086	48,000	6,251 80	2,601 40	2,714 70		11,567 90			
98 Soda Lake	24	176	1,607	4	250	33,600	6,418 07	1,148 33	902 18		8,468 58			
99 Southeast	27	113	2,279	14	875	105,000	5,293 69	990 50	17 00		6,301 19			
100 Staked Plains	23	72	1,048	10		5,000	2,216 76	724 47	658 18		3,599 41			
101 Stephens Co.	12	47	641	3	100		388 05	242 05	216 60		846 70			
102 Stonewall	48	256	2,555	9	570	10,000	5,908 75	2,222 01	1,011 82		9,142 58			
103 Sweetwater	40	292	3,100	18	1,718	22,800	9,525 66	4,142 83	5,958 09		19,626 58			
104 Tarrant Co.	38	346	4,814	30	3,100	126,675	18,256 92	6,704 36	4,453 27		29,414 55			
105 Texarkana	16	114	1,321	6	614	31,450	2,591 76	1,066 15	125 90		3,783 81			
106 Thornton†	11	49	612					16 65	6 05		22 70			
107 Trinity River	26	68	2,104	5		5,000	23 95	98 25	8 90		131 10			
108 Tryon-Evergreen*	33		2,015	19	962	15,000								
109 Union	31	289	3,266	28	2,682	157,902	24,392 57	5,001 22	2,436 78		31,830 57			
110 Uvalde	13	31	551	9	410	8,235	3,820 26	787 76	305 20		4,913 22			
111 Van Zandt Co. ¶	22	83	1,115	5	197	3,600	785 00	319 66	99 25		1,203 91			
112 Van Zandt Missionary†	7	40	593	5	280	6,250	1,632 40	637 51	97 70		2,367 61			
113 Waco	43	482	6,115	31	3,502	114,390	21,312 45	9,326 81	4,242 21		34,881 47			
114 Western Brauch.	17	53	906	5	225	7,000	1,053 93	479 71	229 75		1,763 39			
115 Wise Co.	33	161	2,712	14	1,143	21,000	8,503 72	2,749 86	1,483 09		12,736 67			
116 Wood Co.	19	108	1,481	1		5,000	27 65	62 20	4 85		94 70			
Total.....	2905	12,893	224,623	1203	74,356	2,712,851	533,066 81	155,968 43	92,466 35		781,501 59			

\*No minutes received; last reported statistics.

†New Associations.

‡Dissolved. Constituent churches not yet formed new relation.

§Incomplete statistics in minutes.

¶Formerly *New Bethlehem*.

County Line has dissolved. *Harmony* and *Smyrna* have formed *Wood Co.*

VIRGINIA.

1 Accomac	29	279	3,491	29	3,226	\$ 93,650	\$ 23,080 88	\$ 2,749 16	\$ 1,104 52	\$ 26,934 56
2 Albemarle	29	242	3,915	32	2,913	27,750	16,598 13	1,868 77	1,527 09	19,993 99
3 Appomattox	36	250	4,650	39	3,058	37,000	7,309 55	2,145 85	1,805 57	11,260 97
4 Augusta	36	200	4,094	29	2,912	133,000	19,761 27	2,462 48	1,110 10	23,333 85
5 Blue Ridge	28	71	1,756	15	866	27,000	4,440 97	524 46	136 40	5,101 83
6 Clinch Valley	27	181	1,550	17	1,348	10,275	6,531 61	364 86	223 04	7,119 51
7 Concord	39	218	3,910	34	2,233	45,695	8,487 62	2,409 80	1,907 72	12,805 14
8 Dan River	26	219	3,761	31	2,308	20,000	7,203 50	2,604 51	1,107 00	10,915 01
9 Dover	52	496	13,809	47	10,267	487,775	93,257 08	17,212 86	5,204 01	115,673 95

VIRGINIA—Continued.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools.		Value of Church Property.	REPORTED CONTRIBUTIONS.			
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.
10 Goshen	45	193	7,511	42	3,736	\$ 82,200	\$ 14,482 80	\$ 3,774 92	\$ 816 23	\$ 19,073 95
11 Hermon	22	134	3,230	22	2,365	52,400	6,949 06	1,591 90	1,305 47	9,846 43
12 James River	23	87	1,884	19	964	28,300	4,702 87	828 90	316 61	5,848 38
13 Lebanon	44	254	3,275	29	2,918	66,500	9,465 27	1,413 65	352 67	11,231 59
14 Middle	29	164	3,539	29	2,256	30,000	11,164 90	2,032 34	494 34	13,691 58
15 New Lebanon	31	161	2,038	24	2,033	57,115	8,178 37	1,671 96	1,554 70	11,405 03
16 New River	23	54	1,127	12	869	7,500	1,131 93	268 55	129 09	1,529 57
17 Peninsula	20	171	2,934	20	2,319	149,318	32,410 88	2,889 72	4,420 17	39,720 77
18 Piedmont	27	138	3,021	27	2,299	22,600	4,591 13	1,001 12	394 13	5,986 38
19 Portsmouth	86	911	17,538	88	12,521	675,000	104,930 46	15,438 97	4,689 11	125,058 54
20 Potomac	55	221	5,712	58	4,184	129,866	17,175 37	2,805 15	849 48	20,830 00
21 Powells River	23	93	1,661	12	822	29,400	4,038 15	320 44	43 07	4,401 66
22 Rappahaunock	65	353	10,963	71	7,069	147,950	25,341 11	4,782 96	4,338 17	34,462 24
23 Roanoke	44	295	5,481	40	3,531	108,700	16,317 37	4,008 95	2,518 43	22,844 75
24 Shenandoah	25	104	2,536	22	1,831	85,150	10,342 18	1,820 47	443 46	12,606 11
25 Shiloh	39	229	4,778	31	1,906	71,500	8,450 35	2,166 72	598 01	11,215 08
26 Strawberry	51	372	6,963	41	4,163	167,085	27,746 23	4,043 24	1,116 55	32,906 02
27 Valley	57	392	6,747	42	4,938	160,720	25,809 75	4,399 39	9,248 92	39,458 06
Total	1011	6,479	131,874	882	89,845	\$2,953,149	\$519,898 79	\$87,602 10	\$47,754 06	\$655,254 95

THE TERRITORIES.

1 Banner	I. T'y	23	115	1,247	3	320	\$ 10,300	\$ 1,505 35	\$ 376 19	\$ 3 30	\$ 1,884 84
2 Bethel	"	36	---	1,814	15	814	---	27 40	81 10	20 30	128 80
3 Delaware	"	31	114	2,007	24	1,879	74,692	28,577 28	1,360 11	1,842 61	31,780 00
4 Enon	"	34	236	1,954	11	748	5,000	2,288 75	1,288 57	---	3,577 32
5 Longtown	"	23	80	903	4	227	850	597 79	190 45	15 50	805 74
6 Mullins	"	27	188	1,439	13	986	10,400	1,015 65	1,137 89	96 20	2,249 74
7 North Canadian	"	18	61	746	10	573	---	8,316 55	404 86	46 96	8,768 37
8 Sal-m	"	28	172	1,395	10	---	18,000	32 00	215 75	---	247 75
9 Short Mountain	"	28	326	1,663	5	350	---	2,415 26	494 02	---	2,909 28
10 Zion	"	19	169	927	6	410	---	2,475 11	341 33	---	2,816 44
Total		267	1,461	14,155	101	6,307	\$119,242	\$47,251 14	\$5,890 27	\$2,024 87	\$55,166 28
1 Central District	Okl.	20	166	1,979	---	---	69,325	33,306 52	1,283 75	1,589 96	36,180 23
2 Comanche	"	25	280	1,526	8	---	---	10,815 36	1,484 68	1,065 06	13,365 10
3 Concord	"	9	---	---	---	---	---	---	---	---	---
4 Friendship	"	35	314	2,095	14	1,295	15,185	6,561 35	594 48	1,290 91	8,446 74
5 Greer Co.	"	43	416	3,401	20	1,550	22,290	11,314 90	1,452 60	472 22	13,239 72
6 Kiowa	"	11	111	576	4	---	---	1,550 54	187 93	40 11	1,778 58
7 Lincoln Co.	"	19	113	675	13	681	---	166 54	4 00	13 25	183 79
8 Little River	"	14	---	707	4	400	2,000	---	---	---	---
9 Mills Co.	"	17	104	570	---	---	---	925 90	242 72	94 19	1,262 81
10 Mount Zion	"	12	---	485	10	600	5,930	---	---	---	---
11 Northwestern	"	22	---	457	6	---	---	---	---	---	---
12 Pawnee Co.	"	10	15	331	7	200	15,020	4,058 90	143 53	115 50	4,317 93
13 Perry	"	30	---	2,000	19	2,421	33,475	---	---	---	---
14 Salt Fork Valley	"	15	---	712	10	484	11,150	---	---	---	---
Total		282	1,519	15,514	115	7,631	\$174,375	\$68,700 01	\$5,393 69	\$4,681 20	\$78,774 90

NOTE.—It remains difficult, in view of changing conditions in the Territories, and indifference to the gathering of statistics, to present in the table any information beyond that which is furnished by such minutes of 1905 as have come to hand. Reference should be had to the summary for estimated figures of both Territories.

# HISTORICAL TABLE Of the Southern Baptist Convention Since its Organization.

DATE.	PLACE OF MEETING.	PRESIDENTS.	SECRETARIES.	PREACHERS.
1845	Augusta, Ga.	William B. Johnson, S. C.	Jesse Hartwell, Alabama; James C. Crane, Virginia.	Richard Fuller, Maryland.
1846	Richmond, Va.	William B. Johnson, S. C.	Jesse Hartwell, Alabama; James C. Crane, Virginia.	W. B. Johnson, South Carolina.
1849	Charleston, S. C.	William B. Johnson, S. C.	James C. Crane, Virginia; Basil Manly Jr., Alabama.	J. B. Jeter, Virginia; J. L. Reynolds, S. C.
1851	Nashville, Tenn.	R. B. C. Howell, Virginia	James C. Crane, Virginia; William Carey Crane, Miss.	R. B. C. Howell, Virginia; S. Baker, Ky.
1853	Baltimore, Md.	R. B. C. Howell, Virginia	H. K. Elyson, Virginia; William Carey Crane, Miss.	A. D. Sears, Kentucky.
1855	Montgomery, Ala.	R. B. C. Howell, Virginia	William Carey Crane, Miss.; James M. Watts, Alabama.	William Carey Crane, Mississippi.
1857	Louisville, Ky.	Richard Fuller, Maryland	William Carey Crane, Miss.; George B. Taylor, Maryland	Duncan R. Campbell, Kentucky.
1859	Richmond, Va.	Richard Fuller, Maryland	William Carey Crane, Miss.; George B. Taylor, Virginia	William H. McIntosh, Alabama.
1861	Savannah, Ga.	Richard Fuller, Maryland	George B. Taylor, Virginia; Sylvanus Landrum, Georgia	J. L. Burrows, Virginia.
1863	Augusta, Ga.	P. H. Mell, Georgia	George B. Taylor, Virginia; W. Pope Yeaman, Ky.	Richard Fuller, Maryland.
1866	Russellville, Ky.	P. H. Mell, Georgia	A. Fuller Crane, Maryland; A. P. Abell, Virginia	W. T. Brantley, Maryland.
1867	Memphis, Tenn.	P. H. Mell, Georgia	A. P. Abell, Virginia; A. F. Crane, Maryland	T. E. Skinner, Tennessee.
1868	Baltimore, Md.	P. H. Mell, Georgia	A. P. Abell, Virginia; A. F. Crane, Maryland	E. T. Winkler, South Carolina.
1869	Macon, Ga.	P. H. Mell, Georgia	J. Russell Hawkins, Kentucky; E. C. Williams, Maryland	J. L. Burrows, Virginia.
1870	Louisville, Ky.	P. H. Mell, Georgia	E. Calvin Williams, Md.; Truman S. Sumner, Alabama	William Williams, South Carolina.
1871	St. Louis, Mo.	P. H. Mell, Georgia	E. Calvin Williams, Md.; Truman S. Sumner, Alabama	J. W. M. Williams, Maryland.
1872	Raleigh, N. C.	James P. Boyce, So. Carolina.	M. B. Wharton, Kentucky; W. O. Tuggle, Georgia	T. G. Jones, Tennessee.
1873	Mobile, Ala.	James P. Boyce, So. Carolina.	G. R. McCall, Georgia; W. O. Tuggle, Georgia	E. G. Taylor, Louisiana.
1874	Jefferson, Texas	James P. Boyce, Kentucky	W. O. Tuggle, Georgia; G. R. McCall, Georgia	T. H. Pritchard, North Carolina.
1875	Charleston, S. C.	James P. Boyce, Kentucky	C. C. Bidding, Virginia; E. Calvin Williams, Maryland	George C. Lorimer, Massachusetts.
1876	Richmond, Va.	James P. Boyce, Kentucky	C. C. Bidding, Virginia; E. Calvin Williams, Maryland	Henry McDonald, Kentucky.
1877	New Orleans, La.	James P. Boyce, Kentucky	C. E. W. Dobbs, Kentucky; W. E. Tanner, Virginia	B. H. Carroll, Texas.
1878	Nashville, Tenn.	James P. Boyce, Kentucky	C. E. W. Dobbs, Kentucky; W. E. Tanner, Virginia	J. C. Furman, South Carolina.
1879	Atlanta, Ga.	James P. Boyce, Kentucky	C. E. W. Dobbs, Kentucky; W. E. Tanner, Virginia	P. H. Mell, Georgia.
1880	Lexington, Ky.	P. H. Mell, Georgia	C. E. W. Dobbs, Kentucky; W. E. Tanner, Virginia	Sylvanus Landrum, Georgia.
1881	Columbus, Miss.	P. H. Mell, Georgia	Lansing Burrows, Kentucky; O. F. Gregory, N. Carolina	T. T. Eaton, Kentucky.
1882	Greenville, S. C.	P. H. Mell, Georgia	Lansing Burrows, Kentucky; O. F. Gregory, N. Carolina	John A. Broadus, Kentucky.
1883	Waco, Texas	P. H. Mell, Georgia	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	Lansing Burrows, Georgia.
1884	Baltimore, Md.	P. H. Mell, Georgia	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	J. L. M. Curry, Va.; J. L. Burrows, Va.
1885	Augusta, Ga.	P. H. Mell, Georgia	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	J. B. Hawthorne, Georgia.
1886	Montgomery, Ala.	P. H. Mell, Georgia	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	George Cooper, Virginia.
1887	Louisville, Ky.	P. H. Mell, Georgia	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	Francis M. Ellis, Maryland.
1888	Richmond, Va.	P. H. Mell, Georgia	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	J. P. Greene, Missouri.
1889	Memphis, Tenn.	James P. Boyce, Kentucky	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	J. W. Carter, North Carolina.
1890	Fort Worth, Texas.	Jonathan Haralson, Alabama	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	Carter H. Jones, Tennessee.
1891	Birmingham, Ala.	Jonathan Haralson, Alabama	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	W. B. Gambrell, Mississippi.
1892	Atlanta, Ga.	Jonathan Haralson, Alabama	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	J. E. Hatcher, Virginia.
1893	Nashville, Tenn.	Jonathan Haralson, Alabama	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	F. H. Kerfoot, Kentucky.
1894	Dallas, Texas	Jonathan Haralson, Alabama	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	Geo. B. Eager, Ala.; W. H. Whitsett, Ky
1895	Washington, D. C.	Jonathan Haralson, Alabama	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	Chas. A. Stakely, District of Columbia.
1896	Chattanooga, Tenn.	Jonathan Haralson, Alabama	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	R. A. Venable, Mississippi.
1897	Wilmington, N. C.	Jonathan Haralson, Alabama	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	B. L. Whitman, District of Columbia.
1898	Norfolk, Va.	Jonathan Haralson, Alabama	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	Geo. W. Truett, Texas.
1899	Louisville, Ky.	W. J. Northen, Georgia	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	J. J. Taylor, Virginia.
1900	Hot Springs, Ark.	W. J. Northen, Georgia	Lansing Burrows, Tennessee; O. F. Gregory, Maryland	

# HISTORICAL TABLE—Continued.

1901	New Orleans, La.	W. J. Northen, Georgia	Lansing Burrows, Tennessee	O. F. Gregory, Maryland	E. Y. Mullins, Kentucky
1902	Asheville, N. C.	James P. Eagle, Arkansas	Lansing Burrows, Tennessee	O. F. Gregory, Maryland	F. C. McConnell, Georgia
1903	Savannah, Ga.	James P. Eagle, Arkansas	Lansing Burrows, Tennessee	O. F. Gregory, Alabama	W. J. Williamson, Missouri
1904	Nashville, Tenn.	James P. Eagle, Arkansas	Lansing Burrows, Tennessee	O. F. Gregory, Alabama	W. W. Landrum, Georgia
1905	Kansas City, Mo.	E. W. Stephens, Missouri	Lansing Burrows, Tennessee	O. F. Gregory, Alabama	W. H. Felix, Kentucky
1906	Chattanooga, Tenn.	E. W. Stephens, Missouri	Lansing Burrows, Tennessee	O. F. Gregory, Virginia	W. R. L. Smith, Virginia

## STATE ORGANIZATIONS.

BODIES.	PRESIDING OFFICER.	SECRETARY.	IN CHARGE OF MISSIONS.	MEETING, 1906.
Alabama State Convention	Mr. G. L. Comer, Eufaula	Rev. M. M. Wood, Fayette	W. B. Crumpton, D.D., Montgomery	Talladega, July 18.
Arkansas State Convention	Mr. John Ayers, Fort Smith	Rev. W. F. Dorris, Camden	Rev. R. G. Bowers, Little Rock	Texarkana, Nov. 16.
Florida State Convention	Rev. S. B. Rogers, Gainesville	Rev. E. H. Reynolds, Jacksonville	L. D. Geiger, D.D., Apopka	Live Oak, Jan. 16, 1907.
Georgia State Convention	Hon. W. J. Northern, Atlanta	B. D. Ragsdale, D.D., Canton	A. Y. Jameson, D.D., Atlanta	Cartersville, Nov. 20.
Indian Territory General Convention	Rev. E. D. Cameron, South McAlester	Rev. W. P. Blake, Emahaka	Hon. J. C. Stalcup, S. McAlester	Ada, Nov. 7.
Kentucky General Association	T. T. Eaton, D.D., Louisville	Rev. J. K. Nunnally, Georgetown	J. G. Bow, D.D., Louisville	Richmond, June 20.
Louisiana State Convention	Mr. L. E. Thomas, Shreveport	Rev. J. S. Campbell, Evergreen	E. O. Ware, D.D., Alexandria	Lake Charles, Nov. 7.
Maryland Union Association	Hon. Joshua Levering, Baltimore	Rev. W. H. Baylor, Baltimore	Rev. E. B. Hatcher, Baltimore	Baltimore, Oct. 24.
Mississippi State Convention	H. F. Sproles, D.D., Clinton	Rev. J. P. Hemby, Brookhaven	Rev. A. V. Rowe, Winona	Vicksburg, July 4.
Mississippi General Association	Rev. N. L. Clarke, Newton	Mr. D. M. Russell, Taylorsville	Rev. J. E. Chapman, Newton	Jasper Co., Oct. 27.
Missouri General Association	Mr. E. W. Stephens, Columbia	Mr. A. W. Payne, St. Louis	Rev. T. L. West, Carrollton	Cape Girardeau, Oct. 23.
North Carolina State Convention	Mr. W. N. Jones, Raleigh	Mr. N. B. Broughton, Raleigh	Rev. L. Johnson, Raleigh	Greensboro, Dec. 5.
Oklahoma Convention	Rev. J. A. Scott, Oklahoma	Rev. L. W. Marks, Edmond	Rev. C. W. Brewer, Norman	To be announced, Nov. 2.
South Carolina State Convention	Mr. C. A. Smith, Timmonsville	C. P. Ervin, D.D., Landrum	T. M. Bailey, D.D., Greenville	Spartanburg, Nov. 27.
Tennessee State Convention	A. U. Boone, D.D., Memphis	Rev. W. J. Stewart, Nashville	W. C. Golden, D.D., Nashville	Clarksville, Oct. 18.
Texas State Convention	R. C. Buckner, D.D., Dallas	Rev. A. E. Baten, Brownwood	J. B. Gambrell, D.D., Dallas	To be announced, Nov. 8.
Texas Missionary Association	Dr. J. C. Loggins, Ennis	Rev. L. L. Samis, Ennis	S. J. Anderson, D.D., Dallas	To be announced, Oct. 31.
Virginia General Association	Mr. Wm. Ellyson, Richmond	Rev. H. C. Smith, W. Appomattox	Mr. Wm. Ellyson, Richmond	Richmond, Nov. 13.

SUMMARY OF DENOMINATIONAL STATISTICS—1905.

STATE.	Associations.	Churches.	INCREASE BY			DECREASE BY			Total Membership.	SUNDAY SCHOOLS.		Value of Church Property.	
			Baptism.	Letter.	Statement.	Restoration.	Letter.	Exclusion.		Ersure.	Death.		Number.
Alabama	79	1,891	7,690	6,738	294	602	6,891	1,295	1,111	1,344	931	150,945	\$1,718,147
Arkansas	49	1,368	5,809	3,540	130	496	3,309	1,039	9	869	464	84,642	718,257
District of Columbia	1	19	248	285	69	5	237	17	61	69	24	6,324	747,600
Florida	24	543	2,136	1,865	8	234	1,368	416	7	253	239	30,714	496,367
Georgia	83	2,170	13,721	11,137	1	903	11,315	2,021	---	2,249	1,324	224,921	2,621,076
Indian Territory	24	522	1,461	1,967	74	262	1,126	305	41	100	230	27,375	172,517
Kentucky	74	1,795	9,498	4,841	224	632	5,532	2,771	163	2,145	943	206,224	2,603,275
Louisiana	29	601	2,327	1,590	3	255	1,355	623	86	368	241	46,733	505,015
Maryland	3	64	602	286	---	105	238	321	---	98	76	10,797	836,100
Mississippi	54	1,309	6,586	4,870	---	473	4,696	949	247	1,093	612	113,811	1,137,752
Missouri	79	1,876	10,781	5,823	799	459	6,616	1,821	1,795	1,640	1,328	165,903	3,181,580
North Carolina	60	1,780	10,543	5,935	3	972	6,351	2,410	75	1,699	1,368	190,799	1,534,804
Oklahoma	19	414	1,519	1,551	72	229	962	307	32	72	134	25,402	174,375
South Carolina	37	954	5,709	3,749	20	594	3,634	1,356	71	990	932	111,081	1,522,526
Tennessee	52	1,580	7,903	4,390	176	527	4,153	1,840	79	1,520	856	147,167	1,835,818
Texas	115	2,905	12,893	14,557	538	960	13,145	2,940	981	1,395	1,203	224,623	2,712,551
Virginia	27	1,011	6,479	3,325	587	488	3,201	872	925	1,394	882	131,874	2,953,149
Totals	809	21,802	105,905	76,149	2,998	8,196	74,129	21,303	5,683	17,307	11,587	1,899,427	\$25,471,209

AGGREGATED CONTRIBUTIONS, 1905.

Home Expenses	\$4,607,530 07
Missions	900,779 30
Other Benevolence	575,550 76
Aggregate	\$6,083,860 13

Other States (Am. Bapt. Year Book, 1906)

Colored membership in Southern States	1,090,176
Total in United States	1,941,653
Other lands (English and other handbooks)	4,931,256
Baptist membership in the world	890,886
	5,822,142



## LIST OF PASTORS

WITHIN BOUNDS OF THE

## SOUTHERN BAPTIST CONVENTION.

NOTE.—This list of pastors engaged in the active work of the ministry is compiled from the Association minutes of 1905, together with such alterations as have resulted from the scrutiny of the denominational press since the period of the Association meetings up to May 1. Some names have been omitted for want of knowledge of correct postal address, since the only value to such a list is to make it a method of communication which an omitted or incorrect address would render of no avail. Notification of errors or changed residence will be appreciated by the compiler. **Pastors changing their address after January 1 of each year should send postal card with such information to insure correctness.**

Address, LANSING BURROWS, Nashville, Tenn.

† Where this sign occurs, R. F. D. (Rural Free Delivery) should be added to the postoffice indicated.

## ALABAMA.

Absher, W. H., Hanceville†	Barker, J. A., Elba	Bledsoe, W. C., D.D., Lafayette
Adams, S. A., Jackson	Barnes, J. E., Marion	ette
Adams, W. Y., Bangor†	Barnes, J. T., Newville	Bomar, Paul V., D.D., Marion
Alexander, W. A., Nlx	Barnett, I. A., Sycamore	Boozar, G. S., Jacksonville†
Allen, Alex., Fyffe	Bartlett, J. T., Round Mountain†	Bowerman, E. M., Blountsville†
Allen, D. C., Florala	Bartley, W. T., Blanton	Bowling, J. W., Getup
Allen, R. M., Truett†	Bates, J. W., Athens	Bowman, G. B., Heflin
Anderson, G. S., Auburn	Batson, A. B., Carbon Hill	Bradley, L. M., Avondale
Anderson, W. M., Dothan	Baxter, J. W., Fruitdale	Bradley, W. E., Oak Grove
Armstrong, Aris, Headland	Bealle, J. T., Northport	Brady, E. W., Gadsden
Arnold, R. B., Ozark†	Bedell, W. H., Waverly	Bragg, Geo. W., Cullman†
Arnold, W. H., Selma	Bell, Geo. L., Dadeville	Branham, M. T., Birmingham†
Arry, Karl, Silverhill	Benson, R. R., Nettleboro	Brannon, A. S., Roanoke
Avant, W. C., Montgomery	Bentley, C. J., Sylacauga	Brasher, W. I., Vandiver
Bagwell, J. E., Arab	Bentley, O. P., Luverne	Briscoe, A. W., Trinity†
Baird, D. O., Reform	Bethune, J. L., Sylvania	Briscoe, M., Butler
Baker, A., Clanton†	Bice, Isaac, Clanton†	Briscoe, W. J., Falkville
Baker, L. H., Berry†	Blackman, S. I., Quinse	Brooks, A. J., Seilersville
Baker, N., Greenville†	Blackweider, W. M., D.D., Greenville.	Brown, C. T., Rash
Baker, R. L., Oregonla	Bialr, Thos., Center	Brown, J. M., Boaz
Baker, W. G., Bankston	Blankenship, J. A., Somerville	Brown, J. R., Cullman†

Brown, W. S., Birmingham	Comstock, O. E., Sheffield	Ditto, Samuel, Getup
Browning, W. Y., Irondale	Conger, J. R., Hackneyville	Dobbins, J. G., Greensboro
Brunson, J. E., Mobile	Connell, L. A., Hugent	Dobbs, O. C., Palos
Bullard, M. W., Trinity	Connell, W. H., Stanton	Dobbs, T. T., Rutledge†
Bundrick, A. J., Tennille	Cook, J. M., Greenville	Dozier, M. B., Marble Valley
Burden, C. J., Lafayette	Cooper, R. M., Eclectic†	Duett, P. H., Warrenton
Burdshaw, D. E., Dothan†	Corley, P. J., Joppa	Dunaway, J. W., Alabama City
Burgess, A. P., Mentone	Cotton, B. B., Talladega†	Dunn, J. A., Daviston
Burns, A. E., Brighton	Countryman, A. S. J., Canoe Station	Easley, A. J., Escatawpa
Burson, S. R., Brooksville	Covington, J. A., Enterprise	Eaves, J. A., New Decatur
Busby, J. L., Calera	Cox, J. E., Littleton	Eiland, C. L., Brantley
Bush, J. Henry, Clayton	Cox, J. M., Millport	Eiland, D. M., Bullock
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Bynum, H. G. B., Boaz†	Cox, W. J. E., D.D., Mobile	Emfinger, A. E., Wetumpka
Byrd, J. B., Georgiana	Cox, W. S., Clanton†	Estes, A. D., Ethelsville
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Callaway, Pitt M., Newton	Crawford, E., Antioch	Fain, J. J., Ozark
Callaway, T. M., Talladega	Creel, J. E., Bangor	Faulkner, W. W., Siocomb
Calvert, J. C., Bremen	Creighton, J. H., Whatley	Ferguson, J. B., Samantha
Camp, C. D., Cambridge	Crouch, Austin, Birmingham	Fleming, J. W., Salitpa
Camp, J. T., Wylam	Crumbley, J. W., Rosa	Fleming, N. B., Elba
Campbell, W. J., Heflin	Crumpton, B. H., D.D., Belleville	Fleming, T. M., Abbeville
Cannon, J. E., Arab†	Crumpton, G. W., Columblana	Fletcher, F. M., Manti
Carllsle, Robt. W., Goodwater	Crumpton, H. T., Russellville	Floyd, B. P., Troy
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Carr, Geo. H., Fort Payne†	Culpepper, C. T., Huntsville	Folmar, R. H., Luverne
Carr, L. H., Jacksonville	Culpepper, S. B., Mountain Creek	Foshee, A. L., Clanton
Carr, Thos. G., Warrior	Cumbe, R. A. J., Brundidge	Foster, J. H., Jr., D.D., Au- nliston
Cass, J. A. R., Kosh	Cumbe, W. A., Loango	Foster, L. S., Tuscaloosa
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Caudle, W. T., Pharos	Curry, J. R., Atmore	Freeman, G. W., Centerville†
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Chadwick, J. T., Fyffe	Daniel, I. N., Sewell	Funderburg, D. F., Coosa Valley
Chamblee, T. J., Biountsville	Daugherty, A., Cowarts	Gable, Jno. F., Birmingham
Champlon, J. E., Jemison	Davidson, A. C., D.D., Birm- ingham	Gardner, J. H., Lubbub
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Chitwood, P. C., Portersville†	Deal, R. C., Ozark	George, E. E., Prattville
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Clark, R. C., Newhope	Deese, Z., Dothan†	Godfrey, O. P., Millport
Clark, R. W., Suilgent	Deshazo, J. B., Esto, Fla.	Godfrey, W. J., Lubbub
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Clayton, J. J., Crossville†	DeWitt, W. H., Gastonburg	Gowder, R. A., Hodges
Clements, S. W., New Lexington	Dickinson, A. J., D.D., Birm- ingham	Gravelee, H. J., Palos
Cloud, J. J., Shorter	Dickinson, D. W., Winfield	Green, A. W., Winfield
Cobb, W. T., Athens	Dickinson, J. G., Gadsden	Green, J. M., Louisville
Coffee, R. L., Mountainhome	Dicklson, J. V., Clayton	Gregory, J. L., Dudleyville
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Collier, J., Palos		
Collins, I. L., New Lexington		

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 Guinn, H. A., Geneva  
 Gunn, Jackson, Trinity  
 Haggard, J. W., Greensboro  
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 Hardin, H. N., Bluffton  
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 Haynes, J. W., Talladega  
 Hays, T. E., Hanceville  
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 Hood, N. A., Ashville  
 Horton, J. G., Albertville  
 Hosmer, J. W., Cottondale  
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 Hunter, R. M., Enterprise  
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 Jenkins, J. A., Montgomery  
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 Jones, N. S., Demopolis  
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 Kelly, T. J., Upshaw  
 Kelly, Wm., Groveoak  
 Kennedy, J. W. H., Arab  
 Keown, J. B., Anniston  
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 Kerridge, Wm., Thomasville  
 Kidd, R. A., Vincent  
 Kilpatrick, J. B., Hixon  
 Kimbrell, J. M., Toledo  
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 Kirkland, R. C., Volina  
 Knight, H., Garth  
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 Lambert, A. J., Mt. Pleasant  
 Lambert, J. S., Bay Minette  
 Langley, A. W., East Talassee  
 Langston, I. N., Cuba  
 Larkin, J. R., Coatopa  
 Lawley, J. W., Davis  
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 Lee, R. B., Eufaula  
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 Leith, F. M., Arkadelphia  
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 Lindley, Wm., Redbay  
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 Lindsey, S. W. D., Marylee  
 Little, H. W., Slpsey  
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 Long, H. M., Newton  
 Long, R. H., Blocton†  
 Longcrier, J. H., Ensley  
 Loveless, J. W., Griffin  
 Lovell, G. W., Forest Home  
 Lovell, W. P., Eden  
 Lowrey, A. M., Canoe Station  
 Lowrey, C. H., Jemison  
 Lowrey, J. E., Albertville  
 Lowrey, J. G., Pinehill  
 Lucas, N. T., Montevallo  
 Magill, J. R., Northport  
 Majors, A. P., Chestnut  
 Malone, J. W., Phoenix  
 Maness, P. G., Lawley  
 Mann, L. W., Phoenix  
 Maroney, T. J., Pinehill  
 Martin, D. S., Equality  
 Martin, J. D., Centerville  
 Martin, W. J., Abbeville  
 Mason, H. M., Isney  
 Matthews, C. L., Ozark  
 Mauldin, J. H., Palos  
 Mayes, A. J., Hamilton  
 McCain, W. A., Bayou  
     Labatre  
 McCain, Wm. F., Oxford  
 McCarroll, J. F., Swearingin  
 McClanahan, J. D., Hartsells

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McCullum, J. I., Oakman	Parker, J. H., Birmingham†	Riffe, J. H., Headland
McCord, J. M., Birmingham	Parker, L. F., Alabama City	Roan, Jas. E., Hartsells
McCormick, S. D., Hartford	Parker, R. J., Nokomis	Roberts, H. W., Leesburg†
McCrary, W. J., Warrior†	Parker, W. A., Leroy	Roberts, J. M., Towncreek
McCreary, H. L., Deer	Parker, W. A., Jr., Fort Payne	Robertson, A. J., Sylacauga
McCreary, J. A., Augustin	Parrish, M. J., Clanton	Robertson, J. S. E., Ashville
McCullough, T. F., Crossville	Partridge, J. W., Birmingham	Robertson, W. A., Dadeville
McDermon, T. C., Victoria	Pate, J. L., Ashford	Roblnson, W. W., Verbenat†
McGinnis, S. V., Blocton	Patton, Wm., Patton	Roden, J. M., Safford
McIntosh, W. H., Black	Paulk, R. E., Florence	Rogers, J. P., Reform
McKenzie, E. K., Round Mountain	Payne, J. H., Cottondale	Rogers, J. W., Eldridge
McKinney, J. L., Trussville	Peden, W. P., Olney	Rogers, R. J., Whatley
Meherg, W. W., Haleysville†	Penuington, W. K., Hightog	Roley, G. W., Peterman
Merrill, H. F., Elkwood	Penton, W. T., Rockford	Rooker, R. A., Clarkson†
Metcalfe, A. B., Carbon Hill	Pernell, W. O., Summit	Rosser, J. L., Selma
Miller, C. R., Dogwood	Perry, A. M., Bilss	Ruddick, W. J., Stanton
Miller, O. C., Saragossa	Perry, J. W., Springville†	Sams, J. H., Pleasant Hill
Millgan, M., Adger	Peters, N. J., Enterprise	Sanders, T. E., Woodstock
Mills, J. M., Stansel	Phillips, J. W., Elamville	Sandlin, J. W., Thomaston
Mlnk, R. W., Coaling	Phillips, T. O., Sellersville	Sansom, T. R., Gadsden†
Mitchell, J. W., Centerville†	Pigg, W. A., Nat	Schramm, H. R., Deatsville
Moncrief, Jas. A., Morris	Pike, C. J., Easonville	Scott, J. A., Heflin
Moore, H. R., Levelroad	Pledger, D. A., Taff	Scott, W. L., Bearcreek
Moore, J. E., Billingsley	Pope, A., Rockrun	Scruggs, Arch A., Brewton
Moore, J. M., Brockton	Pope, J. H., Talladega	Seay, J. A., Louisville
Morgan, C. H., Jackson	Posey, F. G., Arkdell	Shackleford, J., D.D., Trinit
Morgan, D. W., Birmingham	Preston, A. J., Jasper	Shadlx, G. H., Ocre
Morgan, T. E., Honoraville	Preston, T. J., Almond	Shadix, J. A., Abel
Morrow, M. B., Kennedy	Price, J. F., Brookwood	Shaffer, J. P., Roanoke
Moseley, A. G., Evergreen	Pritchard, P. T., Heflin†	Shear, G. H., Cohasset
Moseley, P. L., Hartford	Provence, S. M., Tuskegee	Shelburne, Jas. M., East Lak
Mullen, F. G., Barclay	Quinn, R. L., Moulton	Shelton, J. B., Montgomery
Mullins, H. A., Dora	Ralley, B. S., Girard	Shelton, T. W., Sulligent
Murray, I. G., Lafayette	Rainey, S. L., Hugent†	Shuttleworth, L. H., Warric
Myers, Ira E., Banks	Ragland, J. W., Warrior	Simmons, W. H., Ozark
Nash, W. J., Cleveland	Ramsey, D. W., Pineapple	Sims, A. T., Mobile
Nelson, J. J., Troy	Ramsey, J. R., Fyffe	Singleton, W. W., Cedarbluff
Nelson, L. W., Davlston†	Ramsey, M. A., Wellington†	Sloan, L. W., Scottsboro
Nelson, S. J., Swag	Rascoe, R. A., Clanton†	Smallwood, L., Uniongrove†
Nelson, T. M., Sycamore	Ray, Jas. D., Birmingham	Smith, A. S., Alexander City
Newell, T. D., Phil Campbell	Ray, J. L., Boom	Smith, B. F., Gadsden†
Nichols, H. S., Enterprise†	Ray, W. J., Birmingham	Smith, E. P., Carrollton
Nipper, H. M., Boaz†	Rea, R. H., Burleson	Smith, J. E., Gadsden†
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Oden, J. A., Baileyton†	Reed, E. P., Keener	Smitherman, S., Brierfield
O'Hara, J. W., Montgomery	Reed, S. F., Cleveland†	Smoke, J. M., Burnsville
Olive, W. M., Birmingham	Reese, T. O., Geneva	Sparks, Sam'l, Dutton
Owen, C. A., Cullman†	Reeves, A. N., Eldridge	Spinks, A. G., Anniston
Owens, J. A., Dora	Reeves, L. T., Cullman	Spivey, S. T., Dothan
Owens, J. W., Headland	Register, J. F., Geneva	Stakely, C. A., D.D., Mont-
Owens, M. F., Boaz†	Reynolds, Job, Montevallo	gomery
Page, A. E., Birmingham	Reynolds, J. W., Tennille†	Stamps, M., Tuscaloosa
Palmer, G. W., Leesburg	Rice, H. E., Huntsville	Starkey, C. T., Scottsboro
	Richards, S. C., Pisgah	Stephens, Noah, Anniston

Stephens, W. H., Rock Run	Wear, L. A., Mounthope	Adams, T. W., Little Rock
Stewart, C. D., Mansfield	Wear, L. M., Landersville	Agan, G. B., Stamps
Stewart, E. M., Montgomery	Wear, R. T., Mounthope	Alexander, J. B., Lonoke
Stewart, J. W., Troy	Weaver, Jno. E., Somerville	Allen, David A., Cushman
Stewart, W. P., Ashford	Weaver, T. J., Joppa†	Allen, B. E., Almyra
Stockton, Jas. I., New Decatur†	Webb, J. N., Jamestown†	Allen, W. M., Galena
Stodghill, J. R., Albertville	Wells, E. L., Sheffield	Allison, J. S., Black Rock
Stone, L. M., Georgiana	Wells, J. R., Anniston	Amis, W. T., Hot Springs
Stough, J. L., Roxana†	Westbrook, W. T., Cardiff	Appling, E. F., Brooks
Strickland, C. A., Lanett	Wester, W. W., Gadsden	Arnold, C. H., Foreman
Stringer, J. V., Jackson	Wharton, M. B., D.D., Eufaula	Armstrong, M. D., Emmett†
Stroud, J. M., Tallassee	Whately, W. R., Alexander City	Arnett, Chas. T., Mammoth Spring
Stuckey, R. F., Notasuga	Whitaker, J. T., Hollypond	Atchley, J. O., Herd
Summers, W. C., Littleville	White, A., Bessemer†	Autrey, Allen H., Hope
Sumner, T. B., Griffin	White, C. J., Ashford	Avery, J. W., Sheridan
Swindall, A. C., Birmingham	White, D. B., Boaz†	Bain, L. A., Mobley
Taliaferro, W. A., Opelika	White, G. H., Davis Creek	Bain, R. P., Lonoke
Tally, J. M., Elba	White, I. A., Pratt City	Ballard, L. S., Mountain Home
Tankersley, J. D., Vinemont†	White, J. R. G., Camden	Barker, G. W., Newport
Taylor, I. L., Whistler	White, J. W. M., Danville†	Barnes, B. F., Randall
Taylor, M. K., Arab	White, W. T., Gate City	Barnes, C. L., Belva
Taylor, W. N., Bearcreek	Whitman, J. P., Florence†	Barnett, J. B., Atkins
Tharp, W. A., Cunningham	Wiggins, J. R., Data	Barnett, L. F., Magnolia
Thomas, J. C., Titus	Wilkes, J. D., Daphne	Barton, A. J., D.D., Texarkana
Thomas, J. H., Jemison	Willeford, S., Maivern	Bates, A. A., Waters
Thomas, L. W., Cooper	Williams, F. W., Phoenix	Bates, T. M., Norphlet
Thomas, W. R., Lineville	Williams, N. B., Montgomery	Bayless, B. L., Oakland
Thompson, I. M., Albertville†	Williamson, L. A., Peacock	Beavers, S. W., Alleene
Thompson, J. T., Haleysville†	Williamson, S. J., Plateau	Belew, Knox, Brockett
Tidwell, Francis, Blountsville	Wilson, Frank, Fayette	Bellamy, R. B., Smithville
Trim, J. A., Winfield	Wilson, V. A., Belle Sumter	Best, R. M., Cabot
Trotter, T. K., Lincoln	Winchester, A. S., Pleasant Site	Betts, C. W., Wilburn
Tucker, J. L., Nanafalla		Billingsley, Z. T., Gill
Tucker, T. E., Healing Springs	Windsor, Isaac, Goodwater	Black, J. W., Judsenia
Tuggle, E. H., Cordova	Wood, J. S., Farmersville	Blanton, W. W., Galena
Tulloch, W. M., Ashville	Wood, M. M., Fayette	Borah, G. B., Denton
Underwood, N. C., Midway	Woods, F. M., Abbeville	Bowers, H. L., Dover
Upshaw, W. J. D., Fort Deposit	Woods, W. C., Sulligent†	Bowers, M. D., Pocahontas
Upton, Elijah, Fyffe†	Woolley, D. S., Piper	Bradley, N. F., Murray
Vandever, J. W., Birmingham	Wooten, R. F., Warrior†	Brasher, T. J., Atlanta
Vann, L. D., Owens Crossroads	Worthy, W. M., Ashland	Bray, Geo. W., Blytheville
Varnell, A. N., Scottsboro	Wright, W. E., Somerville	Brewer, J. F., Paris
Vaughan, J. E., Lowell	Wright, W. H., Roanoke	Bridges, W. F., Walnutridge
Vaughan, R. R., Russellville	Wyatt, Z. S., Trussville†	Bridges, W. M., Texarkana
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Vice, W. V., Hampden	Yarbrough, J. S., Ozark	Brothers, W. J., Wickes
Walden, J. C., Duke	Yates, G. L., Thomasville	Brown, J. L., Charlotte
Waldrop, O. J., Bessemer	Yearby, C. H., Oneonto	Brown, W. B., Bowen
Walker, E. G., Montevallo	Yeargan, A. C., Prattville	Brumfield, S. W., Fort Smith
Walker, I. N., Greenpond		Bryant, D. M., Booneville
Walker, J. W., Ashland		Burks, J. W., Deroche
Wallace, J. H., Phoenix	Abney, J. W., Etna	Burnett, J. H., Evansville
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Watson, W. J., Ashville†	Adams, M., Ozark	Burt, L. J., Charleston

ARKANSAS.

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Bush, A. D., Vilonia	Davis, J. M., Austln	Gathrlght, J. T., Dobyville
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Wolford, A. T., Louisville	Chelette, J. D., Sarah	Hughes, J. H., Bernice
Wood, D., Ashland	Chelette, R. B., Redemption	Hughes, J. L., Tangipahoa
Wood, W. M., Harrodsburg	Cole, L. M., Westlake	Humble, T. J., Calhoun
Woodson, W. W., Central City	Comish, H. T., Denham Spgs	Hundley, O. B., Columbia
Wray, W. A., Dayton	Corkern, C. T., Franklinton	Hunter, W. M., Liberty
Wright, E. F., New Liberty	Corkern, E. F., Zona	Hutchlson, R. G., Tickfaw
	Corkern, I. E., Springcreek	Ivins, L. D., Vivian
	Cox, F. L., Arcadia	Jackson, T. J., Bear
	Crawford, F. F., Hicks	Johnson, A. L., Minden
	Crawford, J. O., Franklinton	Johnson, W. N., Natchitoches
	Creed, W. N., Blackcreek	Johnson, W. R., Blanchard
	Crosby, J. H., Bienville	Jones, A. C., Mangham
	Dean, S. C., Leesville	Jones, J. C., Cedarton
	Derrington, W. H., Morrow	Jones, S. A. W., Vernon
	Dobbs, O. N., Athens	Kelly, G. A., Winnfield
	Dove, J. C., Baskin	Kidd, A. G., Lenoir
	Durham, A. P., Verda	Killen, H. F., Melder
	Durham, J. B., Atlanta	Killen, J. M., Sea
	Durham, J. W., Quitman	King, J. T., Winnfield
	Eddleman, W. H., Vinton	Kirkland, M. E., Newport
	Edwards, C. V., New Orleans	Lattier, R. F., Burkplace
	Edwards, J. R., Ruston	Law, J. R., Marthaville
	Ellerbe, T. M., Gilbert	Lea, B. A., Aurora
	Elliott, J. W., Farmerville	Lee, Walter M., New Orleans
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	Evans, Jas., Mt. Lebanon	Lofton, P. W., Verda
	Fenn, L., Colfax	Loftus, P. J., Stonewall
	Finley, J. M., Athens	Luttrek, W. H., Enterprise
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	Garner, Jas. C., Hebron	Michael, H. M., Verda
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	Gates, C. B., Sikes	Miers, Jno. F., De Ridder
	Gathright, J. H., Oakland	Miller, M. E., Gaars Mills
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 Muirhead, H. H., Shreveport  
 Murphy, F. M., Castor  
 Musgrove, J. G., Verda  
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 Baird, M. V., Clarkton  
 Baker, F. L., Montevallo  
 Baker, J. H., Dunnegan  
 Baker, W. S., Licking  
 Ball, Wm. G., King City  
 Bandy, J. M., Aurora  
 Bane, J. E., Lagrange  
 Barber, Isaiah, Versailles  
 Barcafer, M. W., Kansas City  
 Barger, L. T., Fulton  
 Barham, G. E., Liberty  
 Barker, J. G., Kirksville  
 Barlow, M. G., Urleh  
 Barnes, W. R., Kirksville  
 Bartlett, Wm. I., Louisburg  
 Bassett, W. C., Lagrange  
 Baucum, Jas. M., Marlonville  
 Beery, Ray, Linden  
 Belcher, F. M., Walker

Bell, R. W., Kirksville  
 Belton, H. A., Centralia  
 Benight, C. M., Green City  
 Bennett, Perry, Braswell  
 Benson, Geo. E., Savannah  
 Benton, J. B., Trenton  
 Benton, J. F., Kirbyville  
 Beville, Jno. W., Albany  
 Bewick, E. D., Milo  
 Bibb, W. A., Eolia  
 Biggs, J. D., Bowling Green  
 Bird, A. A., Holcomb  
 Birdsong, W. S., Birdsong  
 Birkhead, F. M., Wright City  
 Bishop, O. P., Liberty  
 Bitting, W. C., Saint Louis  
 Blalock, J. M., Kennett  
 Blythe, J. R., Jasper  
 Bolton, D. C., Marshall  
 Bolton, W. D., Bowling Green  
 Botts, G. M., Bolivar  
 Bowling, J. N., Saint Joseph  
 Bowman, T. A., Frederick-  
 town  
 Boyce, S. L., Highgate  
 Boyd, R. A., Koester  
 Boyd, W. A., Maysville  
 Bradley, Elmer, Mexico  
 Brashear, M. E., Thorpe  
 Brassfield, James, Mercer  
 Bratton, J. T., Cassville  
 Brewer, J. A., Piedmont  
 Briggs, Wm., Roseland†  
 Briscoe, J. H., Knox City  
 Bristow, I. J., Omba  
 Brite, S. P., Farmlington  
 Broadus, M. E., D.D., Sey-  
 mour  
 Brockus, D. P., Buffalo†  
 Brown, Chas., Burnham  
 Brown, Jas. M., Montreal  
 Brown, Noble A., Oxly  
 Brown, S. M., Kansas City  
 Brown, W. W., Louisiana  
 Bruce, W. A., Eldon  
 Bryant, J. B., Salem  
 Buchanan, C. A., Palmyra  
 Buck, R. N., Lebanon  
 Bullard, C. L., Ashland  
 Bunyard, H. M., Koshkonong  
 Burch, A. E., Kansas City  
 Burnham, W. H., D.D., Fulton  
 Burrows, J. H., Cainesville  
 Butler, W. D., Neelys Land-  
 ing

- Cagle, A. G., Hollywood  
 Calloway, J. W., Lagrange  
 Calvert, J. H., Ironton  
 Calvin, C. H., Sullivan  
 Campbell, D. C., King City  
 Campbell, F. Y., Sedalia  
 Campbell, W. T., Independence  
 Cannon, J. L., Pascola  
 Cape, J. P., Desoto  
 Capps, J. B., Crittenden  
 Carlin, Luther, Monett  
 Carroll, R. F., Mountain Grove  
 Carter, S. H., Nelson  
 Casey, G. W., Hendrickson  
 Casey, J. T., Story  
 Cash, J. B., Trenton  
 Cave, W. D., D.D., Urich  
 Chadwell, G., Norwood  
 Chadwell, Jas. G., Norwood  
 Chamberlain, B. F., Polk  
 Chambers, M. A., Kader  
 Chambliss, T. W., Bevier  
 Chappell, E., Mano  
 Chappell, J. E., Hannibal  
 Cheek, W. D., Buffalo  
 Chewning, E. W., Lagrange  
 Church, H. B., Washburn  
 Church, S. B., Cardwell  
 Church, W. T., Oak Grove  
 Clark, D. L., Wappapello  
 Clark, Jno. H., Liberty  
 Clark, J. M., Richhill  
 Clark, T. B., Liberty  
 Clark, W. B., Slater  
 Claxon, Alvin W., St. Louis  
 Clifton, D. B., Huntsville  
 Coats, E. A., Simmons  
 Coble, W. D. O., David  
 Cockrell, A. M., Windsor  
 Coin, J. H., Joplin  
 Colbert, R. A., Bly  
 Colburn, L. S., Bolivar  
 Colburn, R. T., Stoutsville  
 Cole, Emmett, Mineola  
 Cole, Horace W., Hannibal  
 Cole, R. B., Montauk  
 Coleman, Authur, Lagrange  
 Coleman, J. H., Lagrange  
 Collins, J. T., Piedmont  
 Compton, S. E., Mountain View  
 Connelly, R. I., Lagrange  
 Conner, J. S., Carrington  
 Cook, H. M., Maryville  
 Cooney, W. M., Kahoka  
 Cooper, A. D., Saint Joseph  
 Cooper, A. L., Bolckow  
 Corn, J. H., Billings  
 Corr, T. R., Higginsville  
 Cossalrt, J. S., Liberty  
 Cowan, J. T., Spruce  
 Cox, J. C., Rothville  
 Crawley, Chas., Ellsmore  
 Creason, David, Exeter†  
 Creason, L. Rocky Comfort  
 Creek, I. T., Saint Joseph  
 Creekmore, G., Brookfield  
 Criddle, J. A., Millerville  
 Crouch, A. C., Verona  
 Crouch, C. N., Slater  
 Cunningham, J. W., Grandin  
 Cunningham, O. H. L., Alton  
 Curry, G. R., Thornfield  
 Curtis, Jas., Miller  
 Cuthbertson, D. F., Liberty  
 Darrow, A. B., Bidwell  
 Daugherty, G. S., Rolla  
 Davault, W. A., Marblehill  
 Davenport, J. W., Belton  
 Davidson, F. P., Freeman  
 Davidson, R. L., Kansas City  
 Davidson, W. H., Goodhope  
 Davis, Chas. H., Clubb  
 Davis, J. S., Kansas City  
 Davis, P., Seymour  
 Deakins, T. J., Jamestown  
 Dent, A. H., Osceola  
 Denton, J. S., Windsor  
 Dial, W. H., Senath  
 Dicken, C. E., Liberty  
 Dicken, C. W., D.D., Kahoka  
 Dillard, J. E., Clarksburg  
 Dixon, W. O., Joplin  
 Dodson, T. W., Relfe  
 Dotson, Jno., Gara  
 Downing, J. L., Odessa  
 Drinkard, J. W., Laredo  
 Driskill, R. F., Smlthton  
 Drumright, L. A., Grant City  
 Duncan, Ezra, Liberty  
 Duncan, G. W., Liberty  
 Duvall, T. J., Cape Girardeau  
 Dyson, W. A., Everton  
 Eames, J. S., Olney  
 Earp, Jno., Saint James  
 Eaton, Z. T., So. Greenfield  
 Eberhardt, F. W., D.D., Liberty  
 Edmonds, G. W., Milford  
 Edwards, L. V., Cameron  
 Elliff, M. G., Pineville  
 Ellis, D. F., Duncan  
 Ellis, M. J., Duncan  
 Eills, W. W., Portageville  
 Elmore, Jesse A., Hattie  
 Elsey, A. B., Springfield  
 Emmons, Julius B., Lonedell  
 English, W. H., Walker  
 Epley, D. W., Bly  
 Epperson, D. P., Elmer  
 Epps, N. C., Pomona  
 Eubank, P. A., Liberty  
 Evans, D. J., Saint Louis  
 Everly, H. J., Kirksville  
 Everett, J. H., Shelbina  
 Eversole, H. W., Baker  
 Ewing, S. E., Saint Louis  
 Felts, J. J., Liberty  
 Ferguson, J. T., Wheatland  
 Field, E. L., Watson  
 Floyd, L. E., Liberty  
 Ford, Martin, New Boston  
 Forrester, S., Springfield  
 Fortner, E. D., March  
 Fortune, C. T., Belgrade  
 Foster, A. R., Liberty  
 Foster, E. H., Licking  
 Fowlkes, J. F., Poplar Bluff  
 Francis, J. A., Waynesville  
 Frazier, R. A., Hillsboro  
 Frisbie, J. B., Tipton  
 Fulkrod, J. W., La Plata  
 Gaines, J. E., Doss  
 Gaines, L. M., Minden Mines  
 Gartin, A. L., Gower  
 Gibbs, E. S., Mexico  
 Givens, J. W. T., Princeton  
 Glore, S. E., Bennett  
 Goodson, J. C., Ellington  
 Gordon, O. A., Lagrange  
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 Gott, S. P., Boonville  
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 Graham, W. B., Leeper  
 Gray, C. B., Eldorado Springs  
 Green, N. B., Columbia  
 Green, O. O., Saint Louis  
 Green, T. M., Montgomery City  
 Griffith, D. W., Stanberry  
 Griffith, T. M., Dawn  
 Grooms, A. L., Gara  
 Grove, Charles, Boliver



- Gully, G. M., Hutton Valley  
 Gum, Edgar, Everton  
 Gunnett, Emanuel, Glover  
 Gwinn, A. S., Warsaw  
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 Hagerman, W. G., Liberty  
 Hagler, J. W., Salem  
 Hale, Geo. L., Warrensburg  
 Halley, P. W., Middletown  
 Hamlin, M. M., Saint Louis  
 Hampton, J. E., Saint Joseph  
 Hamrick, E. J., Hillsboro  
 Hanna, J. T., Bolckow  
 Hardy, J. G., Saint Louis  
 Harleson, J. A., Hornersville  
 Harmon, P. T., Gallatin  
 Harper, J. C., Huggins  
 Harper, V. M., Calnesville  
 Harrell, Lee, Platte City  
 Harris, A. S., Wyaconda  
 Harris, J. B., Jamesport  
 Harris, L. J., Corder  
 Harris, R. P., Columbia  
 Harris, S. J., Salisbury  
 Harrison, I. B., Piedmont  
 Harvey, J. B., Trenton  
 Harvey, Ransom, Lagrange  
 Hatcher, C. C., Hamilton  
 Hatcher, G. W., D.D., Carrollton  
 Hatfield, Wm., Fairfield  
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 Hawkins, J. M., Lowry City  
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 Helm, H. C., Chesapeake  
 Henderson, F. P., Purdy  
 Henderson, J. M., Aurora Springs  
 Henderson, W. K., Damascus  
 Hendricks, T. G., Neosho  
 Henry, J. L., Murry  
 Henry, J. S., Mayview  
 Hensley, A. J., Spring Garden  
 Hensley, T. A., Alton  
 Henson, M., Jenkins  
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 Hicks, J. C., Plato  
 Hicks, W. J., Rogersville†  
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 Hinds, K. F., Ozark  
 Hise, Jas., Bynumville  
 Hodge, P. H., Exeter  
 Hodges, J. S., Jonesburg  
 Holbert, W. T., Ozark  
 Holland, J. H., Paris  
 Holoman, O. B., Leadmine  
 Holschuh, Chas., Bem  
 Holtzhausen, A. J., Houston  
 Hood, R. L., Centertown  
 Hopkins, David, Pioneer  
 Hopkins, D. O., Bevier  
 Hopkins, P. J., Powell  
 Horton, M. B., Goss  
 Houser, A. F., Louisiana  
 Howle, J. L., Morley  
 Hubbard, J. H., Oran  
 Hubbard, W. L., Bolivar  
 Hudson, R. W., Harper  
 Hudson, W. F., Hermitage  
 Hulett, Berry, Bynumville  
 Humphrey, Geo. W., Monroe City  
 Humphrey, M. S., Smithton  
 Hunnycutt, W. A., Summersville  
 Ingle, Alpha, Springfield  
 Ingman, A. S., Lagrange  
 Ingram, M. L., Brownington  
 Ingram, Pierce, Brownington  
 Irwin, G. M., Adrian  
 James, Edward, Holden  
 Jeffrey, Orlo, Glasgow  
 Jenkins, W. P., Kansas City  
 Jenkins, R., Clinton  
 Jenkins, T. H., Marble Hill  
 Jesse, J. S., Mexico  
 Jetmore, J. H., Neosho  
 Johnson, G. B., Aurora  
 Johnson, J. S., Pierce City  
 Johnston, J. T. M., D.D., Saint Louis  
 Johnston, M. T., Independence  
 Jones, A. C., Pleasant Hill  
 Jones, Albert T., Missouri City  
 Jones, Charles P., Liberty  
 Jones, D. R., Dunnegan  
 Jones, Frank W., Stotts City  
 Jones, Grant, Stotts City  
 Jones, J. H., Saint Louis  
 Jones, R. A., Madison  
 Jones, R. H., Kearney  
 Jones, W. H. F., Memphis  
 Jordan, J. A., Birchtree  
 Joyce, O. P., Kansas City  
 Kain, A. W., Macks Creek  
 Kearby, J. B., Savannah  
 Keith, S. S., Columbia  
 Kell, G. C., Labelle  
 Kelly, Claude, D.D., Westport  
 Kelly, H. P., Rockport  
 Kelly, R. K., Lees Summit  
 Kemper, J. F., D.D., Carthage  
 Kennedy, Glenn E., Liberty  
 Kenney, T. M. S., Excelsior Springs  
 Kerns, J. C., Louisburg  
 Kinell, Fred B., Liberty  
 King, Chas., Elsberry  
 King, J. W., Leasburg  
 Kingen, B. E., Naylor  
 Kirkpatrick, H. C., Myrtle  
 Kirtley, Luke, Vandalla  
 Kittle, J. W., Gorin  
 Klitzing, R., Higginsville  
 Knight, S. L., Alamode  
 Koch, H., Kansas City  
 Laidley, W. F., Kahoka  
 Lane, D. J., Piedmont  
 Lanham, B. H., Sinkin  
 Laster, W. J., Butler  
 LaTour, H. J., Bismarck  
 Laughlin, W. W., Monroe City  
 Lawson, C. T., Fordland  
 Leach, M. L., Weaubleau  
 Lee, Ellhu, Bower Mills  
 Lee, J. M., McMullin  
 Leek, Wm., McFall  
 Lemons, L. W., Kennett  
 Lemons, R. L., Jefferson City  
 Leonard, Jno. L., Liberty  
 Lewis, W. O., Saint Joseph  
 Lindsey, W. C., Bengal  
 Long, C. C., Montgomery City  
 Long, J. W., Bethany  
 Long, W. R., Dykes  
 Long, W. T., Morgan  
 Looney, L. J., Myrtle  
 Love, Wm. M., Osceola  
 Lowe, Arthur E., Lagrange  
 Lowe, F. N., Pierce City  
 Lowry, C. H., Lebanon  
 Lowry, I. S., Brimson  
 Lowry, T. F., Puxico  
 Lumpkin, E. M., Spring Garden  
 Lyle, W. C., Watson  
 Lynn, J. H., Huntsville  
 Lyon, E. E., Liberty  
 Macdonnell, T. M., Windsor  
 Maddox, E. D., Monett

- Maddox, N. D., Oran  
 Maguire, J. E., Chillicothe  
 Maiden, R. K., D.D., Kansas City  
 Manes, G. S., Kent  
 Manes, J. N., Swedeborg  
 Manes, S. M., Swedeborg  
 Mann, N. B., Jerico Springs  
 Mansfield, R. T., Lexington  
 Marlett, Wm., Wappapella  
 Marriott, C. C., Liberty  
 Marshall, H. E., Tina  
 Mason, D. P., Independence  
 Mason, Jno. T., Mexico  
 Masten, C. H., Liberty  
 Matthews, J. E., Independence  
 Matthews, S. J. W., Welcome  
 Maupin, W. N., Troy  
 McCarty, W. F. S., Olga  
 McClanahan, E. H., Desloge  
 McClanahan, G. W., Kansas City  
 McClelland, G. M., Todd  
 McCombs, B. F., Cartmell  
 McConnell, F. C., D.D., Kansas City  
 McGee, R. H., Flatwoods  
 McGill, N. W., Portageville  
 McGowan, W. H., Gilman City  
 McGrew, A. K., Clinton  
 McKay, J. P., Grubville  
 McKinnie, R. D., Holcomb  
 McQuie, R. E., Montgomery City  
 Meador, A. R. L., Piedmont  
 Medley, A. G., Hillsboro  
 Melton, B. T., Bois d'Arc†  
 Melton, G. B., Ozark  
 Merrifield, G. W., Gilman City  
 Miller, C. B., Liberty  
 Miller, Roscoe C., Sedalia  
 Miller, Virgil, Saint James  
 Milton, R. W., Sarcoxie  
 Mingus, E. A., Duncan  
 Mingus, J. P., Duncan  
 Minter, J. A., D.D., Canton  
 Mitchell, C. A., Mexico  
 Monroe, G. C., Liberty  
 Moon, Jno., Gravols Mills  
 Morris, T. M., Granby  
 Morton, Frank, Saint Louis  
 Morton, M. W., Springfield  
 Mundes, J. A., Van Buren  
 Murch, G. H., Saint Louis  
 Murphy, W. F., Gara  
 Murray, S. W., Spickard†  
 Mustain, Willis, Polk  
 Nash, W. L., Maplewood  
 Neal, S. J., Lancaster  
 Neal, W. H., Roubidoux  
 Netherton, J. L., Gilman City  
 Nevins, J. T., Holden  
 Newman, O. E., Edinburg  
 Newport, J. A., Rogersville  
 Nipper, James A., Courtois  
 Norris, T. M., Granby  
 Norvell, J. E., Gilliam  
 Odell, J. C., Ruble  
 Oels, G. P., Bourbon  
 Ogilvie, Z. P., Charleston  
 O'Kelly, T. W., D.D., St. Joseph  
 Ormsbee, C. A., Plato  
 Osborne, E. B., Hopkins  
 Osborne, Jno. F., Coelleda  
 Osborne, J. T., Warrensburg  
 Overton, R. E., Southfork  
 Pace, I. N., Eldorado Spgs†  
 Painter, W. R., Lamar  
 Palmer, O. Z., Carl Junction  
 Palmer, S. L., Mineola  
 Parlsh, A. M., Ardmore  
 Parker, W. F., Lebanon  
 Partee, Jas. Q., Vandalla  
 Parten, J. J., Expansion  
 Patrick, W. J., D.D., Bowling Green  
 Patterson, H., Marston  
 Payne, J. M., Springfield  
 Pearson, A. F., Fairville  
 Peay, J. H., Kennett  
 Peterson, T., Buffalo†  
 Pettijohn, Jas., Grimes  
 Petty, S. M., Calhoun  
 Phillips, T. J., Huntsville  
 Phillips, W. N., Sedalia  
 Plerce, N. M., Not  
 Pike, S. S., Bolivar  
 Pipkin, W. A., Eldon  
 Pitts, S. Y., Sallsbury  
 Pogue, W. A., Dagonia  
 Porter, J. J., D.D., Joplin  
 Porter, S. J., Kansas City  
 Potter, Thos., Liberty  
 Pound, A. S., Greer  
 Powell, T. L., Milan  
 Prather, Guy L., Liberty  
 Presser, J. L., New Franklin  
 Presson, J. M., Sikeston  
 Price, J. S., Warrensburg  
 Proctor, L. M., Kansas City  
 Puckett, T. J., Tarkio  
 Pulls, W. D., Centralia  
 Ramsey, J. M., Clinton  
 Ramsey, R. G., Flat River  
 Rasnic, J. C., Potosi  
 Read, I. W., D.D., Monroe City  
 Reed, B. F., Pilotgrove  
 Reeves, W. G., Leadwood  
 Renfro, Jos. E., Bigpinye  
 Rhodes, E. H., Olathe  
 Rhodes, R. M., Fairfax  
 Rice, H. B., Laddonla  
 Rice, J. P., Salisbury  
 Richards, F. C., Otterville  
 Richardson, Clarence, Liberty  
 Rider, Jno. W., Liberty  
 Riggs, D. W., Lagrange  
 Riggs, S., Union Star  
 Riney, J. A., Liberty  
 Ritzinger, T. B., Carrollton  
 Roberts, J. W., Cedar Gap  
 Roberts, M. F., Liberty  
 Roberts, S. D., Lutie  
 Robertson, W. W., Garden City  
 Rogers, A. E., Lexington  
 Rogers, F. Guy, Gilliam  
 Rogers, S. E., Liberty  
 Rollins, Alonzo, Edina  
 Roper, W. T., Altamont  
 Ross, Andrew, Cedargap  
 Ross, A. M., Jackson  
 Ross, T. M., Ellis Prairie  
 Rowden, M. A., Walnutgrove  
 Rubottom, E. C., Greenville  
 Rudolph, W. M., Oakridge  
 Russell, B. B., Clinton  
 Russell, E. R., Austin  
 Russell, Jas., Roxie  
 Russell, J. M., Sagrada  
 Russell, O. S., Marshall  
 Rutledge, Jas., Ponder  
 Sanderson, E. J., Labelle  
 Sasser, Henry, Highlandville  
 Saunders, D. G., Stewartsville  
 Savell, J. F., Poplar Bluff  
 Schultze, H., Saint Louis  
 Seonce, J. H. C., Thayer  
 Scott, T. S., Philadelphia

- Scott, W. H., Liberty  
 Scrivener, M. B., Redtop  
 Scrivener, W. D., Bagnell  
 Seals, J. E., Olathe  
 Sears, P. F., Cliftonhill  
 Sears, P. M., Prairiehill  
 Sears, W. E., Toronto  
 Seat, J. B., Albany  
 Self, W. C., Bosworth  
 Shaw, S. W., Sedan  
 Shelton, E. T., Clarksburg  
 Shipman, Dan'l, Hutton Valley  
 Shirley, I. F., Nevada  
 Shockley, G. L., Joplin  
 Shoemaker, Jasper, Winston  
 Shoemate, S. A., Anutt  
 Short, J. E., Lonedell  
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 Sill, N. B., Darlington  
 Simmons, W. A., Moberly  
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 Skidmore, J. H., Deepwater  
 Skinner, W. R., Macon  
 Slater, A. W., Bolivar  
 Sloan, E. T., Springfield  
 Smallwood, F. M., Mano  
 Smeiser, H. H., Grandin  
 Smith, B. N., Cheney  
 Smith, G. E., Hockman  
 Smith, J. A., Dayton  
 Smith, J. B., Tunas  
 Smith, Jas. D., Sallsbury  
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 Smith, Jno. F., Pattonville  
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 Smith, M. M., Joplin  
 Smith, M. S., Piedmont  
 Smith, R. O., Bigspring  
 Smith, T. M., Robertsville  
 Smith, U. T., Summersville  
 Smith, W. F., Monticello  
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 Sparkman, T. H., Poplar Bluff†  
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 Spencer, W. T., Drew  
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 Spurgeon, W. J., Lagrange  
 Stafford, T. P., Liberty  
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 Stegman, G., Saint Joseph  
 Stephens, W. G., Lagrange  
 Stevens, J. S., Byrnesville  
 Stinecipher, J. H., Woodhill  
 Stinecipher, N. J., Urbana  
 Stirmlinger, Jos., Pilot Grove  
 Stogsdale, J. F., Aurora  
 Stone, B. D., Tipton  
 Stone, J. J., Clinton  
 Stovall, W. Z., Willard  
 Summer, G. W., Summersville  
 Summers, Jos., Rover  
 Summers, P. T., Edmonson  
 Sutton, H. M., Dixon  
 Sweazea, P. J., Elisinore  
 Swift, G. H., Fuiton  
 Swiger, Jas. A., Purdy  
 Tackett, J. N., Woollam  
 Tate, J. M., Warrensburg  
 Tate, T. W., Saint Louis  
 Tatum, L. J., Hermitage  
 Taylor, H. L., Republic  
 Taylor, P. H., California  
 Taylor, S. F., D.D., Saint Louis  
 Terrill, J. H., Bowling Green  
 Thomas, J. B., Princeton  
 Thomas, M. L., D.D., Columbia  
 Thomas, Z., Springfield  
 Thornhill, H. S., Lamonte  
 Thornton, J. A., Protem  
 Thornton, W. G., Protem  
 Tillery, H. B., Pattonsburg  
 Timbie, Burt N., Kirkwood  
 Tinsley, J. K., Eldorado Spgs  
 Tipton, W. M., Columbia  
 Todd, Thos. P., Ashland  
 Todd, W. A., Lagrange  
 Todd, W. J., Steelville  
 Tolliver, W. H., Brookfield  
 Troutman, W. S., Raymondville  
 Trower, J. W., Lagrange  
 Truex, C. M., Clinton  
 Truex, H. E., D.D., Mexico  
 Tucker, Arnold, Fristoe  
 Tucker, J. F., Eldorado Spgs  
 Tucker, Luther, Eldorado Springs  
 Turnage, I. M., Armstrong  
 Turner, A. P., Fayette  
 Tutt, B. G., D.D., Jefferson City  
 Twidwell, Noei, Clubb  
 Vanover, W. T., Kansas City  
 Vardeman, Wm., Marshall  
 Venable, B., Gallatin  
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 Virgin, H. W., Nevada  
 Volmar, Adolph, St. Joseph  
 Wakefield, A. S., Liberty  
 Walker, Jos., Sweetwater  
 Waiker, T. M., Cedarville  
 Wallace, C. W., Williamsville  
 Wallace, H. H., Charlestown  
 Walton, T. M., Saint Louis  
 Ward, W. J., Desoto  
 Wardell, W. P., McNatt  
 Waters, C. A., Kansas City  
 Watson, A. F., Valhalla  
 Watson, J. D., Mexico  
 Watson, W. T., Houston  
 Watts, J. J., Relfe  
 Watts, W. B., Huntsville  
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 Weeks, B. D., Plattsburg  
 Weir, W. S., Adrian  
 Wheatley, J. R., Bernie  
 Wheeler, J. M., Avilla  
 White, C. N., Smithton  
 White, J. W., Fayette  
 White, L. M., Fayette  
 Whiteside, R. B., Oakwood  
 Whitfield, Theo., Poplar Bluff  
 Whitlock, C. F., Flat River  
 Whittington, N. M., Purdy  
 Wilbanks, T. J., Liberty  
 Wilcox, W. P., Belle  
 Wilkinson, S. A., Doniphan  
 Willett, J. O., Caruthersville  
 Williams, D. W., Florence  
 Williams, J. F., Chesapeake  
 Williamson, W. J., D.D., St. Louis  
 Wilson, J. J., Stanley  
 Wilson, J. S., Passo  
 Wilson, M. J., Fordland  
 Wilson, W. H., Poplarbluff  
 Wisdom, W. F., Warrensburg  
 Wittenbraker, F. W., Novinger  
 Wolfe, M. A., Metz  
 Wood, J. C. T., Walnutgrove  
 Wood, Lee, Liberty  
 Wood, Oscar L., Unionville  
 Wright, Geo. W., Liberty

Wright, J. R., Trenton  
 Wright, Mitchell, Steelville  
 Wright, Townsend, Fayette  
 Young, J. C., Moselle  
 Young, Wm., Salisbury

### NORTH CAROLINA.

Adams, G. W., Fairplain  
 Adams, J. J., Cooleemee  
 Adams, J. Q., Charlotte  
 Adams, M. A., Winton  
 Albritton, J. T., Calypso  
 Alderman, J. M., Delway  
 Aldridge, J. B., Saluda  
 Allison, A. O., Penrose  
 Ammons, Jno., Mars Hill  
 Ammons, J. A., Needmore  
 Andrews, E. C., Swansboro  
 Arnett, J. M., Albemarle  
 Arrington, C. C., Mountairy†  
 Arrington, T. F., Waynesville  
 Atkinson, J. W., Raleigh  
 Austin, J. H., Rockingham  
 Ayres, W. A., Newbern  
 Ayscue, J. E., Greenville  
 Bailey, L. J., Walnutrun  
 Baker, T. J., Parkton  
 Ballard, W. S., Clarkton  
 Bangle, P. W., Lincolnnton  
 Barker, J. M., Lomax  
 Barnes, K., Orrum  
 Barnes, S. B., Branning  
 Barnes, S. D., Boomer†  
 Barnes, W. W., Elm City  
 Barrett, W. C., Durham  
 Battle, H. W., D.D., Greens-  
 boro  
 Beach, J. J., Boonville  
 Beam, J. A., Bethel Hill  
 Beamer, W. H., Mountairy†  
 Beaver, C. E., Eufola†  
 Beck, A. L., Oconalufy  
 Beck, A. W., Penrose  
 Bell, J. W., Falson  
 Benfield, J. G., Lenoir  
 Bennett, Jas., Pilot Mountain  
 Bennett, J. L., Wingate  
 Betts, A. L., Winston-Salem  
 Betts, S. J., Raleigh  
 Blbro, W. L., Kinston  
 Binkley, J. N., Net  
 Bivans, J. A., Monroe  
 Black, C. J., Biglick  
 Blalock, J. G., Whiteville  
 Blanchard, C. W., Clayton  
 Blevins, Cally, Newlife  
 Blevins, E., Whitehead  
 Bobbitt, Walter, Vaughan  
 Booth, J. H., Magnolia  
 Bostick, W. M., Onvil  
 Bowen, W. C., Galloway  
 Bradley, W. L., Etna  
 Bradley, W. T., Morganhill  
 Bradshaw, W. R., Reidsville  
 Brendle, J. A., Democrat  
 Brickhouse, L. C., Barco  
 Bridges, B. M., Mooresboro  
 Bridges, D. P., Lumber Bridge  
 Bridges, Jos., Lattimore  
 Bridges, J. M., Newell  
 Bridges, S. A., Rutherfordton  
 Brisson, W. L., Dublin  
 Bristow, S. F., Elizabeth City  
 Britt, P. T., Lumberton  
 Britt, W. L., Aulander  
 Brock, S. R., Marshville  
 Brooks, C. V., Tarboro  
 Brooks, E. M., Albemarle  
 Brookshre, J. L., Flatrock  
 Brown, Asa, Riverslde  
 Brown, H. A., D.D., Winston-  
 Salem  
 Brown, T. L., Delway  
 Brown, W. V., Cycle  
 Bryant, H. G., Olivebranch  
 Buchanan, E., Ector  
 Bullock, C. P., Clarendon  
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 Bumgardner, G. Z., Taylors-  
 ville†  
 Bumgardner, W. J., Taylors-  
 ville†  
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 Burchett, J. W., Knottville  
 Burrell, J. C., Hayesville†  
 Byrd, R. L., Tolarsville  
 Cade, Baylus, Murphy  
 Calnes, W. R., Chadbourn  
 Cale, Dancy, Potecasi  
 Caldwell, M. R. N., Canton  
 Cameron, E. D., Rockingham  
 Campbell, J. A., Bules Creek  
 Campbell, N. A., Grayson  
 Campbell, W. P., Sevensprgs  
 Carlton, W. F., Wilbar  
 Carrick, Thos., Highpoint  
 Carroll, R. D., Willamston  
 Carson, J. T., Willets  
 Cary, E. G., Oxford  
 Cashwell, R. N., Parkton  
 Cashwell, C. S., Mocksville  
 Casslday, W. A., Hayesville†  
 Caudle, A. B., Wadesboro  
 Caudle, T. A., Yadkinville  
 Chaplin, Spencer, Columbia  
 Chappell, L. N., Wadesboro  
 Cheek, F. B., Whitehead  
 Church, G. H., Lenoir  
 Church, W. N., Summit  
 Clubb, C. C., Alexander  
 Cobb, J. W., Lumber Bridge  
 Cole, C. D., Grantville  
 Comer, W. T., Windy Gap  
 Cook, R. L., Addle  
 Cook, W. N., Lenoir  
 Coppedge, G. W., Henderson†  
 Corn, J. P., Flat Rock†  
 Corum, R. P., Boonville  
 Cothran, Grant, Traphill  
 Crag, Braxton, Rockymount  
 Cree, A., Embro  
 Creech, Worley, Kenly  
 Crews, R. W., Germanton  
 Crisp, S. M., Japan  
 Crisp, T. J., Conetoe  
 Cross, R. D., Morehead City  
 Crudup, Josiah, Elizabeth  
 City  
 Crutchfield, T. S., Hertford  
 Cullom, J. R., Bunn  
 Cullom, W. R., Wake Forest  
 Cunningham, H. A., Swaln  
 Current, J. M., Buckshoal  
 Curtis, L. M., Ahoskle  
 Davenport, J. E. M., Spray  
 Davis, A. C., Olivebranch  
 Davis, A. W., Deets  
 Davls, D. C., Covecreek  
 Davis, J. F., Charlotte  
 Davis, M. P., Coleraln  
 Davis, R. L., Hlddenite  
 Davis, T. B., Newton  
 Davis, W. H., Wilmington  
 Davis, W. R., Faith  
 Day, Fred N., Winston-Salem  
 Devenney, J. V., Boiling Spgs  
 Dietz, T. F., Bryson City  
 Dixon, L. R., Goldston  
 Dixon, Thos., Fallston  
 Dobson, J. H., Atkinson

- Douglas, Jno. J., Newbern  
 Dowell, G. J., Carthage  
 Downey, J. W., East Durham  
 Duke, G. M., Mapleville  
 Duncan, G. C., Leakesville  
 Dunaway, A. B., D.D., Oxford  
 Dunaway, J. M., Spencer  
 Duncan, J. W., Ledger  
 Dunn, B. E., Wake Forest  
 Durham, C. H., Lumberton  
 Early, B. G., Smithfield  
 Early, W. R., Marshall  
 Edmondson, J. T., Raleigh  
 Edwards, D. D., Cary  
 Edwards, C. E., Windsor  
 Edwards, O. T., Mt. Vernon  
 Springs  
 Edwards, W. H., Wake Forest  
 Eller, J. F., Stonyfork  
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 Elliott, Josiah, Hertford  
 Elsom, P. G., Brevard  
 Ervin, C. M., Henry†  
 Eubank, J. T., Bethel  
 Eudy, G. L., Efrids Mills  
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 Farthing, J. H., Hattle  
 Ferebee, J. B., Elizabeth City  
 Fields, C. F., Elkin  
 Fisher, J. G., Cotton  
 Fleming, J. M., Lumberton  
 Fletcher, J. F., Jefferson  
 Fontaine, P. H., Bethel Hill  
 Franklin, Jas., Globe  
 Freeman, A. J., Bladenboro  
 Fry, W. F., Goldsboro  
 Gaskins, N. L., Newbern†  
 Gay, R. L., Windsor  
 Gentry, S. E., Stateroad  
 Gibbs, J. M., Cotton  
 Gibbs, N. H., Benson  
 Gilbert, R. M., Edneyville  
 Gillespie, J. C., Bessemer City  
 Glenn, W. H., Grayson  
 Gildewell, C. W., Mayodan  
 Goode, J. M., Mooresboro  
 Gooden, A. H., Newhope  
 Graves, C. D., Wadesboro  
 Gray, J. J., Etowah  
 Green, B. P., Mooresboro  
 Greene, David, Zlonville  
 Greene, David, Jr., Whaley  
 Greene, Edmond, Hagaman  
 Greene, L. H., Bakersville  
 Greene, M. L., Ahoskie  
 Greene, S. M., Clarissa  
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 Gwaltney, J. S., Nealsville  
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 Gwaltney, W. R., D.D., Hick-  
 ory  
 Hackney, J. A., Kimesville  
 Hackney, J. D., Franklinville  
 Hagaman, J. P., Boone  
 Hagwood, J. S., Raleigh  
 Haire, P. H., Fleetwood  
 Hale, F. D., D.D., Wilmington  
 Hall, J. J., D.D., Fayetteville  
 Hall, L. P., Canton  
 Hall, Wm., Cataloochee  
 Hall, W. F., Campcreek  
 Hall, W. G., Davis  
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 Hamby, A. C., Hillsboro†  
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 ton  
 Hamrick, J. W., Henrietta  
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 Harrell, G. P., Thomasville  
 Harrell, H. D., Forest City  
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 Harris, B. B., Dysortville  
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 Hedgepeth, I. P., Lumberton  
 Hedgepeth, R. A., Barnesville  
 Heilig, J. A., Pamlico  
 Henderson, G. W., Blaine  
 Henderson, J. K., Roanoke  
 Rapids  
 Henly, J. M., Sanford  
 Herrling, R. H., Concord  
 Hewitt, D. L., Shallotte  
 Hickman, G. T., Winnabow  
 Hillburn, David H., Bladen-  
 boro  
 Hilliard, J. M., Highpoint  
 Hipps, R. H., Springcreek  
 Hobbs, L. M., Lilesville  
 Hocutt, Jno. C., Chapelhill  
 Hocutt, J. D., Ashton  
 Hocutt, J. E., Nashville  
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 Holleman, W. A., Jonesville  
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 Horrell, R. W., Selma  
 Howell, A. T., Murfreesboro  
 Howell, J. D., Hobgood  
 Howell, J. K., Rockymount  
 Hoyle, J. A., Gastonia  
 Hudson, D. T., Cashiers  
 Hughes, S. A., Valley  
 Hull, W. F., Campcreek  
 Hulton, H. H., Charlotte  
 Humphrey, W. A., Orrum  
 Hunt, A., Gambles Store  
 Hunt, D. J., Union Mills  
 Hunter, A. D., Cary  
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 Hutchinson, J. H., Raleigh  
 Ingram, H. M., Star  
 Irvin, A. C., Shelby†  
 Ives, S. A., Pinebluff  
 Jackson, B. P., Myra  
 Jackson, Elbert, Bright  
 Jackson, J. B., Ashpole  
 James, R. H., Olive Branch  
 Jarvis, N. T., Jarvis  
 Jenkins, C. A., Statesville  
 Jenkins, J. T., Wilson  
 Jervis, C. E., Leicester  
 Johnson, D. L., Downingville  
 Johnson, J. B., Walnutcove  
 Johnson, W. R., Stedman  
 Jolly, J. R., Elkin  
 Jones, F. H., Reidsville  
 Jordan, F. M., Calvert  
 Jordan, Jno. R., Star  
 Jordan, Sam'l, Robbinsville  
 Jordan, W. P., Colerain  
 Joyce, J. A., Dillard

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Kennedy, D. S., Kenansville	McGinnis, I. J., Sawmill	Parrish, M. E., Shelby
Key, W. K., Gray	McKaughan, J. A., Wilmington	Patton, R. L., Morganton
King, L. C., Hartland	McKinney, C. H., Bakersville	Paul, W. A., Orrum
King, S. W., Balm	McLeod, Duncan, Belhaven	Payne, J. M., Blowing Rock
King, T. C., Mars Hill	McNeill, M., Wilkesboro	Payseur, C. W., Cherryville
King, T. H., Ayden	Meeks, O. P., Rowland	Payseur, J. J., Maiden
Kinsland, J. L., Franklin†	Mercer, I. M., D.D., Wash- ington	Peek, I. T., Gneiss
Kirk, J. T., Siloam	Merrell, G. L., Rockymount	Pernell, P. H., Charlotte
Kuykendall, P. A., Zirconia	Michaels, W. H., Tracy	Pippin, A. A., Wakefield
Landrum, M. M., Sunshine	Mikel, C. M., Hopkins	Pittman, A. E. C., Rennert
Lane, J. L., Summerfield	Miller, Daniel L., Highlands	Platt, J. T., Ogden
Lanning, Jefferson, Denton	Miller, F. C., Stonyfork	Plemmons, B. B., Trust
Lanning, T. D., Asheville	Miller, I. C., Buffalo Cove	Pool, D. W., Hiddenite†
Laskins, J. D., Henderson	Miller, Jno. R., Palmerville	Pool, E. Y., Raleigh
Lassiter, E. M., Buies Creek	Milligan, Nathan, Ash	Porter, A. H., Whiteville†
Lawhon, W. H. H., Carthage†	Mills, G. T., Buies Creek	Posey, T. H., Fruitland
Leggatt, B., Windsor	Mints, J. A., Shallotte	Powell, W. F., Morganton
Lewis, L. G., Thomasville	Mints, M. L., Whiteoak	Powers, O. L., High Point
Liday, L. M., Montvale	Mitchener, J. F., Statesville	Presslar, M. D. L., Monroe†
Little, J. W., Sanford	Monteith, T. J., Japan	Pressly, F. M., Skyland
Little, T. P., Marshville	Morgan, F. M., Flats	Prevatt, F. A., Lumberton
Love, A. R., Hendersonville	Morgan, S. L., Littleton	Pridgeon, Moses, Fairbluff
Love, M. A., Franklin	Morris, J. D., Forestville	Pruett, Julius, Connellys Spgs
Lowe, C. G., Forestville	Morris, W. A., Henderson- ville†	Pruett, L. R., Charlotte
Lumpkin, G. T., Scotiand Neck	Morton, D. S., Whitley	Pruitt, Wm. M., Almond
Lunsford, Wm., Asheville	Morton, W. B., Marion	Pugh, J. M., Randleman
Lynch, J. W., D.D., Wake Forest	Moss, T. J., Forest City	Putnam, D. F., Benson
Maddrey, C. E., Greensboro	Moss, W. V., Grover	Putnam, J. W., Magnetic City
Mangum, P. D., Mapleville	Mull, W. B., Campcreek	Queen, A. C., Tuckaseegee
Marion, T. G., Crutchfield	Murray, L. B., Benham	Queen, Cicero, Casar
Marsh, A., Marshville	Myers, T. C., Martin	Rector, J. A., Morganton
Marsh, R. H., D.D., Oxford	Myers, W. A., Newcastle	Reddish, W. H., Gastonla
Marshall, O. N. Henderson	Neighbor, R. E., Salisbury	Redman, T. E., Spurgeon
Martin, C. F., Murphy	Newton, B. F., Casar	Reld, Jas. B., Hughes
Martin, C. H., Polkton	Newton, J. B., Bayboro	Rhodes, J. R., Saluda
Martin, J. L., Raleigh	Nichols, J. T., Purlear	Richardson, J. B., D.D., High Point
Martin, O. J., Shoals	Noble, J. W., Pollocksville	Rivenbark, W. B., Teachey's
Martin, W. N., Gem	Norris, E., Lookout	Roberts, L. C., Halewood
Mashburn, H. H., Lousburg	Norton, J. C., Murphy	Robeson, H. S., Shallotte
Mason, B. K., Winston-Salem	Nowell, W. C., Nashville	Rock, Clifton M., Magnolia
Massee, J. C., Raleigh	Oldham, S. W., Graham	Rogers, J. L., Whitakers
Mathis, W. J., Ararat	Olive, J. B., Maysville	Rogers, L. A., Campcreek
Matthewson, W. B., Topton	Olive, W. S., Apex	Rose, J. W., Edenton
May, G. W., Rockymount†	Oliver, P., King†	Sandlin, R. C., Clinton
McAfee, P. F., Marshall†	Orr, G. W., Robbinsville	Scarborough, C. W., Murfrees- boro
McCall, S. B. O., Grange	Orr, O. L., Hendersonville	Scotten, A. H., Coleridge
McCarson, J. L., Henderson- ville	Owen, S. C., Candler	Sellers, G. W., Shallotte
	Pace, J. R., Oxford	Sellers, J. Supply

Sentell, J. E., Etowah  
 Sentell, R. A., Waynesville  
 Setzer, A. W., Murphy  
 Shaver, J. M., Dealville  
 Sheets, Henry, Lexington  
 Shell, J. F., Petra  
 Shell, P. J., Gibbs  
 Shepherd, N. H., Lindhurst  
 Sherwood, A. C., Creedmoor  
 Sherwood, J. J. L., Collettsville  
 Shipman, Z. A., Etowah  
 Shoaf, R. L., Warrensville  
 Sigmon, C. A., Cary  
 Sims, A. H., Kings Mountain  
 Sims, B. W. N., Waynesville  
 Sledge, J. W., Stallings  
 Smith, Jas. A., Wilmington  
 Smith, Jos. E., Mountairy  
 Smith, J. L., Siler City  
 Snider, D. A., Wingate  
 Sorrells, A. P., Garden City  
 Southern, W. P., Granite Falls  
 Sparks, Anderson, Ledger  
 Speight, J. A., Tunis  
 Spelght, T. T., Windsor  
 Sprinkle, A. J., Fulton  
 Staley, W. F., Wilkesboro  
 Stallings, J. N., D.D., Salisbury  
 Stallings, N. P., Columbia  
 Stanberry, J. S., Aimond  
 Stanley, C., Chadbourn  
 Stanley, G. W., Mollie  
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 Stanley, Neill, Chadbourn  
 Stephens, M. A., Autryville  
 Stephenson, R. S., Raleigh  
 Stewart, J. L., Clinton  
 Stone, C. H., Roundpeak  
 Stradley, J. A., Oxford  
 Strickland, W. H., Proximity  
 Summey, J. A., Chinagrove  
 Suttle, J. W., Smithfield  
 Swalm, S. D., Lexington  
 Swain, E. L., Shallotte  
 Tate, R. J., Melvin Hill  
 Taylor, J. R., Seaboard  
 Taylor, T. J., Warrenton  
 Tew, C. T., Salemburg  
 Tew, D. W., Clinton  
 Tew, John O., Fayetteville  
 Thomas, C. A. G., Monroe  
 Thomas, I. W., Lenolf

Thomas, J. C., Bandana  
 Thomason, D. W., Semora  
 Thompson, C. J., Durham  
 Townsend, B., Broadway  
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 Trivett, G. W., Watauga Falls  
 Tucker, Elihu, Grassycreek†  
 Tyner, J. T., Lumberton†  
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 Upchurch, A. C., Burlington  
 Utley, C. H., Wilmington  
 Vanhoy, W. H., Hamptonville  
 Vernon, T. L., Madison  
 Vines, Jno. F., Elizabeth City  
 Vinson, T. J., Gneiss  
 Vipperman, J. L., Dallas  
 Waff, W. B., Reynoldson  
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 Wall, J. O., Hendersonville†  
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 Washburn, D. G., Shelby†  
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 Watkins, W. E., Palmerville  
 Watson, J. W., Southport  
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 Weatherman, J. G., Jennings  
 Wells, C. G., Kinston  
 Weston, E. L., Mocksville  
 Whitehead, W. H., Beaufort  
 Whiteside, Z. T., Ayr  
 Wilcox, A. G., Springhope  
 Wilcox, A. W., Mooresville  
 Wildman, J. W., Chapel Hill  
 Wilholt, G. O., Marshville  
 Williams, A. J., Zephyr  
 Williams, C. C., Springhope†  
 Williams, Jasper G., Star  
 Willis, Herbert A., Weldon  
 Wilson, L. A., Tamarack  
 Wilson, L. C., Hattle  
 Wilson, S. B., Yanceyville  
 Wilson, Walter E., Forest City  
 Wilson, W. H., Madison  
 Wood, M. A., Marshall  
 Woodall, W. H., Clyde  
 Woodfin, J. F., Horseshoe  
 Woodward, J. S., Needmore  
 Wooten, F. T., Chadbourne  
 Wright, T. S., Rockingham  
 Wyatt, W. J., Troutmans  
 Wynkoop, A. H., Morganton  
 Younce, J. L., Parrish

## OKLAHOMA.

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 Anderson, A. R., Dryden  
 Baird, J. J., Guymon  
 Beam, J. T., Shawnee  
 Bennett, Horace, Altus  
 Blanton, David, Granite  
 Branson, L., Tecumseh  
 Burckle, J. C., Asher  
 Cantrell, W. T., Port  
 Caveness, J. R., Geary  
 Cline, C. M., Hennessey  
 Coffman, J. M., Newalla†  
 Cole, O. J., Guymon  
 Conn, J. D., Asher  
 Cook, J. H., Blair  
 Cooper, M. R., Stillwater  
 Cunningham, V. G., Davidson  
 Davis, T. J., Texmo  
 Deyo, E. C., Taupa  
 Dodson, W. H., D.D., Guthrie  
 Driver, W. H., Maramec  
 Dunegan, D. S., McLoud  
 Early, M. D., Blackwell  
 Easley, W. H., Perkins  
 Evans, G. W., Davidson  
 Farrar, W. F., Carney  
 Farthing, U., Newalla  
 Fields, W. H., Yale  
 Finley, H. G., Mangum  
 Fuson, S. W., Cushing  
 Gordon, W. J., Ceres  
 Griffith, T. M., Franklin  
 Guthrie, J. O., Cleveland  
 Hargrove, K. W., Granite  
 Harmon, M. R., Temple  
 Harris, Wm. F., Waurika  
 Hawkins, S. F., Reed  
 Hembree, J. W., Hollis  
 Hook, H. P., McComb  
 Hosman, E. R., Hobart  
 Ihde, A. W., Ponca  
 Ingram, Job, Kingfisher  
 James, W. D., Pawhuska  
 Jennings, Jno. W., Frederick  
 Jeter, E. D., Walter  
 Jones, D. I., Hennessey  
 Kilpatrick, W. T., Shawnee  
 Kyle, L. L., Ralston  
 Leach, J. C., Carter†  
 Lovin, B. F., Avoca  
 Maddox, Forest, Yukon  
 Marks, L. W., Edmond  
 Matthews, E. J., Bellemont

McCollom, W. J., Lone Wolf  
 McReynolds, T. J., Granite  
 Mellichamp, D. E., Chandler  
 Miller, J. M., Snyder  
 Murphy, S. F., Oklahoma  
 Neighbor, H. E., Chandler  
 Newton, A., Angora  
 Odom, S. J., Newalla  
 Owens, Wm., Moral  
 Partin, Ira, Granite  
 Payton, W. L., Geary  
 Phillips, H. D., Marshall  
 Pogue, J. D., Piedmont  
 Porter, Henry A., D.D., Okla-  
 homa  
 Ritchie, R. I., Oklahoma  
 Robinson, S. B., Shirley  
 Rounds, J. B., Darlington  
 Rowe, W. A., Moore  
 Rushing, R. A., Cache  
 Sanders, D. P., Frederick  
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 Selvally, M. L., McKnight  
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 Shelton, A. J., Bellemont  
 Simmons, E. G., Olustee  
 Smith, Geo. W., Oklahoma  
 Smlth, R. E., Port  
 Solomon, J. W., Reed  
 Sorensen, A. L., Stroud  
 Stephens, J. T., Lawton  
 Stretch, G. E., Kingfisher  
 Stroud, G. W., Mountain Park  
 Tally, T. J., Mangum  
 Teel, T. H., Frederick  
 Tubbs, G. W., Temple†  
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 Van Bibber, E. O., Edmond  
 Walker, J. L., Headrick  
 Ward, W. D., Tecumseh  
 Watkins, I. G., Earlsboro  
 Watklms, J. S., Mountaln  
 Park  
 West, S. E., Duke  
 West, S. N., Eldorado  
 White, H. O., Cheyenne  
 White, J. K., Delhi  
 Williams, W. M., Ames†  
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 Wilson, S. N., Carl  
 Wolfe, L. C., Shawnee  
 Woodrow, H. G., Wellston  
 Wooly, F., Hagar

## SOUTH CAROLINA.

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 Aiken, J. R., Fairforest  
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 Anderson, D. D., Adrian  
 Atkinson, B. C., Pickens  
 Bagby, H. A., D.D., Green-  
 wood  
 Baggot, H. L., Inman  
 Bailey, J. D., Cowpens  
 Baker, A. C., Salley  
 Barton, O. C., Spartanburg  
 Bass, S. R., Monetta  
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 Chapman, H. R., Blaney

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	Brashear, C. G., Boaz	Carter, W. L., Moro
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Airhart, G. P., Merkel

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 Collins, W. J., Palestine  
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 Compere, W. T., Dallas  
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 Crain, W. L., Cooper  
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 Crocker, T. N., Center  
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 Dobbs, J. F., Liberty  
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 Dodd, J. T., Naples  
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 Dodson, T. J., Seguin  
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 Durham, W. J., Liberty Hill  
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 Eiland, R. G. M., Munday  
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 Ellis, W. W., Lewis Ferry  
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 Evans, H. C., Ingram  
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 Faucett, A. J., D.D., Farmersville  
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 Fehlberg, R. F., Gatesville  
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	Kennard, Geo. S., Luray	Overton, S. B., Norfolk
	Kennedy, A. B., Pocahontas	Owen, A. E., D.D., Portsmouth
	Kern, I. T., Cadet	Owens, W. W., Hampstead
	Kincannon, J. T., D.D., Lowry	

Palmer, W. L., Speers Ferry†	Ryland, C. H., D.D., Richmond	Rich-Taylor, W. C., D.D., Petersburg
Parker, C. J. D., Portsmouth	Ryland, C. P., Windsor Stn	Temple, Roy, Millington
Parker, W. H., Vinton	Ryland, J. S., Cedon	Thomas, J. B., Clintwood
Patton, W. C., Mendota	Sams, O. E., Lynchburg	Thomas, J. M., Roanoke
Pearson, W. A., Gore	Sanders, C. E., Burrhill	Thompson, S. H., Bluefield, W. Va
Pennington, G. M., Kipling	Sanford, M. F., Jeffersonton	Throckmorton, P. E., Richmond
Pickard, W. L., D.D., Lynchburg	Sanford, R. B., Newport News	Trainham, C. W., Marion
Pitt, R. H., D.D., Richmond	Sanford, T. R., Hampton	Tribble, H. W., D.D., Charlottesville
Popkins, G. W., Waxpool	Saunders, Sam'l, Charlottesville	Tucker, J. T., Richmond
Porter, J. W., D.D., Newport News	Savage, W. V., Churchland	Turpin, Jno. B., D.D., Charlottesville
Poteat, J. E., Boone Mill	Scott, C. P., Richmond	Vines, W. M., D.D., Norfolk
Powell, L. J., Ray	Seay, W. M., Suffolk	Walton, Jesse F., Grosses
Powell, J. E., Wightman	Self, W. V., Castlewood†	Warren, W. E., Pamplin City
Powers, J. H. Castlewood	Shepherd, T. B., Laws	Watson, W. F., Norfolk
Putney, F. W., Michaux	Sheriff, G. H., Richmond	Waugh, C. V., Westpoint
Quarles, H. L., Ashland	Shlpman, Thos. J., Roanoke	Webb, W. R., Leehall
Quarles, J. C., Richmond†	Shipman, W. J., Rice Depot	White, D. W., Pennington Gap
Quarles, J. R., Waldrop	Sisk, W. W., Church View	White, Jno. J., Ruckersville
Quillan, M. B., Alley	Smith, E. T., Leetown, W. V.	Wlatt, W. E., Gloucester
Rabb, R. M., Port Norfolk	Smith, H. C., W. Appomattox	Wiley, J. L., Yancey Mills
Raymond, F. B., Bohannon	Smlth, L. W., Richmond	Wilkinson, H., Bedford City
Reams, J. W., Bayview	Smith, W. A., Berkeley	Williams, J. R., Applegrove
Reaves, J., Ordway	Smlth, W. R. L., D.D., Richmond	Williams, H. T., Chase City
Reed, G. W., Danville	Snead, G. H., Holmhead	Williams, J. B., Brookneal
Reedy, E. W., Volney	Spencer, J. J., Buckingham	Williams, R. A., Fredericksburg
Reynolds, A. D., Village	Spitzer, J. D., Duffield	Winfree, R. H., Midlothian
Reynolds, Jas. W., Lee	Staples, R. F., Cragsville	Winfrey, E. W., D.D., Culpeper
Riddick, J. T., Richmond	Stikes, J. M., Stonega	Wingfield, W. T., Gordonsville
Ritter, L. M., Blackstone	Stone, E. W., Richmond	Witt, J. E., Benhur
Robertson, F. P., Salem	Stone, R. H., Culpeper	Wood, W. W., Bentonville
Robertson, W. E., Richmond	Street, J. M., Village	Woodfin, A. B., D.D., Waynesboro
Robinson, S. S., Ettricks	Stuart, C. E., Richmond	Woodson, C. A., Houston
Root, E. C., Lthla	Sullivan, J. A., Manchester	
Rosser, W. O., East Radford	Swan, Porterfield, Goshen	
Royal, M. W., Cavespring	Taylor, C. T., Grant	
Royal, W. S., Buenavista	Taylor, Geo. B., D.D., Hoi-lins	
Rudd, R. H., Skinquarter	Taylor, J. Lee, Spencer	
Ruffin, H. C., Keysville		

## ORDINATIONS.

The ordination of the following ministers has been noted in the religious press up to May 1, 1906:

- Abernethy, J. I., Carroll co., Ga., March 17, '06.  
 Allison, A. O., Transylvania co., N. C., April 20, '05.  
 Aliman, W. R., Harvey, Tex., Oct. 15, '05.  
 Alyscue, John E., New Bethel ch., S. C., June 27, '05.  
 Bagby, A. Paul, Louisville, Ky., May 17, '05.  
 Baker, B. L., Versailles, Ky., June 3, '05.  
 Baker, Francis M., Bethel ch., Mo., July 13, '05.  
 Ballard, —, May, Okla., June 22, '05.  
 Barton, G. F., Oakridge, Mo., Dec., '05.  
 Batton, T. J., Lawrence co., Miss., June 4, '05.  
 Blackburn, Chas. S., Columbia, S. C., May 10, '05.  
 Bobbitt, Walter, Vaughan, N. C., Aug. 18, '05.  
 Bond, E. N., Blackwell, Okla., Jan. 22, '06.  
 Bowers, B. A., Halifax co., N. C., July 29, '05.  
 Burekle, J. C., Oklahoma, Okla., Jan. 10, '06.  
 Buss, H. C., Rich Hill, Mo., Nov. 12, '05.  
 Carter, E. J. G., Ashley co., Ark., April 17, '05.  
 Carter, Wm. H., Chase City, Va., May 31, '05.  
 Casebier, Jas. T., Nelson Creek, Ky., Nov. 19, '05.  
 Cole, Emmett, Montgomery co., Mo., April, '05.  
 Coleman, W. E., Weathersby, Miss., April 8, '06.  
 Comalander, L. M., Mount Lebanon, La., Aug. 3, '05.  
 Covington, J. A., Jackson co., Ark., Oct. 20, '05.  
 Cowart, J. H., Louisville, Ky., Oct. 4, '05.  
 Cox, E. A., Haywood co., N. C., Nov. 12, '05.  
 Crawford, F. J., Stillwater, Okla., Feb. 1, '05.  
 Crawley, A. L., Georgetown, Ky., June 11, '05.  
 Crow, J. W., Knoxville, Tenn., Sept. 10, '05.  
 Crutchfield, L. E., Crockett co., Tenn., June 11, '05.  
 Cunningham, Hugh L., Mo., April 30, '05.  
 Dale, Albert, May, Okla., June 22, '05.  
 Daniel, Jos., Wilmar, Ark., June 1, '05.  
 Davis, J. A., Crlttenden co., Ky., May 14, '05.  
 Davis, J. G., Stone Hill, N. C., July 30, '05.  
 Dieken, C. E., Weston, Mo., Oct. 8, '05.  
 Dorsitt, Elmer, Blackwell, Okla., Jan. 22, '06.  
 Downing, E. R., Memphis, Tenn., Nov. 19, '05.  
 Duffy, John, Westminster, Tex., Sept. 17, '05.  
 Dunford, J. C. C., Russellville, Ky., Feb., '06.  
 Dutton, L. E., Baltimore, Md., March 28, '06.  
 Edwards, A. S., Muskogee, I. T., July 9, '05.  
 Elliott, E. L., Blackwell, Okla., Jan. 22, '06.  
 Eoff, J. E., Memphis, Tenn., Sept. 24, '05.  
 Estes, T. M., Fiat River, Mo., July, '05.  
 Falls, Oswald B., Baltimore, Md., Aug. 28, '05.  
 Field, E. L., Watson, Mo., July 30, '05.  
 Free, Solomon R., Demorest, Ga., July, '05.  
 Frenchman, E. D., Copan, I. T., April 1, '06.  
 Garcia, Jonas, San Antonio, Tex., Nov. 7, '05.  
 Garrett, E. P. J., Little Rock, Ark., Oct. 6, '05.  
 Granberry, R. C., Salisbury, Md., Sept. 7, '05.  
 Green, J. R., Clyde, N. C., July 22, '05.  
 Green, Theophilus, Caseyville, Miss., Dec. 10, '05.  
 Grover, M. D., Camp Creek ch., Okla., April 30, '05.  
 Guest, H. R., Crockett co., Tenn., July, '05.  
 Guthrie, J. Lewis, Randolph co., Mo., Nov. 25, '05.  
 Hagan, M. J., Hillsboro co., Fla., Aug. 27, '05.  
 Hale, Lewis, Shelby co., Mo., Sept. 10, '05.  
 Harris, B. S. H., Greenville, S. C., June 4, '05.  
 Harris, T. W., Macon, Ga., Feb. 11, '06.  
 Harvey, W. J., Durant, Miss., April 4, '05.  
 Hennery, J. Tupper, Greenville co., S. C., Sept. 17, '05.  
 Hill, Chas. C., Enoree, S. C.  
 Hodges, J. S., Warren co., Mo., July 9, '05.  
 House, J. Clayton, Dunlap, Mo., March 11, '06.  
 Howell, J. D., Weldon, N. C., March 16, '06.  
 Hughes, J. E., Knoxville, Tenn., May, '05.  
 Hughes, J. G., Louisville, Ky., June 14, '05.  
 Hughes, M. C., New Hebron ch., Ky., Aug. 5, '05.  
 Humphrey, D. B., Robeson co., N. C., Oct., '05.  
 Hunter, T. M., Blackwell, Okla., Jan. 22, '06.  
 Hutchens, Luther S., Fla., '05.  
 Hyman, Geo., Arabi, Ga., Sept. 19, '05.  
 Jenkins, Carter A., Statesville, N. C., Sept. 3, '05.  
 Jensen, Oscar, Louisville, Ky., June 13, '05.  
 Johnson, Jno. M., Columbus, Ga., April, '05.  
 Jones, J. W., Chauncey, Ga., Feb., '06.  
 Killough, W. E., Laclede co., Mo., July 6, '05.  
 Kroelluger, A. J., Louisville, Ky., Feb. 7, '06.  
 Lankford, Wm. E., Norfolk, Va., Feb. 25, '06.  
 Ledford, M. A., Coweta, N. C., Nov. 26, '05.  
 Leighton, J. W., Davless co., Ky., June 2, '05.  
 Loose, —, Pasadena, Tex., Oct. 12, '05.  
 Lowry, J. A., Halls, Tenn., Oct. 26, '05.  
 Macken, Jas. T., Princeton, S. C., April 28, '06.  
 Mahan, John, Bagnell, Mo.  
 Manler, T. N., Lovelady, Tex., Aug. 16, '05.  
 Mangum, Oscar R., Durham, N. C., May 28, '05.  
 Manley, I. W., Jessamine co., Ky., May 27, '05.  
 Mansfield, B. F., Rebecca, Ga., Dec. 16, '05.  
 Marlin, Wm. L., Billington, Tex., April 23, '05.  
 Marshall, H. E., Tina, Mo., April 18, '05.  
 McClain, J. H., Paloduro, Tex., April, '05.  
 McGee, R. H., Clinton, Ky., Feb. 7, '06.  
 McNew, Jas. T., Columbus, Ark., Aug. 6, '05.  
 Meigs, Richard, Siloam Springs, Ark., June 27, '05.  
 Merton, Lewis, Jackson co., Mo., Feb. 25, '06.  
 Miles, J. C., Doyle Station, Tenn., March 11, '06.  
 Miller, Edwin, Bartlesville, I. T., Dec. 31, '05.  
 Mincy, R. J., Serceven co., Ga., Dec. 31, '05.  
 Mixon, T. E., Rapides co., La., Feb. 18, '06.  
 Monschke, F. J., Denton co., Tex., July 25, '05.  
 Moose, Jas. D., Bessemer, N. C., Dec. 19, '05.

- Motes, P. A., Columbia co., Ga., Dec. 29, '05.  
 Murphy, A. J., St. Francis co., Ark., Sept. 13, '05.  
 Neighbor, H. E., Chandler, Okla.  
 Orthner, F., Denton co., Tex., July 25, '05.  
 Overton, Wm. E., Howell co., Mo., Nov. 9, '05.  
 Page, Gainor, Washington co., Ga., Dec. 27, '05.  
 Parker, Andrew, Huntsville, Ala., Oct. 29, '05.  
 Parker, J. C., Grenada co., Miss., Jan. 21, '06.  
 Parker, Lilburne F., Alabama City, Ala., March 8, '06.  
 Pegg, J. T., Martin, Tenn., Feb. 11, '06.  
 Perry, J. W., Knoxville, Tenn., July 31, '05.  
 Ponder, W. C., Alvin, Tex., Sept. 14, '05.  
 Pope, S. G., Cato, Miss., April 30, '05.  
 Powell, J. M., Transylvania co., N. C., Aug. 4, '05.  
 Pullam, F. M., Birch Valley, Mo.  
 Rawls, D. C., Bassfield, Miss., Dec. 13, '05.  
 Redmon, C. E., Troup co., Ga., Feb. 11, '06.  
 Rhodes, C. L., Jacks Creek, Tenn., Oct. 15, '05.  
 Rice, M. T., Macon, Ga., March 14, '06.  
 Rigg, D. W., Lagrange, Mo., Oct. 29, '05.  
 Robnson, B. F., Norfolk, Va., March 28, '06.  
 Rockett, R. R., Clearwater, Tex., Aug. 18, '05.  
 Rogers, J. L., Olive Branch ch., N. C., Oct. 14, '05.  
 Rowe, J. H., Gloucester co., Va., July 30, '05.  
 Sams, J. H., Montgomery, Ala., Jan. 7, '06.  
 Sanders, E. N., Hart co., Ga., Dec., '05.  
 Seay, J. W., Walcott, Ark., Jan. 7, '06.  
 Sharp, R. E., Clay co., Ark., Nov. 18, '05.  
 Self, Jos., Indian Creek ch., Ga.  
 Sheffield, S. J., Dallas, Tex., July 9, '05.  
 Shipp, W. S., Hart co., Ky., June 29, '05.  
 Sims, Clark, Wilmar, Ark., June 1, '05.  
 Sims, William, Tyler co., Tex., Nov. 19, '05.  
 Smith, W. I., Locust Grove, Ga., Nov. 17, '05.  
 Snow, Howard S., Greenville, Tex., May 7, '05.  
 Spaulding, J. L., Gates co., N. C., June 4, '05.  
 Spruill, C. M., Ga., April 28, '06.  
 Stephens, Bunyan, Louisville, Ky., Oct. 11, '05.  
 Stephenson, R. D., Northampton co., N. C., Aug. 23, '05.  
 Stevens, Herman, Greensboro, N. C., June, '06.  
 Stout, D. T., Boxelder, Tex., Aug. 18, '05.  
 Stringer, W. D., Quinlan, Tex., Feb., '06.  
 Suter, E., Washington co., Ark., March 4, '06.  
 Taggart, W. C., Abilene, Tex., Oct. 11, '05.  
 Tally, W., Crittenden co., Ky., Dec. 31, '05.  
 Templeman, P. A., Henderson co., Tenn., Dec. '05.  
 Thomas, H. H., Arkadelphia, Ark., June 21, '06.  
 Tower, Arthur E., Durham, Mo., Dec., '05.  
 Treadwell, C. S., Louisville, Ky., May 31, '05.  
 Trogden, Jos. M., Worthville, N. C., Aug. 1, '05.  
 Twedell, W. H., Woodville, Ga., March 2, '06.  
 Usry, Eugene G., Granville co., N. C., June '05.  
 Van Bibber, E. O., Hopewell, Okla., Jan. 20, '06.  
 Vaughan, H. T., Choctaw co., Ala., Sept. 1, '05.  
 Vernon, J. H., Greenville co., S. C., Oct. 22, '06.  
 Vernon, T. L., Rockymount, N. C., Oct. 29, '06.  
 Vining, B. W., Rusk, Tex.  
 Walter, J. T., Waco, Tex., June 11, '05.  
 Walton, L. H., Fluvanna co., Va., Feb. 11, '06.  
 Washington, John H., Princeton, S. C., Apr. 28, '06.  
 Webdell, R. M., Oakridge, Mo., Dec., '05.  
 Wells, S. G., Knoxville, Tenn., Jan. 16, '06.  
 Whitman, J. P., East Florence, Ala., July 1, '05.  
 Wiley, Jas. S., Henderson co., Tex., March 2, '06.  
 Wilson, J. G., Princeton, S. C., April 28, '06.  
 Wilson, Walter E., Forest City, N. C., June 2, '05.  
 Wlngo, Spurgeon, Trezevant, Tenn., July 2, '05.  
 Wood, C. D., Louisville, Ky., Feb. 25, '06.  
 Woodson, S. H., Corinth, Tex., Oct. 7, '05.  
 Word, Jno., Fannln co., Tex., Aug., '05.  
 Wright, Geo. W., Vandalia, Mo., Sept. 7, '05.  
 Yohannon, I. N., Louisville, Ky., June 11, '06.



## MINISTERS DIED.

- Alee, Wilson, Clarksburg, Mo., June, '05.  
 Alley, B. F., Indian Territory.  
 Armstrong, Wm., Greene co., Mo., Jan., '05.  
 Atkinson, Alex., Butts co., Ga., Nov., '05.  
 Avery, Asa, Franklin co., Ga.  
 Bailey, Wm. O., D.D., Nashville, Tenn., April 8, '06.  
 Baker, Henry, Shelby co., Ky., Nov. 30, '05.  
 Barron, A. C., D.D., Charlotte, N. C., Aug. 19, '05.  
 Beall, B. H., Comanche co., Tex., May 31, '05.  
 Beckham, J. W., Louisville, Ky., Dec. 27, '05.  
 Brewer, N. J. D., Greene co., Ark., Feb. 20, '06.  
 Bridgewater, A. J., Birchtree, Mo., Nov. 2, '05.  
 Brooks, J., Knoxville, Tenn., June 4, '05.  
 Brothers, B. F., Saint Clair co., Ala., Feb. 7, '05.  
 Brown, G. W., Winston-Salem, N. C., May 28, '05.  
 Brown, Wade B., Culpeper co., Va., Feb. 28, '06.  
 Bruner, David, Harrodsburg, Ky., April 16, '06.  
 Brunt, Wm., Sampson co., N. C., Feb. 20, '06.  
 Callaway, J. J. S., Greenville, Ga., Nov. 10, '05.  
 Carroll, G. W., Toccoa, Ga., May 15, '05.  
 Carroll, L. R., Warsaw, N. C., Nov., '05.  
 Carter, I. J., Springfield, Mo., April 24, '05.  
 Castleberry, Paul, Saint Clair co., Ala., Nov. 10, '05.  
 Chadwick, A. B., Pickens co., Ga.  
 Chappelle, H. B., Pickens co., Ala., Feb. 13, '05.  
 Cheaney, Josephus, Dallas, Tex., Dec. 10, '05.  
 Cheek, Jno. S., D.D., Paducah, Ky., March 22, '06.  
 Clopton, Sam'l C., D.D., Smithfield, Va., May 19, '05.  
 Coats, Jas. C., Newnan, Ga., Oct., '05.  
 Cobb, N. B., D.D., Sampson co., N. C., June 1, '05.  
 Collier, S. T., Cliff, Tex., Jan. 30, '05.  
 Cooner, N. G., Batesburg, S. C., Sept. 17, '05.  
 Corley, B. F., Newberry, S. C., June 7, '05.  
 Corn, Alfred, Towns co., Ga., July 16, '05.  
 Coward, R. S., Waco, Tex., May 22, '05.  
 Craig, W. B., Paris, Mo., Feb. 13, '06.  
 Cuthbert, Lucius, Alken, S. C., Jan. 16, '06.  
 Davis, I. R. B., Krup, Ark., May 22, '05.  
 Dickinson, Jas P., Fayette, Ala., March 13, '06.  
 Dicklson, Jas. W., Knoxville, Ala., Sept. 14, '05.  
 Dorsey, W. H. H., Atlanta, Ga., Nov. 9, '05.  
 Dubois, R., Jewett, Tex.  
 Edmondson, Thos F., Grayson co., Va., Dec. 6, '04.  
 Edwards, E. J., Lowell, N. C., Jan., '06.  
 Ells, W. E., Durant, Miss., Oct. 17, '05.  
 Fancher, W. H. H., French Camp, Miss.  
 Farmer, D. B., Lady Lake, Fla., May 26, '05.  
 Ferguson, J. L., Tate co., Miss.  
 Ford, S. H., D.D., LL.D., St. Louis, Mo., July 6, '05.  
 Fortinberry, Willis J., Pike co., Miss., Oct. 1, '05.  
 Franklin, A. H., Jewett, Tex.  
 Freeman, Jno. C., Lexington, Ky.  
 Getsinger, J. J., Spartanburg co., S. C., Oct. 19, '05.  
 Gilbreath, M. C., Attalla, Ala.  
 Goodwin, Jno. W., Moorefield, Ark., May 17, '05.  
 Granger, H. D., Horry co., S. C., June 23, '05.  
 Gray, Jas. S., Paris, Ark., Sept. 27, '05.  
 Hall, John N., Fulton, Ky., Dec. 4, '05.  
 Hammett, C. B., Sells, Tex.  
 Hamrick, R. W., Newnan, Ga., June 18, '05.  
 Harley, A. G., Laurel, Md.  
 Harmon, A. J., Watauga, N. C.  
 Harmon, D. C., Watauga co., N. C., Dec. 23, '05.  
 Harrington, E. P., Mission, N. C., Aug. 28, '05.  
 Harrison, Wm., Jasper, Ga., Sept. 2, '05.  
 Hartley, J. N., Savannah, Mo., Sept. 9, '05.  
 Harvey, Raymond, Stockton, Ga.  
 Hatchett, W. P., M.D., Selden, Tex., Jan. 7, '05.  
 Hays, W. H. H., Minden, Tex., Jan. 28, '06.  
 Heisler, A., Venus, Tex., June 17, '05.  
 Henderson, C. B., Benton, Ark., March 14, '06.  
 Hicks, W. M., Crawford co., Ark., March 29, '05.  
 Hill, Alonzo B., Sayre, Okla., Nov. 27, '05.  
 Hill, W. P., Coweta, I. T., Jan., '06.  
 Hinton, L. C., Pickens co., S. C., Nov. 10, '05.  
 Hixson, J. O., Union Springs, Ala., Oct. 21, '05.  
 Hodges, J. S., Warren co., Mo., July 9, '05.  
 Holloman, E., Benton co., Tenn.  
 Hollowell, Stephen, Henderson co., Tenn., Sept., '05.  
 Holt, Jas. M., Labelle, Mo.  
 Hull, Robt., Maury co., Tenn., March 17, '06.  
 Hyman, J. J., Arabi, Ga., Aug. 28, '05.  
 Jacks, Thos. C., Laurens co., S. C., Jan. 28, '06.  
 Jennings, R. J., Jackson, Tenn., July 3, '05.  
 Joyner, N. L., Carroll co., Tenn., Jan. 25, '06.  
 Joyner, W. H., Butler co., Ala., Feb. 7, '06.  
 Keaton, R. K., Dlbrell, Tenn., July, '05.  
 Kennedy, Jno. E., Lovelady, Tex., Nov. 5, '05.  
 Key, H. A., Jefferson co., Ala., Sept. 30, '04.  
 Keys, B. F., Stewart co., Tenn.  
 Kneece, W. H., Aiken co., S. C., Dec. 10, '05.  
 Lankford, Jno. W., Pulaski co., Ark., Sept. 6, '05.  
 Lewis, Thos. W., Madison, Va., May 16, '05.  
 Loftus, R. M., Mayodan, N. C., April 8, '06.  
 Looper, Thos., S. C., Jan. 22, '06.  
 Lowrey, Allen, Montgomery co., Tex., Aug. 27, '05.  
 Lunsford, J. E., Stewart co., Ga., Jan. 8, '06.  
 Marlow, J. D., Centerville, Tex.  
 Mayfield, J. W., Polk co., Mo., Sept. 26, '05.  
 McGuire, J. J., Bell City, Mo., Dec. 25, '05.

- McLeod, J. F., Van Zandt co., Tex., Sept. 8, '05.  
 Medlin, T. F., Knoxville, Tenn., Jan. 15, '05.  
 Merrett, W. L., Davless co., Mo., April 22, '05.  
 Middleton, W. H., Kaufman co., Tex., Dec. 10, '05.  
 Milbourne, L. R., Charlestown, W. Va., Feb. 8, '06.  
 Miser, Geo. W., Laclede co., Mo., March 20, '05.  
 Mitchell, Jno., D.D., Bertie co., N. C., March 3, '06.  
 Mobley, Aquilla, Casey co., Ky., June 21, '05.  
 Montgomery, W. A., D.D., Cocke co., Tenn., Dec. 16, '05.  
 Moreland, Joshua F., Acadia ph., La., Feb. 19, '06.  
 Morgan, W. C., Graham co., N. C., Dec. 29, '05.  
 Morris, T. E., M.D., Leake co., Miss., Dec. 6, '05.  
 Morton, H. T., D.D., Kansas City, Mo., Jan. 6, '06.  
 Musgrove, P. M., Cullman, Ala., Sept. 25, '05.  
 Newell, U. J., Buckrange, Ark., Aug. 9, '05.  
 Norton, J. G., Naylor, Ga.  
 Norton, R. W., Dallas, Tex., Feb. 2, '06.  
 Norwood, R. W., Lawrence co., Ala.  
 Parmalee, J. H., De Funiak Springs, Fla., Oct., '05.  
 Parmer, Jno. S., Columbia, Mo., Jan. 8, '06.  
 Pearce, C. B., Cadiz, Ky., Feb. 2, '06.  
 Pearson, J. M., Ludlow, Miss., Aug. 24, '05.  
 Perry, J. M., Brownwood, Tex., May 5, '05.  
 Perry, Wm. S., Fairfield co., S. C., June 20, '05.  
 Porterfield, N., Cass co., Tex., Feb. 25, '06.  
 Pullen, J. W., Floyd co., Ga., Dec. 11, '05.  
 Purcell, McKinney, Gwinnett co., Ga., Jan. 3, '05.  
 Pylant, R. T., Polk co., Fla., Dec. 3, '05.  
 Randolph, Jno. T., Charlottesville, Va., Nov. 26, '05.  
 Rice, Edwin C., Henderson, Tex., April 14, '05.  
 Rivers, Thos. F., Orangeburg co., S. C., Sept., '05.  
 Robbins, D. P., Duke, N. C., June 5, '05.  
 Roberts, Jas., Wolfe co., Ky., July, '05.  
 Robinson, J. M., Andalusia, Ala., March 5, '06.  
 Roby, Z. D., D.D., Opelika, Ala., Jan. 25, '06.  
 Rogers, N. A., Dallas, Tex., April 20, '05.  
 Ryland, Wm. S., D.D., Russellville, Ky., Jan. 9, '06.  
 Scott, A. H., Kansas City, Mo., Dec. 12, '05.  
 Scott, T. S., Bonifay, Fla., April 30, '05.  
 Sills, J. C., Barry co., Mo.  
 Sims, S. D., Independence, La., Nov. 22, '05.  
 Smith, Jos., Siloam Springs, Ark., Jan. 17, '06.  
 Smith, Jos. B. K., Spartanburg, S. C., April 18, '04.  
 Sparks, J. C., Bakersville, N. C., Aug. 15, '05.  
 Speairs, W. J., Atlanta, Ga., April 14, '06.  
 Spraggins, W. F., Oktibbeha co., Miss., March 22, '06.  
 Stanford, Jno. M., Rockingham co., N. C., Aug. 2, '05.  
 Stewart, Jno. H., Erath co., Tex., May 29, '05.  
 Tate, O. H., Livingston ph., La.  
 Thompson, J. P., Eudora, Miss., Sept. 3, '05.  
 Thompson, Jno. W., Indian Territory.  
 Thrailkill, Martin, Laclede co., Mo.  
 Vernon, J. T. W., Hartwell, Ga., Nov., '05.  
 Vickery, Jas. P., Hart co., Ga., Dec. 20, '05.  
 Walne, Thos. J., D.D., Dallas, Tex., July 2, '05.  
 Ward, Jno. W., Isle of Wight co., Va., June 1, '05.  
 Wells, J. N., Garden City, Mo., June 24, '05.  
 West, Robt. R., Washington, D. C., May 6, '05.  
 Westbrooks, Wm., Pickens co., Ga.  
 White, J. J., Cowarts, Ala.  
 White, Jas. M., Arkadelphia, Ark.  
 Whiteside, A. P., Benton co., Ark., Nov. 18, '05.  
 Wilson, Levi, Watauga co., N. C., Feb. 12, '05.  
 Winfrey, T. J., Russell co., Ky., Aug. 2, '05.  
 Wright, J. M., Fulton co., Ky., Sept. 22, '05.  
 Wright, W. P., St. Clair co., Mo., June 23, '05.

